

City of Rialto

Agenda

Recreation and Parks Commission

	Chairperson Joe Britt	
	Vice-Chairperson Scott Sparks	
	Commissioner James Maldonado	
	Commissioner Jan Morrison	
	Commissioner Jose Aparicio	
Tuesday, September 6, 2022	6:30 PM	Rialto City Hall, Council Chambers, 150 S. Palm
		Ave. Rialto CA 92376

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Maintenance & Facilities Department at (909) 421-7279. Notification 48-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Members of the public are given an opportunity to speak on any listed agenda items. Please notify the Community Services Department if you wish to do so. All agendas are posted in the City Hall Administration Building (150 South Palm Avenue, Rialto, CA 92376) at least 72-hours in advance of the meeting. Copies of the staff reports relating to each item on the agenda are on file in the Community Services Department. Please call (909) 421-4949 to inquire about any items described on the agenda.

Based upon the open meeting laws (the Brown Act), additional items may be added to the agenda and acted upon by the Transportation Commission only if it is considered to be a "subsequent need" or "emergency item" and is added by a two-thirds vote. Matters raised under Oral Communications may not be acted upon at that meeting other than as provided above.

a. <u>CALL TO ORDER</u>

- b. <u>ROLL CALL</u>
- c. <u>PLEDGE OF ALLEGIANCE</u>

d. APPROVAL OF MINUTES FROM REGULAR MEETING

<u>22-817</u> August 3, 2022 Recreation and Parks Commission Special Meeting Minutes

Attachments: August 3, 2022 - Special Meeetig minutes.docx

e. <u>PUBLIC COMMENT</u>

f. <u>STAFF UPDATES</u>

g. DISCUSSION AND/OR ACTION ITEMS

<u>22-818</u> Hall of Fame Discussion

<u>22-819</u> Special Events - Commissioner Participation

<u>Attachments:</u> <u>Special Events Doc.docx</u>

h. <u>COMMISSIONER REPORTS</u>

i. <u>ADJOURNMENT</u>