



City of Rialto

Agenda

Recreation and Parks Commission

Chairperson Joe Britt

Vice-Chairperson Scott Sparks

Commissioner James Maldonado

Commissioner Jan Morrison

Commissioner Noemy Clara

Commissioner Jose Aparicio

Tuesday, December 7, 2021

6:30 PM

Rialto City Hall, Council Chambers, 150 S. Palm
Ave. Rialto CA 92376

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Department at (909) 421-7279. Notification 48-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Members of the public are given an opportunity to speak on any listed agenda items. Please notify the Community Services Department if you wish to do so. All agendas are posted in the City Hall Administration Building (150 South Palm Avenue, Rialto, CA 92376) at least 72-hours in advance of the meeting. Copies of the staff reports relating to each item on the agenda are on file in the Community Services Department. Please call (909) 421-4949 to inquire about any items described on the agenda.

Based upon the open meeting laws (the Brown Act), additional items may be added to the agenda and acted upon by the Transportation Commission only if it is considered to be a "subsequent need" or "emergency item" and is added by a two-thirds vote. Matters raised under Oral Communications may not be acted upon at that meeting other than as provided above.

Join Zoom Meeting: <https://us02web.zoom.us/j/89471165506> Meeting ID: 894 7116 5506 One tap mobile +16699006833, 89471165506# US (San Jose) +12532158782, 89471165506# US (Tacoma) Dial by your location +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) Meeting ID: 894 7116 5506 Find your local number: <https://us02web.zoom.us/j/89471165506>

a. CALL TO ORDER

b. ROLL CALL

c. PLEDGE OF ALLEGIANCE

d. APPROVAL OF MINUTES FROM REGULAR MEETING

[21-0905](#)

Meeting Minutes

Attachments: [November 2, 2021 Commission Minutes.pdf](#)

e. PUBLIC COMMENT

f. **STAFF UPDATES**

g. **DISCUSSION AND/OR ACTION ITEMS**

[21-0920](#) Discussion: COVID-19 Updates

[21-0921](#) Presentation: Pacific Electric Trail Expansion Feasibility Study

Attachments: [PE Trail Expansion Presentation.pdf](#)

[21-0923](#) Discussion: ADHOC Committee Updates

[21-0924](#) Action Item: Dark Meeting January 4, 2022

h. **COMMISSIONER REPORTS**

i. **ADJOURNMENT**