



City of Rialto

Council Chambers
150 S. Palm Ave.
Rialto, CA 92376

Regular Meeting Recreation and Parks Commission

Tuesday, October 1, 2024

6:30 PM

Rialto City Hall, Council Chambers, 150 S. Palm
Ave. Rialto CA 92376

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Maintenance & Facilities Department at (909) 421-7279. Notification 48-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Members of the public are given an opportunity to speak on any listed agenda items. Please notify the Community Services Department if you wish to do so. All agendas are posted in the City Hall Administration Building (150 South Palm Avenue, Rialto, CA 92376) at least 72-hours in advance of the meeting. Copies of the staff reports relating to each item on the agenda are on file in the Community Services Department. Please call (909) 421-4949 to inquire about any items described on the agenda.

Based upon the open meeting laws (the Brown Act), additional items may be added to the agenda and acted upon by the Transportation Commission only if it is considered to be a "subsequent need" or "emergency item" and is added by a two-thirds vote. Matters raised under Oral Communications may not be acted upon at that meeting other than as provided above.

a. **CALL TO ORDER**

b. **ROLL CALL**

c. **PLEDGE OF ALLEGIANCE**

d. **APPROVAL OF MINUTES FROM REGULAR MEETING**

[24-1761](#) Recreation and Parks Commission Minutes: September 3, 2024

e. **PUBLIC COMMENT**

f. **STAFF UPDATES**

g. **DISCUSSION AND/OR ACTION ITEMS**

[24-1755](#) Action Item: Recommendation to Install Historical Building Sign at Bud Bender Park

[24-1756](#) Action Item: Recommendation to accept design of Rialto City Park Resurfacing Courts resurfacing Project

[24-1757](#) Presentation: Rialto Fall/Winter Progress Magazine is out

[24-1758](#) Presentation: End of the year City Events

[24-1760](#) Presentation: GIS Cemetery Project Update

h. **COMMISSIONER REPORTS**

i. **ADJOURNMENT**