

City of Rialto

*Council Chambers
150 S. Palm Ave
Rialto, CA 92376*



Regular Meeting

Tuesday, May 26, 2026

CLOSED SESSION TIME: 5:00PM

OPEN SESSION TIME: 6:30 PM

**CITY COUNCIL, City of Rialto, acting as Successor Agency to the
Redevelopment Agency, RIALTO UTILITY AUTHORITY, RIALTO
HOUSING AUTHORITY**

City Council

Mayor Joe Baca

Mayor Pro Tem Ed Scott

Council Member Andy Carrizales

Council Member Karla Perez

Council Member Edward Montoya Jr.

City Clerk Barbara A. McGee

City Treasurer Edward J. Carrillo

Eric Vail, City Attorney

Tanya Williams, City Manager

HOW TO REVIEW THE AGENDA. ALL AGENDAS ARE POSTED IN THE CITY HALL ADMINISTRATION BUILDING (150 SOUTH PALM AVENUE, RIALTO) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING. ALL WRITINGS THAT RELATE TO AN OPEN SESSION AGENDA ITEM AT A REGULAR COUNCIL MEETING DISTRIBUTED TO ALL, OR A MAJORITY, OF THE COUNCIL MEMBERS WILL BE MADE AVAILABLE AT THE SAME TIME BUT AT LEAST 72 HOURS BEFORE A REGULAR MEETING, FOR PUBLIC INSPECTION ON THE CITY'S WEBSITE AT www.rialtoca.gov AND IN THE OFFICE OF THE CITY CLERK LOCATED AT 290 WEST RIALTO AVENUE, RIALTO, CALIFORNIA (909-820-2519) FROM 7:00 A.M. TO 6:00 P.M., MONDAY THROUGH THURSDAY. ANY PERSON HAVING A QUESTION CONCERNING ANY AGENDA ITEM MAY CALL THE CITY CLERK'S OFFICE TO MAKE INQUIRY CONCERNING THE NATURE OF THE ITEM DESCRIBED ON THE AGENDA.

ITEMS ADDED TO THE AGENDA. CONSISTENT WITH THE RALPH M. BROWN ACT, ADDITIONAL ITEMS MAY BE ADDED TO THE AGENDA AND ACTED UPON BY THE CITY COUNCIL ONLY IF IT IS CONSIDERED TO BE A "SUBSEQUENT NEED" OR "EMERGENCY" ITEM AND IS ADDED BY A TWO-THIRDS VOTE. MATTERS RAISED UNDER ORAL COMMUNICATIONS MAY NOT BE ACTED UPON AT THAT MEETING OTHER THAN AS PROVIDED ABOVE.

NEED ADA ASSISTANCE? IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DIRECTOR OF PUBLIC WORKS AT (909) 421-7279. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CAR 35.102-35.104 ADA Title II).

HOW TO ATTEND THE MEETING.

- (1) Members of the public may attend the meeting in person.*
- (2) Watch live streaming video of the Meeting at <https://www.rialtoca.gov/183/Rialto-Network>*
- (3) Council Meetings are broadcast live on the City's television station, Rialto Network. Spectrum Channel 3 and AT&T Channel 99.*

HOW TO MAKE A PUBLIC COMMENT.

- (1) Appear at the meeting and speak during the public comment period. We request that you complete a Public Speaker Form and submit it to the City Clerk before the meeting. There is a 5 minute time limit.*
- (2) You may submit a public comment in writing to the City Clerk by email at CITYCLERK@RIALTOCA.GOV.*

All items listed on this agenda are being considered and/or acted upon by the City Council on behalf of the City of Rialto, except for such items as are designated by the "RUA," "RHA," which items are being considered and/or acted upon by the Members of the Rialto Utility Authority or Rialto Housing Authority of the City of Rialto in its separate legal capacity. For convenience and ease of administration only, the agendas for each separate legal body have been consolidated herein

Next Ordinance No. 1714

Next Resolution No. 8521

5:00 p.m.

