

# City of Rialto

*Council Chambers  
150 S. Palm Ave.  
Rialto, CA 92376*



## Regular Meeting

**Tuesday, June 27, 2023**

**CLOSED SESSION TIME: 5:00 PM**

**OPEN SESSION TIME: 6:30 PM**

**CITY COUNCIL, City of Rialto, acting as Successor Agency to the  
Redevelopment Agency, RIALTO UTILITY AUTHORITY, RIALTO  
HOUSING AUTHORITY**

### **City Council**

*Mayor Deborah Robertson  
Mayor Pro Tem Andy Carrizales  
Council Member Rafael Trujillo  
Council Member Ed Scott  
Council Member Joe Baca  
Barbara A. McGee City Clerk  
Edward Carrillo City Treasurer  
Eric Vail City Attorney  
Arron Brown, Acting City Manager*

*HOW TO REVIEW THE AGENDA. ALL AGENDAS ARE POSTED IN THE CITY HALL ADMINISTRATION BUILDING (150 SOUTH PALM AVENUE, RIALTO) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING. ALL WRITINGS THAT RELATE TO AN OPEN SESSION AGENDA ITEM AT A REGULAR COUNCIL MEETING DISTRIBUTED TO ALL, OR A MAJORITY, OF THE COUNCIL MEMBERS WILL BE MADE AVAILABLE AT THE SAME TIME BUT AT LEAST 72 HOURS BEFORE A REGULAR MEETING, FOR PUBLIC INSPECTION ON THE CITY'S WEBSITE AT [www.yourrialto.com](http://www.yourrialto.com) AND IN THE OFFICE OF THE CITY CLERK LOCATED AT 290 WEST RIALTO AVENUE, RIALTO, CALIFORNIA (909-820-2519) FROM 7:00 A.M. TO 6:00 P.M., MONDAY THROUGH FRIDAY. ANY PERSON HAVING A QUESTION CONCERNING ANY AGENDA ITEM MAY CALL THE CITY CLERK'S OFFICE TO MAKE INQUIRY CONCERNING THE NATURE OF THE ITEM DESCRIBED ON THE AGENDA.*

*ITEMS ADDED TO THE AGENDA. CONSISTENT WITH THE RALPH M. BROWN ACT, ADDITIONAL ITEMS MAY BE ADDED TO THE AGENDA AND ACTED UPON BY THE CITY COUNCIL ONLY IF IT IS CONSIDERED TO BE A "SUBSEQUENT NEED" OR "EMERGENCY" ITEM AND IS ADDED BY A TWO-THIRDS VOTE. MATTERS RAISED UNDER ORAL COMMUNICATIONS MAY NOT BE ACTED UPON AT THAT MEETING OTHER THAN AS PROVIDED ABOVE.*

*NEED ADA ASSISTANCE? IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DIRECTOR OF MAINTENANCE & FACILITIES AT (909) 421-7279. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CAR 35.102-35.104 ADA Title II).*

*HOW TO ATTEND THE MEETING.*

- (1) Members of the public may attend the meeting in person.*
- (2) Watch live streaming video of the Meeting at <https://www.yourrialto.com/183/Rialto-Network>*
- (3) Council Meetings are broadcast live on the City's television station, Rialto Network. Spectrum Channel 3 and AT&T Channel 99.*

*HOW TO MAKE A PUBLIC COMMENT.*

- (1) Appear at the meeting and speak during the public comment period. We request that you complete a Public Speaker Form and submit it to the City Clerk before the meeting. There is a 5 minute time limit.*
- (2) You may submit a public comment in writing to the City Clerk by email at [CITYCLERK@RIALTOCA.GOV](mailto:CITYCLERK@RIALTOCA.GOV).*

## **Next Ordinance No. 1687**

## **Next Resolution No.8110**

**Called to Order By:**

### **ROLL CALL**

### **Rialto – Entering a Second Century of Progress**

- *Rialto will be a Family First Community*
- *Rialto Shall Attract High-Quality Development and Improve its Physical Environment*
- *Rialto's Economic Environment will be Healthy and Diverse*
- *Rialto will be an Active Community*

*All items listed on this agenda are being considered and/or acted upon by the City Council on behalf of the City of Rialto, except for such items as are designated by the "RUA," "RHA," which items are being considered and/or acted upon by the Members of the Rialto Utility Authority or Rialto Housing Authority of the City of Rialto in its separate legal capacity. For convenience and ease of administration only, the agendas for each separate legal body have been consolidated herein*

5:00 p.m.

