

City of Rialto

Water Subcommittee Meeting

*Council Chambers
150 S. Palm Ave.
Rialto, CA 92376*



Regular Meeting - Final

Thursday, March 26, 2026

REGULAR MEETING - 10:00 AM

Rialto City Hall, Council Chambers, 150 S. Palm Ave. Rialto CA 92376

Water Subcommittee

*Mayor Joe Baca
Mayor Pro Tem Ed Scott*

The City Council creates Subcommittees as needed to accomplish the work of the Council. Subcommittees are categorized as either, Standing or Ad Hoc. Subcommittees do not replace the work or decision-making process of the City Council as a whole and are used to provide feedback to staff. Subcommittees enable City staff to obtain early feedback from representative members of the City Council on issues affecting public policy prior to their presentation, as necessary, to the full City Council.

Any discussion or feedback expressed or received at a Subcommittee meeting should not be construed or understood to be a decision by or for the City Council. Further, any feedback the Subcommittee may make to the City Council is based on information possessed by the Subcommittee at the time the feedback is made and may be revised or amended upon receipt by the Subcommittee of additional or newer information.

HOW TO REVIEW THE AGENDA. ALL AGENDAS ARE POSTED IN THE CITY HALL ADMINISTRATION BUILDING (150 SOUTH PALM AVENUE, RIALTO) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING. ALL WRITINGS THAT RELATE TO AN OPEN SESSION AGENDA ITEM AT A REGULAR SUBCOMMITTEE MEETING DISTRIBUTED TO ALL OF THE SUBCOMMITTEE WILL BE MADE AVAILABLE AT THE SAME TIME BUT AT LEAST 72 HOURS BEFORE A REGULAR MEETING, FOR PUBLIC INSPECTION ON THE CITY'S WEBSITE AT www.rialtoca.gov AND IN THE OFFICE OF THE CITY CLERK LOCATED AT 290 WEST RIALTO AVENUE, RIALTO, CALIFORNIA (909-820-2519) FROM 7:00 A.M. TO 6:00 P.M., MONDAY THROUGH THURSDAY. ANY PERSON HAVING A QUESTION CONCERNING ANY AGENDA ITEM MAY CALL ADMINISTRATION/UTILITIES DIVISION AT (909-820-2689) TO MAKE INQUIRY CONCERNING THE NATURE OF THE ITEM DESCRIBED ON THE AGENDA.

ITEMS ADDED TO THE AGENDA. CONSISTENT WITH THE RALPH M. BROWN ACT, ADDITIONAL ITEMS MAY BE ADDED TO THE AGENDA AND ACTED UPON BY THE SUBCOMMITTEE ONLY IF IT IS CONSIDERED TO BE A "SUBSEQUENT NEED" OR "EMERGENCY" ITEM AND IS ADDED BY A MAJORITY VOTE. MATTERS RAISED UNDER ORAL COMMUNICATIONS MAY NOT BE ACTED UPON AT THAT MEETING OTHER THAN AS PROVIDED ABOVE.

NEED ADA ASSISTANCE? IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PUBLIC WORKS DIRECTOR AT (909) 421-7279. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CAR 35.102-35.104 ADA Title II).

HOW TO ATTEND THE MEETING.

(1) Members of the public may attend the meeting in person.

HOW TO MAKE A PUBLIC COMMENT.

(1) Appear at the meeting and speak during the public comment period. There is a 5-minute time limit.

(2) You may submit a public comment in writing to the Rialto Utility Authority by email at ASKRUA@RIALTOCA.GOV.

