

# City of Rialto

# Regular Meeting - Final Cable Advisory Commission

Monday, May 17, 2021

6:30 PM

### **Public Participation Procedure**

NOTICE IS GIVEN THAT THE CITY COUNCIL OF THE CITY OF RIALTO HAS DECLARED A LOCAL EMERGENCY RELATED TO COVID-19 AND HAS CLOSED PUBLIC MEETINGS TO PHYSICAL ATTENDANCE BY THE PUBLIC. PUBLIC MEETINGS WILL BE HELD BY TELEPHONIC AND OTHER ELECTRONIC MEANS TO THE GREATEST EXTENT POSSIBLE. THE CABLE ADVISORY COMMISSION WILL BE PARTICIPATING IN THE MEETING FROM REMOTE LOCATIONS VIA TELECONFERENCE WITHIN THE GUIDELINES OF GOVERNOR NEWSOM'S EXECUTIVE ORDER N-29-20. THE COUNCIL CHAMBERS WILL NOT BE OPEN TO THE PUBLIC DURING THE CABLE ADVISORY COMMISSION MEETING.

### WAYS TO PROVIDE COMMENTS:

THE AGENDA AND AGENDA ITEMS WILL BE POSTED ON THE CITY'S WEBSITE BY FRIDAY, APRIL 16, 2021. MEMBERS OF THE PUBLIC ARE PROVIDED OPPORTUNITIES FOR PROVIDING PUBLIC COMMENT ON ANY AGENDA ITEM OR ON ANY ITEM NOT ON THE AGENDA, AS FOLLOWS:

- IN PERSON ORAL COMMENTS VIA ZOOM WEBINAR (THREE (3) MINUTE LIMIT). Watch the meeting starting @6:30 pm on Zoom at <a href="https://zoom.us/j/95345893607">https://zoom.us/j/95345893607</a>
- IN WRITING VIA MAIL TO: CITY OF RIALTO "ATTN: CABLE ADVISORY COMMISSION C/O RIALTO NETWORK," 150 S PALM AVE, RIALTO, CA 92376; AND,
- IN WRITING VIA EMAIL TO <u>RIALTONETWORK@RIALTOCA.GOV</u> AT LEAST TWO (2) HOURS BEFORE THE MEETING.

YOU MAY CALL THE RIALTO NETWORK AT (909) 421-7235 DURING REGULAR BUSINESS HOURS OR SEND AN EMAIL TO RIALTONETWORK@RIALTOCA.GOV TO FIND OUT WHAT DECISIONS THE CABLE ADVISORY COMMISSION MADE ON THE AGENDA ITEMS.

# Call To Order

## **Roll Call**

Oscar Samuel Hinojosa, JR., Chair Joe Lyons, Vice Chair Roy Mason Commissioner Vacant, Commissioner Vacant, Commissioner

# Pledge of Allegiance

Page 1 Printed on 4/14/2021

# Oral Communications from the Audience on items not on the Agenda

# **Old Business**

Item 1. Cable Advisory Commission Goals and Objectives for 2020-2021 (No Action)

# **Future Agenda Items**

**Rialto Network Comments** 

**Commissioner Reports** 

**Adjournment** 

Page 2 Printed on 4/14/2021