NOTICE OF EXEMPTION

To:		1400 Tenth	anning and Research Street, Room 121 , CA 95814	From:	City of Rialto Development Ser 150 South Palm A Rialto, CA 9237	venue	
		385 North A	Board an Bernardino arrowhead Avenue lino, CA 92415				
Project Title: E.A.R. #16-XX Establishment of a temporary aquaponic/hydroponic farming use in the Business Center/ Low Density Residential of the Renaissance Specific Plan							
Project Location (Specific): 1449 and 1451 North Linden Avenue, Rialto CA							
Project 1	Location	(City): Cit	y of Rialto	Project Lo	cation (County): San B	ernardino	
Project Description: A request to use two airport angers for aquaponic/hydroponic farming on a temporary basis.							
Name of Public Agency Approving Project: City of Rialto							
Name of Person or Agency Carrying Our Project: Esteban Garcia and Bruce Milne, Aquatech Food Support Systems, Inc.							
Exempt Status: (check one)							
	☐ Mir	nisterial (Sec.	21080(b) (1); 15268);				
		Declared Emergency (Sec. 21080(b) (3); 15269(a));					
		Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));					
	★ Categorical Exemption. State type and section number: Section 15301 Existing Facilities						
		•	otions. State code number:				
Reasons why project is exempt: The project involves the temporary use of two existing airport hangers. CEQA Section 15301 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.							
Lead Ag	ency Con	ntact Person:	Gina M. Gibson, Planning Mar	nager	Area Code/Telephone/Ext	ension: (951) 368-4388	
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No							
Signatur	e:		Title: Plan	nning Manager		Date: June 28, 2016	
☐ Signed by Lead Agency Date received for filing at OPR: ☐ Signed by Applicant							