



# City of Rialto

Council Chambers  
150 S. Palm Ave.  
Rialto, CA 92376

## Regular Meeting Utilities Commission

*Chairperson Barbara Zrelak-Rickman  
Vice-Chairperson June Hayes  
Commissioner Richard Chitwood  
Commissioner Kevin C. Kobbe  
Commissioner James M. Shields  
Student Commissioner Marc Galvan*

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Tuesday, October 16, 2018

6:00 PM

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*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Department at (909) 421-7279. Notification 48-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].*

*Members of the public are given an opportunity to speak on any listed agenda items. Please notify the Public Works Department if you wish to do so. All agendas are posted in the City Hall Administration Building (150 South Palm Avenue, Rialto, CA 92376) at least 72-hours in advance of the meeting. Copies of the staff reports relating to each item on the agenda are on file in the Public Works Department. Please call (909) 421-7279 to inquire about any items described on the agenda.*

*Based upon the open meeting laws (the Brown Act), additional items may be added to the agenda and acted upon by the Transportation Commission only if it is considered to be a "subsequent need" or "emergency item" and is added by a two-thirds vote. Matters raised under Oral Communications may not be acted upon at that meeting other than as provided above.*

### **CALL TO ORDER**

### **ROLL CALL**

*Chairperson Barbara Zrelak-Rickman, Vice-Chairperson June Hayes, Commissioner Richard Chitwood, Commissioner Kevin C. Kobbe, Commissioner James M. Shields, Student Commissioner Marc Galvan*

### **PLEDGE OF ALLEGIANCE**

### **MOMENT OF SILENCE/INVOCATION**

### **APPROVAL OF MINUTES**

1      [18-986](#)      Regular Meeting of September 18, 2018

Attachments:      [Minutes](#)

### **ORAL COMMUNICATIONS**

**NEW BUSINESS**

- 1      [18-982](#)      Monthly Activity Report for City of Rialto Waste Management Services  
**(RECEIVE AND FILE)**  
*Attachments:*    [July 2018 Tonnage Report](#)  
                         [Seeds of Hope](#)
  
- 2      [18-981](#)      San Bernardino Valley Municipal Water District Quarterly Update Report:  
Receive and File a Presentation on the “Defend the Drop” Regional Water  
Conservation Campaign.  
**(RECEIVE AND FILE)**  
*Attachments:*    [Defend the Drop Final Research Full 081418](#)
  
- 3      [18-989](#)      Recommend City Council Consider Adoption of the Updated Water and  
Wastewater Development Impact Fees.  
**(ACTION)**  
*Attachments:*    [Util Commission DIF Presentation 101618](#)  
                         [Attachment 1 - 091318 Rialto DIF Report](#)  
                         [RIALTO DIF APPENDIX A](#)  
                         [RIALTO DIF APPENDIX B](#)  
                         [RIALTO DIF APPENDIX C](#)  
                         [RIALTO DIF APPENDIX D](#)  
                         [Attachment 2 - RUA DIF Amendment Resolution](#)
  
- 4      [18-992](#)      Recommend the City Council approve the Wastewater Treatment Plant  
Digester No. 1 Completion Project in the Amount of \$348,836.  
**(ACTION)**  
*Attachments:*    [Attachment 1 - Evoqua Quote](#)  
                         [Attachment 2 - RWS Veolia Quote](#)
  
- 5      [18-990](#)      Recommend City Council Receive and File the Water and Sewer  
Operations Tri-Annual Inspections Review Reports.  
**(ACTION)**  
*Attachments:*    [PRESENTATION - West Yost 2016 TEI Response](#)  
                         [Attachment 1 - Water Tri-Annual Executive Summary](#)  
                         [Attachment 2 - Wastewater Tri-Annual Executive Summary](#)  
                         [Attachment 3 - Water Tri-Annual](#)  
                         [Attachment 4 - Wastewater Tri-Annual](#)  
                         [Attachment 5 - RWS Response](#)  
                         [Attachment 6 - October 2018 Response Letter](#)

- 6      [18-936](#)      Veolia's Monthly Maintenance & Operation Report  
(RECEIVE AND FILE)

Attachments:    [VW\\_UCR\\_Reporting Period August 2018](#)

## **OLD BUSINESS**

- 1      [18-987](#)      Previous Discussion Items / Updates

Attachments:    [\\_071\\_AUGUSTA](#)  
                         [\\_071\\_BOMBAY](#)  
                         [\\_071\\_BURGUNDY](#)  
                         [\\_071\\_CACTUS](#)  
                         [\\_071\\_CASMALIA](#)  
                         [\\_071\\_CHARLIE](#)  
                         [\\_071\\_FRISBIE](#)  
                         [\\_071\\_HERZ](#)  
                         [\\_071\\_HIGHBALL](#)  
                         [\\_071\\_LYTLE](#)  
                         [\\_071\\_SHIRAZ](#)  
                         [\\_071\\_SUSAN](#)

- 2      [18-988](#)      To Do List

## **COMMISSIONER REPORTS**

## **ADJOURNMENT**