

City of Rialto

*Council Chambers
150 S. Palm Ave
Rialto, CA 92376*



Agenda - Final

Tuesday, May 5, 2026

Rialto City Hall, Council Chambers, 150 S. Palm Ave. Rialto CA 92376

Parks, Recreation and Community Services Commission

*Commissioner Jose Aparicio
Commissioner Joe Britt
Commissioner Albert Calderon
Commissioner Oscar Hinojosa Jr.
Commissioner Janice Morrison
Commissioner Nataly Sandoval
Commissioner Mauricio Serrano*

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Department at (909)820-2602. Notification 48-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Members of the public are given an opportunity to speak on any listed agenda items. Please notify the Community Services Department if you wish to do so. All agendas are posted in the City Hall Administration Building (150 South Palm Avenue, Rialto, CA 92376) at least 72-hours in advance of the meeting. Copies of the staff reports relating to each item on the agenda are on file in the Community Services Department. Please call (909) 421-4949 to inquire about any items described on the agenda.

Based upon the open meeting laws (the Brown Act), additional items may be added to the agenda and acted upon by the Transportation Commission only if it is considered to be a "subsequent need" or "emergency item" and is added by a two-thirds vote. Matters raised under Oral Communications may not be acted upon at that meeting other than as provided above.

a. CALL TO ORDER

b. ROLL CALL

c. PLEDGE OF ALLEGIANCE

d. APPROVAL OF MINUTES FROM REGULAR MEETING

[26-0292](#) Meeting Minutes - Parks, Recreation and Community Services
Commission - Tuesday, April 7, 2026

Attachments: [Commission Meeting Template April 7.docx](#)

e. PUBLIC COMMENT

f. STAFF UPDATES

g. DISCUSSION AND/OR ACTION ITEMS

[26-0291](#) Parks Master Plan Service Agreement Presentation

[26-0293](#) National Parks & Recreation Month Programming Presentation

[26-0294](#) Flores Park 360 Virtual Tour

h. COMMISSIONER REPORTS

i. ADJOURNMENT