## **CLOSED SESSION**

1      [23-626](#)

### **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Pursuant to Government Code section 54956.9(d)(1)

Two (2) matters:

(1) Gerald Thomas v. City of Rialto et al.,  
USDC Case No. 5:22-cv-01743-SSS-SHK

(2) Esteban Hernandez v. City of Rialto et al.,  
USDC Case No. 5:22-cv-01807-SSS-SP

2      [23-627](#)

### **CONFERENCE WITH LABOR NEGOTIATOR**

Pursuant to Government Code section 54957.6

Labor Negotiator: Arron Brown, Shama Curian

Employee Organizations:

- Executive Management Team
- Management Unrepresented Employees
- Rialto City Employee's Association (RCEA)
- Rialto Mid-Management & Confidential Employee's Association (RMMA)
- Rialto Fire Management Association (RFMA)
- Rialto Police Benefit Association - Management
- Rialto Police Benefit Association - General
- Rialto Professional Firefighters of California - Local 3688
- Unrepresented Employees

3      [23-628](#)

### **PUBLIC EMPLOYEE APPOINTMENT**

Pursuant to Government Code section 54957(b)

One (1) position:

Title: Acting / Interim / City Manager

6:30 p.m.

Called to Order By:

ROLL CALL

**PLEDGE OF ALLEGIANCE - Council Member Joe Baca**

**INVOCATION - Pastor Victor Lopez - Calvary Chapel Rialto**

**City Attorney's Report on Closed Session**

**PRESENTATIONS AND PROCLAMATIONS**

- 1        [23-597](#)        Presentation by C.A.S.A. of San Bernardino County - Diane Smyers,  
Donor Relations Manager
- 2        [23-622](#)        Fireworks Safety Presentation - Rialto Fire Department and Rialto Police  
Department
- 3        [23-629](#)        National Parks and Recreation Month - Cynthia Alvarado, Director of  
Parks, Recreation & Community Services

**ORAL COMMUNICATIONS**

**City Council to consider removing or continuing any items on the agenda**

*NOTICE TO THE PUBLIC*

*All matters listed under Consent Calendar are considered to be routine by the City Council and will be enacted by one motion in the following form listed. There will be no separate discussion on these items. If discussion is required, the item will be removed from the Consent Calendar and will be considered separately. Vote may be by roll call.*

**CONSENT CALENDAR**

**A.        WAIVE FULL READING OF ORDINANCES**

*The Council hereby waives the full reading of any ordinance to be introduced or approved at this meeting and such ordinance shall be read by title only.*

**B.        APPROVAL OF WARRANT RESOLUTIONS**

- B.1        [23-506](#)        Warrant Resolution No. 47 (06/08/2023)
- B.2        [23-608](#)        Warrant Resolution No. 48 (06/15/2023)

**C. APPROVAL OF MINUTES**

- C.1 [23-612](#) Regular City Council Meeting - June 13,2023

**D. CLAIMS AGAINST THE CITY**

- D.1 [23-514](#) Leila D. Robertson - Damages
- D.2 [23-621](#) Andrea Ellis - Vehicle Damages
- D.3 [23-614](#) Daniel Berumen - Vehicle Damages
- D.4 [23-615](#) Fredy Gonzalez - Personal Property
- D.5 [23-616](#) Kellee L. Shorts - Vehicle Damages
- D.6 [23-618](#) Larry H. Ta - Property Damages
- D.7 [23-619](#) Liliana Cerpa - Personal Injury

**E. SET PUBLIC HEARING**

- E.1 [23-516](#) Request City Council to Set a Public Hearing for **July 25, 2023**, to Consider and Ratify Adoption of General Plan Amendment No. 2021-0002 for the 2021-2029 6th Cycle Housing Element Update
- E.2 [23-519](#) Request City Council to Set a Public Hearing for **July 25, 2023**, to Consider and Adopt Environmental Assessment Review No. 2022-0083, Zoning Code Amendment No. 2022-0004, Specific Plan Amendment No. 2022-0006, Specific Plan Amendment No. 2022-0007, and Specific Plan Amendment No. 2022-0008, to implement the 2021-2029 (6th Cycle) General Plan Housing Element Residential Overlay Rezone Program

