

# CITY OF RIALTO LIABILITY

# CLAIM FOR DAMAGES TO PERSON OR PROPERTY

CITY CLERK'S DATE STAMP

CITY OF RIALTO

2024 JUL - 1 AM11: 09

RECEIVED CITY CLERK

1. Claims for death, injury to person, or to personal property must be filed not later than six (6) months after the occurrence (Gov. Code §911.2).

2. Claims for damages to real property must be filed not later than one (1) year after the occurrence (Gov. Code §911.2).

3. READ ENTIRE CLAIM FOR BEFORE FILING

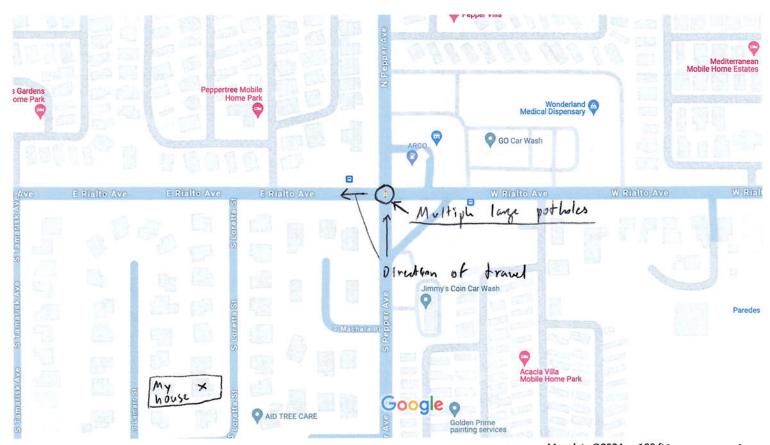
4.ATTACH SEPARATE SHEETS, IF NECESSARY, TO GIVE FULL DETAILS

RETURN TO: Rialto City Clerk's Office

Mail: 150 S. Palm Ave., Rialto, CA 92376 Address: 290 W. Rialto Ave., Rialto, CA 92376

| CLAIMANT INFORMATION:   |
|---|
| SEAN CHRISTOPHER MANIN  |
| FULL NAME DATE OF BIRTH   |
|   |
| HOME ADDRESS INCLUDING CITY, STATE & ZIP  HOME TELEPHONE NO.  |
|   |
| BUSINESS ADDRESS INCLUDING CITY, STATE & ZIP  BUSINESS TELEPHONE NO.  |
| ADDRESS AT WHICH CLAIMANT DESIRES TO RECEIVE  |
| NOTICES OR COMMUNICATIONS REGARDING THIS CLAIM  (if different from home address provided above):  |
|   |
| 1. WHEN DID DAMAGE OR INJURY OCCUR? DATE: 2/7/24 TIME: 6:55 BB AM D PM  |
| 2. PLACE OF ACCIDENT (OCCURRENCE) BE SPECIFIC – Describe fully and (if applicable) locate on diagram on reverse side of this sheet. Where appropriate, give street names and addresses, measurements and landmarks. |
| 1) Intersection of Pepper Ave and Rialto Ave. Pothole was in the middle of the intersect  |
| 2) Northbound, 1cft lane of Pepper Ave.   |
|   |
| 3. HOW DID DAMAGE OR INJURY OCCUR?  |
| 1 Such deep. I drove at the seed 15mit, over multiple potholes theory on every of   |
| 1 such duep. I drove, at the speed 15 mit, over multiple potholes theat were not visible due to mater / flooding.   |
| 4. WERE POLICE AT THE SCENE? YES NO WERE PARAMEDICS AT THE SCENE? YES NO  |
| 5. WHAT PARTICULAR ACT OR OMISSION DO YOU CLAIM CAUSED THE INJURY OR DAMAGES? Give the name of the city/town employee causing the injury or damage, if known.   |
| Driving at regular speed, Potholes were completely covered by water and were so   |
| large that poll websiles could not avoid them.  |
| 6. GIVE TOTAL AMOUNT OF CLAIM Include estimate of amount of any prospective injury or damage \$ 3711, 33  |
| HOW WAS THE ABOVE AMOUNT COMPUTED? Be specific, list doctor bills, repair estimates, etc. Please attach 2 estimates.  |
| DAMAGES INCURRED TO DATE:   |
| Item/Date: Labor + Parts BRAKE MASTERS 3/12/24 Amount: \$ 2139.09   |
| Item/Date: Labor + Points SPREEN HONDA 6/28/24 Amount: \$ 3711.33   |

