



NOTICE OF DETERMINATION

To: [ ] Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Rialto
Development Services Department
150 South Palm Avenue
Rialto, CA 92376

[x] Clerk of the Board
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Rialto Fire Station No. 205 / Community Center (Related File(s): Precise Plan of Design No. 2500 & Environmental Assessment Review No. 16-79)

State Clearinghouse Number: N/A

Lead Agency Contact Person: Daniel Casey, Associate Planner

Area Code/Telephone: (909) 820-2535

Project Location: East side of Willow Avenue approximately 950 feet south of San Bernardino Avenue (Portions of APNs: 0132-161-13 & 0132-202-06)

Project Description: Development of a new fire station and community center on 3.25 acres of land. The development will include a 6,908 square foot fire station, a 3,160 square foot community center, a 4,288 square foot apparatus building, a 1,440 square foot temporary quarters (in advance of the fire station), a 960 square foot training tower, and associated parking, fencing, landscaping, and lighting.

Project Proponent & Address: City of Rialto - 150 S. Palm Avenue, Rialto, CA 92376

Contact info & Phone: John Dutrey - (909) 820-8014

This is to advise that the City of Rialto has approved the above described project on December 6, 2017 and has made the following determinations regarding the above described project.

- 1. The project { [ ] will [x] will not } have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures { [x] were [ ] were not } made a condition of the approval of the project.
4. A statement of Overriding Considerations { [ ] was [x] was not } adopted for this project.

COUNTY OF SAN BERNARDINO
CLERK OF THE BOARD OF SUPERVISORS
2017 DEC 11 AM 11:56

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the general public at the City of Rialto, Development Services Department, Planning Division, 150 South Palm Avenue, Rialto, CA 92376

[Signature]
Daniel Casey, Associate Planner

Date: 12-7-2017

Date received for filing and posting at OPR:

DATE FILED & POSTED
Posted On: 12/11/17
Removed On: 1/23/18
Receipt No: 36-12117-699



State of California - Department of Fish and Wildlife  
**2017 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 36 — 121117 — 699  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Rialto</b>	LEAD AGENCY EMAIL	DATE <b>121117</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
 Rialto Fire Station No. 205/ Community Center (Related File(s): Precise Plan of Design No. 2500 & Environmental Assessment Review No. 16-79)

PROJECT APPLICANT NAME <b>City of Rialto</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 820-8014</b>
PROJECT APPLICANT ADDRESS <b>150 South Palm Avenue</b>	CITY <b>Rialto</b>	STATE <b>CA</b>
		ZIP CODE <b>92376</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	2,216.25
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	0.00

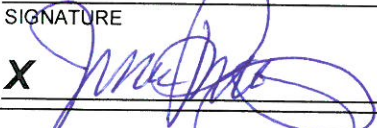
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**    #197312

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    2,266.25

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jessica Ruiz, Deputy Clerk</b>
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