**F. MISCELLANEOUS**

- F.1**     [23-578](#)     Request City Council to; (1) Approve a Ninth Amendment to Extend the Professional Service Agreement with Law Enforcement Medical Services, Inc. for an On-Call Forensic Evidence Recovery Service Contract for a Not to Exceed Amount of \$70,000 Annually for Fiscal Year 2024 Through 2027; (2) Approve an \$8,000 Increase to the Annual Purchase Order 2023-0642, from \$59,000 to \$67,000 and (3) Authorize the Acting City Manager, or his Designee, to Execute All Documents.
- F.2**     [23-590](#)     Request City Council to Authorize the Release of Bids for the Construction of the Terra Vista Drive Neighborhood Safe Routes to School Infrastructure Implementation ATPSB1L-5205(029) City Project No. 200813.
- F.3**     [23-598](#)     Request City Council Approve a Letter of Support for Assembly Bill 349 Patton State Hospital Lease for Housing and Mental Health Services to Homeless Individuals
- F.4**     [23-603](#)     Request City Council to Adopt **Resolution No. 8104**, approving the Industrial Disability Retirement for Craig Hauenstein.

**TAB PUBLIC HEARING**

- TAB1**   [23-566](#)     1. Conduct a Public Hearing on the City's Fiscal Year 2023-24 Proposed Annual Budget.
2. Approve and Adopt the following Resolutions:
- a. **Resolution No. 8089, RHA Resolution No. 01-23, RUA Resolution No. 05-23, and Rialto Redevelopment Successor Agency Resolution No. SA01-23** for the City's Fiscal Year 2023-24 Annual Budget;
- b. **Resolution No. 8090** Adopting the Fiscal Year 2023-24 Appropriations Limit (Gann Limit);
- c. **Resolution No. 8091** Adopting the Fiscal Year 2023-24 Citywide Classification and Compensation Plan;
- (ACTION)**
- TAB2**   [23-579](#)     Conduct a Public Hearing to Receive Public Comments Related to the Placement of Sewer Service Charges on the County Property Tax Roll for Delinquent Accounts and Approve **City Resolution No. 8105** and **RUA Resolution No. 06-23** Authorizing the Placement of Delinquent Wastewater Payments on the County Property Tax Roll.
- (ACTION)**

**TAB3**    [23-563](#)       Request City Council to Conduct a Public Hearing to Adopt (1) **Resolution No. 8106** Approving the Engineer's Reports and Ordering the Levy of Assessments for Fiscal Year 2023/2024 for Street Light Maintenance District No. 1, (2) **Resolution No. 8107** for Landscape Maintenance District No. 1, and (3) **Resolution No. 8108** for Landscaping and Lighting District No. 2.  
**(ACTION)**

**TAB4**    [23-565](#)       Request City Council to Conduct a Public Hearing in Accordance with Proposition 218 Procedures and Consider Adopting the Four Year Municipal Solid Waste Collection, Recycling, Organics and Disposal Rates for Fiscal Years 2023/2024 through 2026/2027 and Request City Council to Adopt **Resolution No. 8109**, Approving Municipal Solid Waste Collection, Recycling and Disposal Service Rates for Fiscal Years 2023/2024 through 2026/2027.  
**POWERPOINT**  
**(ACTION)**

**TAB    NEW BUSINESS**

**TAB5**    [23-562](#)       Request City Council to: (1) Authorize Issuance of a Purchase Order in the amount of \$561,600 to Onward Engineering for "On-Call" Construction Inspection Services for Fiscal Year 2023/2024; and (2) Authorize the City Manager to Execute all Related Documents.  
**(ACTION)**

**TAB6**    [23-600](#)       Request City Council to: (1) Approve a Professional Services Agreement with 4LEAF, inc., CSG Consultants, Inc, True North Compliance Services, Inc. and Transtech Engineers, Inc. for On-Call Plan Check, Inspection and Additional Support Services; and (2) Authorize the Acting City Manager to exercise the optional one-year extensions subject to satisfactory performance of the services and the continuing need for such services; and (3) Authorize the Acting City Manager to Execute All Documents.  
**(ACTION)**

**TAB7**    [23-430](#)       Request City Council receive a presentation on the Foothill Central Specific Plan.  
**(ACTION)**

## **REPORTS**

**MAYOR:**

**COUNCIL MEMBERS:**

**CITY ATTORNEY:**

**CITY MANAGER:**

## **ADJOURNMENT**