

# City of Rialto



## Agenda

Wednesday, September 7, 2022

Rialto City Hall, Council Chambers  
150 S. Palm Ave. Rialto CA 92376

### Transportation Commission

*Chairperson Allan Kirst*  
*Vice-Chairperson Joshua Holeman*  
*Commissioner Kelvin Moore*  
*Commissioner Johan S. Rodriguez*  
*Commissioner Stacy Augustine*

THE PERSISTENT PRESENCE OF COVID-19, PERIODIC SPIKES IN THE INFECTION RATE, AND THE INTRODUCTION OF NEW COVID VARIANTS REQUIRE THE TRANSPORTATION COMMISSION TO BALANCE THE NEED TO PROTECT PUBLIC HEALTH WITH THE NEED TO CONDUCT BUSINESS IN AN EFFICIENT AND ORDERLY FASHION. THEREFORE, THE RIALTO CITY COUNCIL HAS ADOPTED RESOLUTION NO. 7885 IN COMPLIANCE WITH THE RALPH M. BROWN ACT TO ALLOW THE COMMISSION TO HOLD MEETINGS AT WHICH MEMBERS OF THE PUBLIC AND COMMISSION MEMBERS MAY ATTEND IN PERSON, OR WHERE THEY HAVE A LEGITIMATE HEALTH CONCERN, TO ATTEND REMOTELY.

HOW TO ATTEND THE MEETING. MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING EITHER IN PERSON OR REMOTELY. OPPORTUNITIES TO ATTEND THE MEETING REMOTELY ARE DESCRIBED BELOW:

- (1) Attend the Meeting via ZOOM: [www.zoom.us/j/6767773570](http://www.zoom.us/j/6767773570) | Passcode: RialtoPW
- (2) To listen only Call into the Live Meeting: 1 (669) 900-6833 | Meeting ID: 676 777 3570 | Passcode: 881152

HOW TO MAKE A PUBLIC COMMENT:

- (1) Appear at the meeting and speak during Oral Communications.
- (2) If you are attending remotely, you may submit a public comment in writing to the Engineering Services Department by email at [publicworks@rialtoca.gov](mailto:publicworks@rialtoca.gov)
- (3) If you are attending remotely by ZOOM (see instructions above) you may provide oral comments in real time via ZOOM when called upon by the Commission Chair.

HOW TO REVIEW THE AGENDA. ALL AGENDAS ARE POSTED IN THE CITY HALL ADMINISTRATION BUILDING (150 SOUTH PALM AVENUE, RIALTO) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING. ALL WRITINGS THAT RELATE TO AN OPEN AGENDA ITEM AT A REGULAR COMMISSION MEETING WILL BE MADE AVAILABLE AT LEAST 72 HOURS BEFORE A COMMISSION MEETING, FOR PUBLIC INSPECTION ON THE CITY'S WEBSITE AT [www.yourrialto.com](http://www.yourrialto.com) AND IN THE OFFICE OF THE CITY CLERK LOCATED AT 290 WEST RIALTO AVENUE, RIALTO, CALIFORNIA FROM 7:00 A.M. TO 6:00 P.M., MONDAY THROUGH FRIDAY. ANY PERSON HAVING A QUESTION CONCERNING ANY AGENDA ITEM MAY CALL THE ENGINEERING SERVICES DEPARTMENT AT (909) 421-7279 TO MAKE AN INQUIRY CONCERNING THE NATURE OF THE ITEM DESCRIBED ON THE AGENDA.

ITEMS ADDED TO THE AGENDA. CONSISTENT WITH THE RALPH M. BROWN ACT, ADDITIONAL ITEMS MAY BE ADDED TO THE AGENDA AND ACTED UPON ONLY IF IT IS CONSIDERED TO BE A "SUBSEQUENT NEED" OR "EMERGENCY" ITEM AND IS ADDED BY A TWO-THIRDS VOTE. MATTERS RAISED UNDER ORAL COMMUNICATIONS MAY NOT BE ACTED UPON AT THAT MEETING OTHER THAN AS PROVIDED ABOVE.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DIRECTOR OF MAINTENANCE & FACILITIES AT (909) 421-7279. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CAR 35.102-35.104 ADA Title II)

## **CALL TO ORDER**

## **ROLL CALL**

Chairperson Allan Kirst, Vice-Chairperson Joshua Holeman, Commissioner Kelvin Moore, Commissioner Stacy Augustine, Commissioner Johan Rodriguez, Mayor Deborah Robertson

## **MOMENT OF SILENCE/INVOCATION**

## **PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES FROM REGULAR MEETING**

- 1      [TC-22-805](#)      Approval of Minutes  
Special Meeting - June 6, 2022  
(ACTION ITEM)  
*Attachments:*    [06-06-22.docx](#)
  
- 2      [TC-22-806](#)      Approval of Minutes  
Regular Meeting - July 6, 2022  
(ACTION ITEM)  
*Attachments:*    [07-06-22.docx](#)

**ORAL COMMUNICATIONS****POLICE DEPARTMENT LIAISON REPORT****RUSD LIAISON REPORT****NEW BUSINESS ITEMS**

- 1      [TC-22-820](#)      Traffic Impact Analysis - Lilac Commerce Center TIA, Lilac Avenue  
South of Santa Ana Avenue.  
(ACTION ITEM)  
*Attachments:*    [Attachment 1.pdf](#)  
                          [Attachment 2.pdf](#)  
                          [Attachment 3.pdf](#)  
                          [Attachment 4.pdf](#)

**ENGINEER'S REPORT****FUTURE AGENDA ITEMS**

- 1      [TC-22-821](#)      Future Agenda Items  
*Attachments:*    [Future Agenda Items List.pdf](#)

**COMMISSIONER REPORTS****ADJOURNMENT**