| TOTAL AMOUNT CLAIMED AS OF PRESENT  | TATION OF THIS CLAIM:   | \$ <u>3</u>  | 711.33                                      |
|---|---|--|---|
| ESTIMATED PROSPECTIVE DAMAGES, AS FAR AS KNOWN:   |   |  |   |
| Item/Date: Labor + Parts BILAKE MASTE   | 25 3/12/24  | Amount: \$ 2   | 139.19                                      |
| Item/Date: Labor + Parts SPREEN HO  | NDA 6/28/24   | Amount: \$_3   |   |
| TOTAL ESTIMATED AMOUNT PROSPECTIVE  | E DAMAGES:  | \$ <u>3</u>  | 711.33                                      |
| 7. WITNESSES TO DAMAGE OR INJURY List all persons known to  | to have information (attach additiona   | al pages, if necessary)  |   |
| NAME:   | NAME:   |  |   |
| ADDRESS:  | ADDRESS:  |  |   |
|   |   |  |   |
| TELEPHONE: ()   | TELEPHONE: ( )  |  |   |
| 8. IF INJURED, PROVIDE NAME, CONTACT INFORMATION AND  | DATE/TIME DOCTOR(S) OR HO   | SPITAL(S) VISITED:   |   |
| NAME:   | NAME:   |  |   |
| ADDRESS:  | ADDRESS:  |  |   |
|   |   | The state of the s |   |
| TELEPHONE: ()   | TELEPHONE: ( )  |  |   |
| DATE: TIME: AM  | DATE:   | TIME:  | □ AM □ PM                                   |
| For all vehicle accident claims, place on the following diagram, the nam of accident by "X" and by showing house numbers or distances to stree If a city/town vehicle was involved, designate by letter "A" location of the when you first saw City/Town vehicle; location of City/Town vehicle at ti accident by "B-1" and the point of impact by "X".  NOTE: IF THE DIAGRAM BELOW DOES NOT FIT THE SITUATE SEC.  MAD.  CURB | et corners. e City/Town vehicle when you first saw ime of accident by "A-1" and location of TION, PLEASE ATTACH A PROPERTY.  SIDEWALK | it, and by "B" location of y yourself or your vehicle a  | rourself or your vehicle at the time of the |
| I HAVE READ THE FOREGOING CLAIM AND KNOW THE CONTENTS THER THOSE MATTERS WHICH ARE HEREIN STATED UPON MY INFORMATION  I CERTIFY FOR DECLARE) UNDER PENALTY OF  SIGNATURE OF CLAIMANT OR AGENT  SEAN CHILISTOPHEN MARLIN  TYPE OR PRINT NAME  SAF  RELATIONSHIP TO CLAIMANT  NOTE: PRESENTATION OF A FALE  PETURN CLAIM TO: PIAL TO CITY CLEEN   | SE CLAIM IS A FELONY (CA P  | ENAL CODE 72)  | ECT.  |



\* On 2/07/24 The intersection @ Pepper Ave / Rialty Ave was completely flooded. Water was about 6 inches deep, multiple cars made extremely hand impact with deep potholes that also damaged my car.

Atter this storm the entire intersection was so demaged and dangerous that it was completely repowed.



#### Brake Masters #201

1705 W Lugonia Ave Redlands, CA 92374 909-792-0351 redlands@brakemasterssocal.com Invoice #221160

Page 1 of 2 03/12/2024 10:41 AM

**SEAN MARIN** 

2001 Honda Civic

Advisor: 556 O.B. Technician: 559 F.S.

