

City of Rialto



Regular Meeting

Wednesday, November 3, 2021

COUNCIL CHAMBERS
150 South Palm Avenue, Rialto, CA 92376

Transportation Commission

Chairperson Allan Kirst
Vice-Chairperson Joshua Holeman
Commissioner Kelvin Moore
Commissioner Johan S. Rodriguez
Commissioner Stacy Augustine

IN RESPONSE TO THE COVID-19 EMERGENCY, THE CITY COUNCIL CHAMBERS WILL BE OPEN TO THE PUBLIC WITH LIMITED SEATING INSIDE THE COUNCIL CHAMBERS. MEMBERS OF THE PUBLIC, ATTENDING THE MEETING IN PERSON, WILL HAVE AN OPPORTUNITY TO SPEAK ON ANY LISTED AGENDA ITEMS USING THE PODIUM INSIDE THE COUNCIL CHAMBERS.

MEMBERS OF THE PUBLIC ARE ALSO PROVIDED OPPORTUNITIES FOR PUBLIC COMMENT BY SUBMITTING WRITTEN COMMENTS TO PUBLICWORKS@RIALTOCA.GOV AT LEAST 48-HOURS IN ADVANCE OF THE MEETING. ALL AGENDAS ARE POSTED IN THE CITY HALL ADMINISTRATION BUILDING (150 SOUTH PALM AVENUE, RIALTO, CA 92376) AT LEAST 72-HOURS IN ADVANCE OF THE MEETING. COPIES OF THE STAFF REPORTS RELATING TO EACH ITEM ON THE AGENDA ARE ON FILE IN THE PUBLIC WORKS DEPARTMENT.

BASED UPON THE OPEN MEETING LAWS (THE BROWN ACT), ADDITIONAL ITEMS MAY BE ADDED TO THE AGENDA AND ACTED UPON BY THE TRANSPORTATION COMMISSION ONLY IF IT IS CONSIDERED TO BE A "SUBSEQUENT NEED" OR "EMERGENCY" ITEM AND IS ADDED BY A TWO-THIRDS VOTE. MATTERS RAISED UNDER ORAL COMMUNICATIONS MAY NOT BE ACTED UPON AT THAT MEETING OTHER THAN AS PROVIDED ABOVE.

CALL TO ORDER

ROLL CALL

Chairperson Allan Kirst, Vice-Chairperson Joshua Holeman, Commissioner Kelvin Moore, Commissioner Stacy Augustine, Commissioner Johan Rodriguez, Mayor Deborah Robertson

MOMENT OF SILENCE/INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES FROM REGULAR MEETING

APPROVAL OF THE MINUTES FROM THE JUNE 2, 2021 AND OCTOBER 6, 2021 WILL BE APPROVED AT THE NEXT REGULARLY SCHEDULED MEETING.

ORAL COMMUNICATIONS

POLICE DEPARTMENT LIAISON REPORT

RUSD LIAISON REPORT

NEW BUSINESS ITEMS

[TC 21-0802](#) Traffic Impact Analysis - Foothill Apartment TIA - 534 Foothill Boulevard
(ACTION ITEM)

Attachments: [Attachment 1.pdf](#)
[Attachment 2.pdf](#)
[Attachment 3.pdf](#)
[Attachment 4.pdf](#)

[TC 21-0803](#)

Attachments: [Draft VMT and TIA Guidelines. Updates. 10.27.21.docx](#)

ENGINEER'S REPORT

FUTURE AGENDA ITEMS

[TC 21-0808](#) Future Agenda Items

Attachments: [Future Agenda Items List.pdf](#)

COMMISSIONER REPORTS

ADJOURNMENT