Call to Order By:

ROLL CALL

ORAL COMMUNICATIONS/PUBLIC COMMENTS

APPROVAL OF MINUTES

[WS-26-0192](#) Minutes from the January 29, 2026 Meeting

Attachments: [Minutes from the 01 29 2026 meeting](#)

PRESENTATIONS

[WS-26-0193](#) Water Subcommittee Meeting - January 2026 Monthly Operations Report Presentation

Attachments: [WSC Monthly Operations Report Presentation March 2026](#)

REPORTS/DISCUSSION ITEMS

- [WS-26-0177](#) Staff requests that the Water Subcommittee provide feedback on Amendment No. 4 to the Professional Services Agreement with Rod LeMond, CPA, in the amount of \$120,000, for continued independent financial advisory and accounting services to support the Rialto Utility Authority's financial management, reporting, and compliance obligations. (ACTION).
Attachments: [Rod LeMond - Financial Advisory Proposal 2026-2027](#)
- [WS-26-0191](#) Staff Requests the Water Subcommittee Review and Provide Feedback on Amendment No. 3 to the Professional Services Agreement with Enplanners Inc., in the amount of \$11,155, for additional Environmental Survey Services Associated with the Dr. June Hayes and Deborah Roberston Habitat Nature Center, formally known as the Rialto Habitat Nature Center (RHNC) Project. (ACTION).
Attachments: [Enplanner_Lake Rialto Contract Proposal 3_Gnatcher Surveys Proposal_01-28-26](#)
- [WS-26-0194](#) Staff Request Water Subcommittee Provide Feedback on the Proposed 2024 - 2027 Labor Component Reset and Associated Staffing Adjustments under the Rialto Water Services Operations and Maintenance Subcontract. (ACTION)
Attachments: [Key Performance Indicator \(KPI\) Collection System Technicians.pdf](#)
[Veolia's Labor Reset Memorandum.pdf](#)
[Veolia's Collection System Technicians Justification .pdf](#)
[Veolia's Laboratory Technician Justification.pdf](#)
[5. Capital Projects Coordinator Justification.pdf](#)
- [WS-26-0185](#) Staff Request Water Subcommittee Provide Feedback on a Final Construction Work Authorization with Rialto Water Services, as Operated by Veolia North Operating Services, Inc. for the Sycamore Ave Sewer Trunk Line Project. (ACTION)
Attachments: [FCWA Write Up for Sycamore Ave Trunk Line Project - MARCH 2026 \(DRAFT\).doc](#)
[PW Moratorium Map.pdf](#)
- [WS-26-0182](#) Provide the Water Subcommittee with a Status Update on the River Ranch Sewer Force Main Relocation Project, which is Being Constructed in Coordination With the River Ranch Residential Development by Lennar Homes.
Attachments: [River Ranch Sewer Force Main Relocation Plans \(Tract Map No. 20092\)](#)
- [WS-26-0186](#) Staff Request Water Subcommittee Provide Feedback on Closed-Circuit Television Inspection Findings for the Wastewater Collection System. (ACTION)
Attachments: [Wastewater CCTV Action Plan FINAL 9-13-2025.pdf](#)

[WS-26-0188](#) Staff Request Water Subcommittee Provide Feedback on Fontana Union Water Company Shares. **(ACTION)**

Attachments: [Rialto Share Data.pdf](#)

DIRECTOR OF UTILITIES

[WS-26-0189](#) Director of Utilities Updates:

1. Veolia's Monthly Operations Reports (MOR):
 - a. February 2026 (reporting period December 2025)
 - b. March 2026 (reporting period January 2026)
2. RUA Funding Awarded as of March 2026 and Project Funding List
3. RUA Federal & State Funding Priorities Flyer
4. Senior & Low-Income Utility Discount programs

Attachments: [Veolia Monthly Operations Report Reporting Period December 2025 FEBRUARY RE](#)
[Veolia Monthly Operations Report Reporting Period January 2026 MARCH REPORT](#)
[RUA Funding Awarded as of March 2026 and Project Funding List](#)
[RUA Federal & State Funding Priorities Flyer](#)
[Senior & Low-Income Utility Discount Programs](#)

UPCOMING MEETING/FUTURE DISCUSSION ITEMS

ADJOURNMENT