



# City of Rialto

## Regular Meeting - Final Planning Commission

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Wednesday, June 4, 2025

6:00 PM

City Council Chambers, 150 S. Palm Ave.,  
Rialto, CA 92376

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### REGULAR MEETING - 6:00 P.M.

## Public Participation Procedures

*THE PUBLIC WILL HAVE THE OPPORTUNITY TO SPEAK ON ANY ITEM USING THE PODIUM INSIDE THE COUNCIL CHAMBERS.*

*IF YOU ARE UNABLE TO ATTEND THE MEETING, YOU MAY PROVIDE COMMENTS ON ANY AGENDA ITEM USING ANY OF THE FOLLOWING METHODS:*

- *IN WRITING VIA MAIL TO: CITY OF RIALTO "ATTN: PLANNING COMMISSION C/O COMMUNITY DEVELOPMENT," 150 S PALM AVE, RIALTO, CA 92376*

- *IN WRITING VIA EMAIL TO [PLANNING@RIALTOCA.GOV](mailto:PLANNING@RIALTOCA.GOV) AT LEAST TWO (2) HOURS BEFORE THE MEETING.*

*YOU MAY CALL THE COMMUNITY DEVELOPMENT DEPARTMENT AT (909) 820-2505 DURING REGULAR BUSINESS HOURS OR SEND AN EMAIL TO [PLANNING@RIALTOCA.GOV](mailto:PLANNING@RIALTOCA.GOV) TO FIND OUT WHAT DECISIONS THE PLANNING COMMISSION MADE ON THE AGENDA ITEMS.*

## Call To Order

## Pledge of Allegiance

## Roll Call

*Chair Jerry Gutierrez, Vice-Chair John Peukert, Artist Gilbert, Dale Estvander, Two (2) Vacancies*

## Oral Communications from the Audience on items not on the Agenda

## Planning Commission Minutes

[PC-25-0381](#) Minutes from the May 21, 2025 Planning Commission meeting

Attachments: [PC MTG MINS 05.21.2025.docx](#)

## Public Hearings

[PC-25-0382](#)

**Conditional Development Permit No. 2024-0001 and Precise Plan of Design No. 2024-0002:** A request to allow for the expansion of an existing 5 acre truck yard operation generally located on the northeast corner of Stonehurst Drive and Alder Avenue onto 2.5 acres of land, also known as 2160 West Stonehurst Drive (APN: 1133-071-08, -09 & 10) and consideration of a CEQA Exemption pursuant to Section 15332 (Class 32), Infill Development Projects (Environmental Assessment Review No. 2024-0004). The site is located within the General Manufacturing (I-GM) zone of the Rialto Airport Specific Plan.

**Attachments:** [Exhibit A - Location Map](#)  
[Exhibit B - Request for June 4 Hearing](#)  
[Exhibit C - Project Plans](#)  
[Exhibit D - Lot Merger](#)  
[Exhibit E - Operations and Truck Routing](#)  
[Exhibit F - Biological Assessment](#)  
[Exhibit G - Scoping Agreement](#)  
[Exhibit H - AQ-GHG Assessment](#)  
[Exhibit I - WQMP](#)  
[Exhibit J - Public Comment Email](#)  
[Exhibit K - Final CDP Reso](#)  
[Exhibit L - Final PPD Reso](#)

## **Action Items**

*None.*

## **Community Development Department Comments**

## **Planning Commissioner Reports/Comments**

## **Adjournment**