CLOSED SESSION

Called to Order By:

ROLL CALL

- 1 [26-0355](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**
Pursuant to Government Code section 54956.9(d)(1)
Number of Matters: Two (2)
 1. Lelia Deborah Robertson v. City of Rialto
SBCSC Case No. CIVSB2325391
 2. Omar Sandoval et al. V City of Rialto et al
USCD 5:25-CV-01879-AB-ASX

- 2 [26-0356](#) **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**
Pursuant to Government Code section 54956.9(d)(2)
Significant Exposure to Litigation
Number of Matters: One (1)

- 3 [26-0357](#) **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**
Pursuant to Government Code section 54956.8
Property: Three Easement / Leasehold Interests
 1. Lease #8710 Riverside Avenue
 2. Lease #8711 Ayala Drive
 3. Lease #8210-01 210 Fwy /Alder
 4. Lease #8210-02 210 Fwy/Alder**Agency Negotiators:** City Manager Tanya Williams
Negotiating Parties: City of Rialto (seller); Lamar (buyer)
Under Negotiation: Price and Terms Sale

- 4 [26-0358](#) **CONFERENCE WITH LABOR NEGOTIATOR**
Pursuant to Government Code section 54957.6
Labor Negotiator: City Manager Tanya Williams, Assistant City Manager Tim Sullivan
Employee Organizations:
 1. Executive Management Team
 2. Management Unrepresented Employees
 3. Rialto City Employee's Association (RCEA)
 4. Teamsters Mid-Management & Confidential Employee's Union (TMMU)
 5. Rialto Fire Management Association (RFMA)
 6. Rialto Police Benefit Association - Management
 7. Rialto Police Benefit Association - General
 8. Rialto Professional Firefighters of California - Local 3688
 9. Unrepresented Employees

6:30 p.m.

OPEN SESSION

Called to Order By:

ROLL CALL

PLEDGE OF ALLEGIANCE - Mayor Joe Baca

INVOCATION - Pastor David Gaunt - Sunrise Church

City Attorney's Report on Closed Session

PRESENTATIONS AND PROCLAMATIONS

- 1 [26-0351](#) Certificate of Recognition to Athletico Rialto Soccer Team - Council Member Montoya
- 2 [26-0350](#) Rialto Branch Library - Summer Reading Program - Janet Monterrosa, Branch Manager

ORAL COMMUNICATIONS

City Council to consider removing or continuing any items on the agenda

NOTICE TO THE PUBLIC

All matters listed under Consent Calendar are considered to be routine by the City Council and will be enacted by one motion in the following form listed. There will be no separate discussion on these items. If discussion is required, the item will be removed from the Consent Calendar and will be considered separately. Vote may be by roll call.

CONSENT CALENDAR

A. WAIVE FULL READING OF ORDINANCES

The Council hereby waives the full reading of any ordinance to be introduced or approved at this meeting and such ordinance shall be read by title only.

B. APPROVAL OF WARRANT RESOLUTIONS

- B.1 [26-0339](#) Warrant Resolution No. 2026-43
- B.2 [26-0340](#) Warrant Resolution No. 2026-44

C. APPROVAL OF MINUTES

- C.1 [26-0345](#) Regular City Council Meeting - May 12, 2026

D. CLAIMS AGAINST THE CITY - FOR INFORMATION ONLY

- D.1 [26-0346](#) Angelica Lizarraga, Alberto Alvarez, Ana Maria Alvarez
- D.2 [26-0347](#) Izaiah Morgado Frazier
- D.3 [26-0348](#) Jennifer Petinaud
- D.4 [26-0349](#) Salvador Roque

E. SET PUBLIC HEARING

- E.1 [26-0323](#) Request City Council to Set a Public Hearing for **June 9, 2026**, to Approve and Adopt the Budget Plan for Fiscal Year 2026-2027.
- E.2 [26-0324](#) Request City Council to: (1) Adopt **Resolution No. 8504**, Adopt **Resolution No. 8505**, and Adopt **Resolution No. 8506** Related to Street Light Maintenance District No. 1; (2) Adopt **Resolution No. 8507**, Adopt **Resolution No. 8508**, and Adopt **Resolution No. 8509** Related to Landscape Maintenance District No. 1; (3) Adopt **Resolution No. 8510**, Adopt **Resolution No. 8511**, and Adopt **Resolution No. 8512**, Related to Landscaping and Lighting Maintenance District No. 2; and (4) Set a Public Hearing for **June 9, 2026**, to Consider the Levy and Collection of Annual Assessments.

