

# **City of Rialto**

## **Water Subcommittee Meeting**

*Council Chambers  
150 S. Palm Ave.  
Rialto, CA 92376*



### **Regular Meeting - Final**

**Thursday, July 24, 2025**

**CLOSED SESSION TIME: 10:00 A.M.**

**OPEN SESSION TIME: 10:30 A.M.**

**Rialto City Hall, Council Chambers, 150 S. Palm Ave. Rialto CA 92376**

### **Water Subcommittee**

*Mayor Joe Baca  
Mayor Pro Tem Ed Scott*

*The City Council creates Subcommittees as needed to accomplish the work of the Council. Subcommittees are categorized as either, Standing or Ad Hoc. Subcommittees do not replace the work or decision-making process of the City Council as a whole and are used to provide feedback to staff. Subcommittees enable City staff to obtain early feedback from representative members of the City Council on issues affecting public policy prior to their presentation, as necessary, to the full City Council.*

*Any discussion or feedback expressed or received at a Subcommittee meeting should not be construed or understood to be a decision by or for the City Council. Further, any feedback the Subcommittee may make to the City Council is based on information possessed by the Subcommittee at the time the feedback is made and may be revised or amended upon receipt by the Subcommittee of additional or newer information.*

HOW TO REVIEW THE AGENDA. ALL AGENDAS ARE POSTED IN THE CITY HALL ADMINISTRATION BUILDING (150 SOUTH PALM AVENUE, RIALTO) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING. ALL WRITINGS THAT RELATE TO AN OPEN SESSION AGENDA ITEM AT A REGULAR SUBCOMMITTEE MEETING DISTRIBUTED TO ALL OF THE SUBCOMMITTEE WILL BE MADE AVAILABLE AT THE SAME TIME BUT AT LEAST 72 HOURS BEFORE A REGULAR MEETING, FOR PUBLIC INSPECTION ON THE CITY'S WEBSITE AT [www.rialtoca.gov](http://www.rialtoca.gov) AND IN THE OFFICE OF THE CITY CLERK LOCATED AT 290 WEST RIALTO AVENUE, RIALTO, CALIFORNIA (909-820-2519) FROM 7:00 A.M. TO 6:00 P.M., MONDAY THROUGH THURSDAY. ANY PERSON HAVING A QUESTION CONCERNING ANY AGENDA ITEM MAY CALL ADMINISTRATION/UTILITIES DIVISION AT (909-820-2689) TO MAKE INQUIRY CONCERNING THE NATURE OF THE ITEM DESCRIBED ON THE AGENDA.

ITEMS ADDED TO THE AGENDA. CONSISTENT WITH THE RALPH M. BROWN ACT, ADDITIONAL ITEMS MAY BE ADDED TO THE AGENDA AND ACTED UPON BY THE SUBCOMMITTEE ONLY IF IT IS CONSIDERED TO BE A "SUBSEQUENT NEED" OR "EMERGENCY" ITEM AND IS ADDED BY A MAJORITY VOTE. MATTERS RAISED UNDER ORAL COMMUNICATIONS MAY NOT BE ACTED UPON AT THAT MEETING OTHER THAN AS PROVIDED ABOVE.

NEED ADA ASSISTANCE? IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PUBLIC WORKS DIRECTOR AT (909) 421-7279. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CAR 35.102-35.104 ADA Title II).

HOW TO ATTEND THE MEETING.

(1) Members of the public may attend the meeting in person.

HOW TO MAKE A PUBLIC COMMENT.

(1) Appear at the meeting and speak during the public comment period. There is a 5-minute time limit.

(2) You may submit a public comment in writing to the Rialto Utility Authority by email at [ASKRUA@RIALTOCA.GOV](mailto:ASKRUA@RIALTOCA.GOV).

## **CALL TO ORDER**

## **ROLL CALL**

## **CLOSED SESSION:**

## **REPORTS/DISCUSSION ITEMS**

[WS-25-0494](#)

### **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Pursuant to Government Code section 54956.9(d)(2) Significant Exposure to Litigation Number of Matters: one (1)

## **OPEN SESSION:**

## **CALL TO ORDER**

## **ROLL CALL**

## **CITY ATTORNEY'S REPORT ON CLOSED SESSION**

## **PUBLIC COMMENTS**

## **APPROVAL OF MINUTES**

[WS-25-0478](#) Minutes from the June 23, 2025 Meeting

Attachments: [Minutes of the 06 23 2025 Water Subcommittee meeting](#)

## **PRESENTATIONS**

## **REPORTS/DISCUSSION ITEMS**

[WS-25-0479](#) Update on the Rialto Biosolids Handling Upgrades Project at the Wastewater Treatment Plant.

Attachments: [Rialto Biosolids Project Assessment TM 20250718](#)

[WS-25-0499](#) Staff request that the Water Subcommittee provide feedback on the proposed Water and Wastewater/Sewer Rate Study Schedule.  
**(ACTION)**

[WS-25-0502](#) Staff Request that the Water Subcommittee Provide Feedback on a Contract Amendment with Soto Resources in the Amount of \$62,100 for the Preparation of the Cal OES Hazard Mitigation Grant Program (HMGP).  
**(ACTION)**

Attachments: [Soto Resources RUA Cal OES Subapplication Proposal](#)

## **UTILITY DIRECTOR**

[WS-25-0483](#)

Utilities Director Update:

1. Future Extraterritorial Agreements:
  - a. 19010 Valley Blvd., Bloomington, CA - Single Family Residence
  - b. 9330 S. Linden Ave., Bloomington, CA - Single Family Residence
  - c. 10701 Cedar Ave., Bloomington, CA - Mobile Home Park
2. Update on Electric Rate Savings Analysis.
3. Update on Total Maximum Daily Limit (TMDL) Water Sampling at the Rialto Wastewater Treatment Plant.
4. Veolia's Monthly Operations Reports (MOR): July 2025 (reporting period May 2025)

Attachments: [Veolia/RWS Monthly Operation Report Reporting Period May 2025 JULY REPORT](#)

## **UPCOMING MEETING**

## **ADJOURNMENT**