

# **City of Rialto**

*Council Chambers  
150 S. Palm Ave.  
Rialto, CA 92376*



## **Regular Meeting - Final**

**Thursday, August 28, 2025**

**REGULAR MEETING - 1:00 P.M.**

**Rialto City Hall, Council Chambers, 150 S. Palm Ave. Rialto CA 92376**

**Economic Development Committee**

**CALL TO ORDER****ROLL CALL****PUBLIC COMMENTS**

*Any person wishing to address the Economic Development Committee on any items on the agenda, or any other matter, is invited to do so at this time. At the Committee's discretion, matters brought before the Committee that are not on the agenda may be referred to staff. (Government Code Section 54954.3(a)).*

**REVIEW/APPROVAL OF MINUTES**

[EDC-25-0536](#) Minutes from the July 24, 2025 Economic Development Committee meeting

Attachments: [EDC Minutes 07-24-25.docx](#)

**CAFE OPERATOR INTERVIEWS****PRESENTATIONS**

[EDC-25-0568](#) Gossett Real Estate - Foothill Larch Self-Storage

Attachments: [Foothill Larch Self-Storage - Powerpoint Presentation](#)

**REPORTS/DISCUSSION ITEMS**

[EDC-25-0573](#) Update on the Locust Gateway Development Project

Attachments: [Vicinity Map](#)

[Site Plan](#)

[Elevations](#)

[EDC-25-0579](#) Temporary Use Permit (TUP) Ordinance

Attachments: [EXHIBIT A Temporary Use Permits \(TUP\) Ordinance DRAFT 1.docx](#)

[EDC-25-0581](#) Amendment to the Accessory Dwelling Unit (ADU) Ordinance

Attachments: [EXHIBIT A Revised ADU Ordinance Draft.docx](#)

[EXHIBIT B Current ADU Code.pdf](#)

[EDC-25-0590](#) Update on upcoming Baseline Storm Drain Project, City Project No. 170700

Attachments: [Attachment 1 Tamarind to Cactus.pdf](#)

[EDC-25-0586](#) Update on the Residential Streets Rehabilitation - Zone 3 Phase I, City Project No. 26083

Attachments: [Project Location Map](#)

[EDC-25-0589](#) Update on Design of Residential Streets Rehabilitation - Zone 3 Phase II, City Project No. 26084.

Attachments: [Project Location Map.pdf](#)

[EDC-25-0591](#) Planning Entitlement and Building & Safety Plan Review Status Reports

Attachments: [Planning Entitlement Status Report](#)  
[Building & Safety Plan Review Status Report](#)

## **UPCOMING MEETING/FUTURE DISCUSSION ITEMS**

## **ADJOURNMENT**