**GRAND TOTAL: \$69.95** 

SUBTOTAL: \$69.95

Labor: \$69.95

Parts: \$0.00

Fees: \$0.00 Sublet: \$0.00

Engine: 1.7L L4 (D17A2)

GAS FI Plate:

Odometer In: 288968 Odometer Out: 288968 **✓ PAID** 

#### **SERVICES**

#### CHECK IN SPEC

customer hit potholes on both sides of the car which caused damage to the suspension

both sway bar links are worn down, left side booth is torn

both lower ball joints are worn, boot is torn

both outer tie rod ends are also worn.

rear upper control arms are worn.

alignment is out of specs

LABOR

inspection

**GRAND TOTAL: \$69.95** 

ALL PARTS ARE NEW UNLESS OTHERWISE STATED

1. "YES, DO THIS WORK"

Terms of Service:

I hereby authorize the corresponding service to be done along with the necessary materials.

2. "YOU MAY DRIVE MY CAR ON PUBLIC ROADS"

Brake Master staff may operate my vehicle for the purpose of testing, inspection, and delivery.

3. "NO PAYMENT, NO KEYS"

An express lien is acknowledged on my vehicle to secure the amount of services thereto.

4. "ONLINE COMMUNICATION OK"

I welcome email from Brake Master as a means of receiving copies of my estimate, work order, and invoice.

5. "CARFAX REPORTING OK"

I Authorize Brake Masters to Communicate with Carfax about my vehicle.

6. I acknowledge notice and oral approval of an increase in the original estimated price.

7. "HERE'S MY SIGNATURE"

I endorse the attached digital image of my signature as equivalent to my written signature and as proof of my agreement to these six terms.

Reference estimate/Work Order #\_

| A  |    |    |     |   |    | _  |
|----|----|----|-----|---|----|----|
| Au | เท | or | ıza | u | OΓ | ١. |

Total Labor: \$69.95 Total Parts: \$0.00 Total Fees: \$0.00 Total Sublets: \$0.00

Sales Tax: \$0.00

**✓ PAID** 

03/12/2024 10:41 AM

Paid by Credit Card - MASTERCARD: \$69.95



#### **Brake Masters #201**

1705 W Lugonia Ave Redlands, CA 92374 909-792-0351 redlands@brakemasterssocal.com

#### Estimate #245446

Page 1 of 2 06/28/2024 3:39 PM

**SEAN MARIN** 

2001 Honda Civic

Advisor: 556 O.B.

GRAND TOTAL: \$2,069.14

Engine: 1.7L L4 (D17A2)

GAS FI Plate:

Odometer In: 1

#### **SERVICES**



## Remove & Replace Suspension rear upper Control Arm

SUBTOTAL: \$1,880.70

LABOR

Remove & Replace rear upper Suspension Control Arm remove and replace lower ball joints remove and replace outer tie rods remove and replace sway bar links

Labor: \$1,098.00 Parts: \$782.70 Fees: \$0.00

Sublet: \$0.00

| PARTS                             | PART#   | QTY | EACH     | TOTAL    |
|-----------------------------------|---------|-----|----------|----------|
| rear upper Control Arm            | RK90351 | 2.0 | \$198.00 | \$396.00 |
| outer Steering Tie Rod End        | GES3581 | 2.0 | \$49.35  | \$98.70  |
| front lower Suspension Ball Joint | GK90332 | 2.0 | \$69.00  | \$138.00 |
| sway Bar Link                     | MK90454 | 2.0 | \$75.00  | \$150.00 |



