

NOTICE OF EXEMPTION

To: ☐ Office of Planning and Research
1400 Tenth Street , Room 121
Sacramento, CA 95814

From: City of Rialto
Development Services Department
150 South Palm Avenue
Rialto, CA 92376

☒ Clerk of the Board
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Project Title: **Master Case No. 26-0004 (EAR No. 26-0001)**

Project Location (Specific): **APN 0127-251-19 and a portion of 0127-251-12 (prior to Lot Line Adjustment); address to be determined.**

Project Location (City): **City of Rialto**

Project Location (County): **San Bernardino**

Project Description: **New 3,593 square foot car wash.**

Name of Public Agency Approving Project: **City of Rialto**

Name of Person or Agency Carrying Our Project: **Quick Quack Car Was Holdings, LLC
6030 West Oaks Boulevard
Rocklin, CA 95765**

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b) (1); 15268);
- ☐ Declared Emergency (Sec. 21080(b) (3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- ☒ Categorical Exemption. State type and section number: **15303 New Construction or Conversion of Small Structures**
- ☐ Statutory Exemptions. State code number:

The project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Section 15303, New Construction or Conversion of Small Structures (Environmental Assessment Review No. 26-0001). Class 3 allows for the exemption of a project consisting of the construction of commercial structures not exceeding 10,000 square feet in floor area. The project involves the construction of a 3,593 square foot automated car wash structure and accessory structures, thereby qualifying the project for a Class 3 exemption.

Lead Agency Contact Person: **Jason Costa, Associate Planner**

Area Code/Telephone/Extension: **(909) 820-2525 X2211**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ Title: **Associate Planner**

Date: **8/5/2026**

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing at OPR: