

# City of Rialto



## Regular Meeting

Tuesday, November 2, 2021

**COUNCIL CHAMBERS**  
150 S. Palm Avenue  
Rialto, Ca 92376

## Recreation and Parks Commission

*Chairperson Joe Britt*  
*Vice-Chairperson Scott Sparks*  
*Commissioner James Maldonado*  
*Commissioner Jan Morrison*  
*Commissioner Noemy Clara*  
*Commissioner Jose Aparicio*

IN RESPONSE TO THE COVID-19 EMERGENCY, THE CITY COUNCIL CHAMBERS WILL BE OPEN TO THE PUBLIC WITH LIMITED SEATING INSIDE THE COUNCIL CHAMBERS. THE PUBLIC WILL HAVE AN OPPORTUNITY TO SPEAK ON ANY ITEM USING THE PODIUM INSIDE COUNCIL CHAMBERS.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Department at (909) 421-7279. Notification 48-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Members of the public are given an opportunity to speak on any listed agenda items by submitting written comment to [communityservices@rialto.ca.gov](mailto:communityservices@rialto.ca.gov). Please notify the Community Services Department if you wish to do so. All agendas are posted in the City Hall Administration Building (150 South Palm Avenue, Rialto, CA 92376) at least 72-hours in advance of the meeting. Copies of the staff reports relating to each item on the agenda are on file in the Community Services Department. Please call (909) 421-4949 to inquire about any items described on the agenda.

Based upon the open meeting laws (the Brown Act), additional items may be added to the agenda and acted upon by the Transportation Commission only if it is considered to be a "subsequent need" or "emergency item" and is added by a two-thirds vote. Matters raised under Oral Communications may not be acted upon at that meeting other than as provided above.

a. **CALL TO ORDER**

b. **ROLL CALL**

c. **PLEDGE OF ALLEGIANCE**

d. **APPROVAL OF MINUTES FROM REGULAR MEETING**

[21-0796](#)

e. **PUBLIC COMMENT**

f. **STAFF UPDATES**

g. **DISCUSSION AND/OR ACTION ITEMS**

[21-0792](#)

Discussion on COVID-19 Updates

[21-0793](#)

Discussion on Park Rental issues and developing a deposit fee

[21-0794](#)

Discussion on 2021 Sports Hall of Fame Event

[21-0795](#)

Discussion on Holiday Parade, Tree Lighting and Ice Rink

Action: Motion to appoint ADHOC Committee for Grand Marshal selection.

h. **COMMISSIONER REPORTS**

i. **ADJOURNMENT**