### **4 WHEEL ALIGNMENT**

**SUBTOTAL: \$119.95** 

LABOR

4-WHEEL ALIGNMENT

Labor: \$119.95 Parts: \$0.00 Fees: \$0.00 Sublet: \$0.00

Total: Parts + Labor ≥ 2069.14 + Inspection Fee > 69.95 \$ 2139.09

| *   | _  | FORM #SH007 CONCEPT MARKETING (951   | 1)656-7600  |                              |
|---|--|--|---|------------------------------|
| Note  | Honda Lu<br>25050 Rediands Blvd.<br>Loma Linda, California 92354<br>(909) 799-7070   | ANY WARRANTIES ON THE PAR<br>MADE BY THE MANUFACTURES<br>MADIED WARRANTIES OF ME<br>IMPLIED WARRANTIES OF ME<br>PURPOSE, AND SPREEN HONE<br>PERSON TO ASSUME FOR IT A<br>PARTS AND/OR ACCESSORIES.   | SHIP QTY B.O. QTY 2 0 1 1 0 1 1 0 0 0 1 1 0 0 0 1 0 0 1 0 0 0 1 0 0 0 1 0 | 274034  B I T L O SEAN MARIN |
| Labor   | nds Blvd.<br>formia 92354  | ANY WARRANTIES ON THE PART'S AND/OR ACCESSORIES SOLD HEREBY ARE THOSE MADE BY THE MANUFACTURER. THE SELLER, SPREEN HONDA, HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ALL IMPLIED WARRANTIES, FITHER SEXPRES OR MAPLIED, INCLUDING ALL IMPLIED WARRANTIES, OF MERCHANTABILITY OR FITNESS FOR THE PARTICULAR PURPOSE, AND SPREEN HONDA NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE PARTIS AND/OR ACCESSORIES. | 51321-S5A<br>LABOR 7.3<br>51321-S5A<br>51321-S5A<br>51210-S5A<br>51215-S5A<br>51320-S5A   | TAX EXEMPT NUMBER            |
| cost of                                       | 1080 Pomona Road<br>Corona, California 92882<br>(951) 281-1080   | PACCESSORIES SOLLLER, SPREEN HONDA<br>REXPRESS OR IMPL<br>BILITY OR FITNESS F<br>ER ASSUMES NOR AUI<br>ITY IN CONNECTION W   | PART NUMBER / DESCRIPTION -003 LINK, L003 LINK, L003 LINK, LJ10 KNUCKLE, -J10 KNUCKLE, -J10 KNUCKLE, -J10 ARM, RR.  | CUST, P.O. NO.               |
| * Note: Labor cost of \$ 1379.70 not included | da<br>da<br>na Road<br>mia 92882<br>-1080  | D HEREBY ARE THOSE I, HEREBY EXPRESSLY IED, INCLUDING ALL OR THE PARTICULAR IHORIZES ANY OTHER ITH THE SALE OF THE   | 012D1<br>012D1<br>012D1<br>SOP<br>SOP<br>SOP<br>SOP   | SHIP VIA PAY CASH H          |
| 70 not  |  | RESTO  | 44.99<br>44.99<br>742.99<br>742.99<br>742.99<br>248.99  | 0-1                          |
| inclu   | <b>Spreen</b> ACURA  8101 Auto Dr.  Riverside, California 92504 (951) 462-2649   | SUBTOTAL 2 RESTOCK CHARGE TAX FREIGHT PAYTHIS AMOUNT 23  | 44.99<br>44.99<br>742.99<br>742.99<br>742.99<br>248.99  | SOLD BY                      |
|   | -  | POR YOUR ( ACCEPT TI AND CARDON AND CARNO DAYS, AN AND CANNO PACKAGING AND CANNO CHARGE ON NO REFUNIT O.00 REFUNIT   | AMOUNT<br>89.98<br>44.99<br>742.99<br>742.99<br>44.99<br>44.99  | INVOICE DATE K 06/28/24      |
| in the parts total.                           | PRICE QUOTE * 15.715 FAGE 10ff 1 16.715 FAGE 10ff 1 18.715 FAGE 1 18.715 FAG | POR YOUR CONVENIENCE WE ACCEPT THE FOLLOWING:  MASTERCARD VISA ATM DISCOVER AMERICAN EXPRESS NO GOODS WILL BE ACCEPTED FOR CREDIT OR REFUND AFTER 30 DAYS. ANY REFUND AFTER 30 DAYS. ANY REFUND AFTER 40.00 CANNOT BE ACCEPTED IF PACKAGING IS BROKEN OR PACKAGING IS BROKEN OR DESTURNED ITEMS. NO REFUNDS ALLOWED ON OR REFUNDS ALLOWED ON ORDER PARTS.  |   | CELL: 909-246-37             |
| total.  |  |  |   | 7                            |

Total labor + parts = \$3711.33