F. MISCELLANEOUS

- F.1 [26-0309](#) Request City Council to Adopt **Resolution No. 8513** Calling and Giving Notice of Holding a General Municipal Election and Requesting the San Bernardino County Board of Supervisors to Consolidate Said Election With the General Election to be Held on Tuesday, November 3, 2026.
- F.2 [26-0321](#) Request City Council to: (1) Authorize the Submission of a Railroad Crossing Elimination (Crossing Safety) Program Grant Application to the Federal Railroad Administration of the U.S. Department of Transportation for the Pacific Electric Trail Extension Project, City Project No. 240801; and (2) Authorize the City Manager or Their Designee to Execute all Related Documents.

- F.3 [26-0337](#) Request City Council to: (1) Adopt Proposed **Resolution No. 8514** Approving Parcel Map 20809 for the Subdivision of Two Parcels Located at the Southwest Corner of Locust Avenue and Lowell Street, Within the General Manufacturing Land Use District of the Rialto Airport Specific Plan, Into One Parcel of Land; and (2) Authorize the City Manager or Their Designee to Execute all Related Documents.
- F.4 [26-0341](#) Request City Council/Rialto Utility Authority to: (1) Approve Contract Amendment No. 3 With Enplanners in the Amount of \$11,155 for a Revised Total Not-To-Exceed Contract Amount of \$271,741, for Additional Environmental Survey Services Associated With the Dr. June Hayes and Deborah Roberston Habitat Nature Center, Formally Known as the Rialto Habitat Nature Center (RHNC) Project; and (2) Authorize the City Manager/Executive Director or Their Designee to Execute all Related Documents.
- F.5 [26-0342](#) Request City Council to: (1) Approve Amendment No. 9 to the Waste Disposal Agreement Between the City of Rialto and San Bernardino County, Division of Solid Waste, Extending the Term From July 1, 2026, to June 30, 2035, Lowering the Current Contract Rate from 85% to 83% of the County's Posted Gate Rate, Effective Each July 1st; and (2) Authorize the City Manager or Their Designee to Execute all Related Documents.
- F.6 [26-0354](#) Request City Council to Adopt **Resolution No. 8515** Approving the Industrial Disability Retirement of Dionisio Cuellar.
- F.7 [26-0344](#) Request City Council to Receive and File for Future Audit the Treasurer's Investment Report as of March 31, 2026.

TAB PUBLIC HEARING

- TAB1 [26-0308](#) Request City Council to: (1) Conduct a Public Hearing for the Placement of Liens for Delinquent Refuse Collection Accounts for the 4th Quarter of 2025; and (2) Adopt **Resolution No. 8516** Authorizing the Filing of Liens Against Certain Properties for Delinquent Refuse Accounts with the San Bernardino County Assessor-Recorder-Clerk's Office.
(ACTION)
- TAB2 [26-0343](#) Request City Council to Request City Council to Conduct a Public Hearing on the Status of Vacancies and Recruitment and Retention Efforts in Compliance with Assembly Bill 2561.
POWERPOINT
(ACTION)

TAB NEW BUSINESS

- TAB3** [26-0325](#) Request City Council Adopt **Resolution No. 8517** Approving Municipal Solid Waste Collection, Recycling, Organics, and Disposal Rates for Fiscal Year 2026/2027.
(ACTION)
- TAB4** [26-0329](#) Request City Council to adopt **Resolution No. 8518** adopting City Council Meeting Policies Relating to Remote Participation by Members of the Public Pursuant to Senate Bill 707 and **Resolution No. 8519** Amending the Rules and Procedures for Conducting City Council Meetings.
(ACTION)
- TAB5** [26-0320](#) Request the City Council to: (1) Adopt **Budget Resolution No. 8520** Amending the Fiscal Year 2025/2026 Budget to Appropriate \$800,000 to Capital Projects Fund 3300; (2) Approve a Purchase and Installation Agreement with Mobile Modular Management Corp Inc., Substantially Similar to the Agreement Attached to the Staff Report and Approved as to Form by the City Attorney in the Amount of \$2,859,987, for the Acquisition and Installation of a Mobile Modular Office for the Public Works Department; and (3) Authorize the City Manager or Their Designee to Execute all Related Documents.
(ACTION)
- TAB6** [26-0001](#) Request City Council to: (1) Award a Contract Services Agreement with West Coast Arborist, a California Corporation, in the Amount of \$550,000 for the Implementation of the Urban Forestry Management Plan, City Project No. 25041; and (2) Authorize the City Manager or Their Designee to Execute all Related Documents.
(ACTION)

MAYOR:

COUNCIL MEMBERS:

CITY ATTORNEY:

CITY MANAGER:

ADJOURNMENT