

# City of Rialto

*Council Chambers  
150 S. Palm Ave  
Rialto, CA 92376*



## Agenda - Final

**Tuesday, June 2, 2026**

**REGULAR MEETING - 6:30 P.M.**

**Rialto City Hall, Council Chambers, 150 S. Palm Ave. Rialto CA 92376**

### **Parks, Recreation and Community Services Commission**

*Commissioner Jose Aparicio  
Commissioner Joe Britt  
Commissioner Albert Calderon  
Commissioner Oscar Hinojosa Jr.  
Commissioner Janice Morrison  
Commissioner Nataly Sandoval  
Commissioner Mauricio Serrano*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Department at (909)820-2602. Notification 48-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].*

*Members of the public are given an opportunity to speak on any listed agenda items. Please notify the Community Services Department if you wish to do so. All agendas are posted in the City Hall Administration Building (150 South Palm Avenue, Rialto, CA 92376) at least 72-hours in advance of the meeting. Copies of the staff reports relating to each item on the agenda are on file in the Community Services Department. Please call (909) 421-4949 to inquire about any items described on the agenda.*

*Based upon the open meeting laws (the Brown Act), additional items may be added to the agenda and acted upon by the Transportation Commission only if it is considered to be a "subsequent need" or "emergency item" and is added by a two-thirds vote. Matters raised under Oral Communications may not be acted upon at that meeting other than as provided above.*

**a. CALL TO ORDER**

**b. ROLL CALL**

**c. PLEDGE OF ALLEGIANCE**

**d. APPROVAL OF MINUTES FROM REGULAR MEETING**

[26-0361](#) Meeting Minutes - Parks, Recreation and Community Services  
Commission - Tuesday, May 5, 2026  
Attachments: [Meeting Minutes - May 5 2026 \(1\).docx](#)

**e. PUBLIC COMMENT**

**f. STAFF UPDATES**

**g. DISCUSSION AND/OR ACTION ITEMS**

[26-0359](#) Shelter Rental Policies Updates  
[26-0370](#) DJ Contract Class Review and Presentation  
[26-0360](#) Park Project Updates

**h. COMMISSIONER REPORTS**

**i. ADJOURNMENT**