UTILITY INFORMATION

WATER FONTANA WATER COMPANY 8440 NUEVO AVENUE FONTANA, CA 92335 PHONE: (909) 822-2201 PHONE: (909) 823-5046 ATTN: MICHAEL J. McGRAW

ELECTRIC SOUTHERN CALIFORNIA EDISON 1351 E. FRANCIS AVENUE ONTARIO, CA 91751 PHONE: (909) 357-6233 FIRE PROTECTION CITY OF RIALTO FIRE DEPARTMENT 131 SOUTH WILLOW STREET RIALTO, CA 92376

Code Analysis

BUILDING OCCUPANCY:

ACTUAL AREA ACTUAL AREA (BASIC)

ACTUAL AREA INCRESED

AUTOMATIC FIRE SPRINKLER

CONSTRUCTION TYPE:

ACTUAL PARAPET

PROJECT INFORMATION

Project Address NORTHWEST CORNER OF WALNUT AVENUE AND ALDER AVENUE RIALTO, CALIFORNIA

Owner/Applicant ALDER OPPORTUNITY. LLC 29411 SW BIRCH ST, SUITE 200

NEWPORT BEACH, CA 92660 PHONE: (949)-296-2943 CONTACT: JACOB LEBLANC

Applicant's Representative

HPA, INC. 18831 BARDEEN AVE. – STE# 100 IRVINE, CA 92612 CONTACT: HOON KEUN PARK PHONE: (949) 862-2116 FAX: (949) 863-0851

Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PARCEL:

THAT PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 530 FEET NORTH OF THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 32; THENCE NORTH 100 FEET; THENCE WEST 435.60 FEET; THENCE SOUTH 100 FEET; THENCE EAST 435.60 FEET TO THE POINT OF BEGINNING.

APN(S): 240-191-023-0-000

PARCEL 2:

PARCEL 1:

THE NORTH 30 FEET OF THE EAST 435.60 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32. TOWNSHIP 1 NORTH. RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT TOWNSHIP PLAT THEREOF.

NOTE: THE EASTERLY AND WESTERLY LINES OF THE ABOVE DESCRIBED REAL PROPERTY ARE TO BE PROLONGATED OR SHORTENED SO AS TO BE ADJACENT TO AND CONTIGUOUS WITH THE NORTHERLY LINE OF PARCEL 1 ABOVE. APN(S): 240-191-025-0-000

PARCEL 3:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THE EAST 635.6 FEET. APN(S): 240-191-28-0-000

PARCEL 4:

THAT PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO GOVERNMENT TOWNSHIP PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 435.60 FEET WEST OF THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 32; THENCE NORTH 660 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 32; THENCE WEST 200 FEET; THENCE SOUTH 660 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 32; THENCE EAST 200 FEET TO THE POINT OF BEGINNING.

PARCEL 5:

APN(S): 0240-191-29-0-000

A PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE & MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

BEGINNING AT A POINT 330 FEET NORTH OF THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2; THENCE NORTH 100 FEET; THENCE WEST 435.60 FEET; THENCE SOUTH 100 FEET; THENCE EAST 435.60 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED IN DEED TO THE CITY OF RIALTO ON MAY 3, 1984 AS INSTRUMENT NO. 84-104198 OF OFFICIAL RECORDS. APN: 0240-191-18-0-000

PARCEL 6:

THAT PORTION OF THE EAST 1/2 OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 430 FEET NORTH OF THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 32; THENCE NORTH 100 FEET; THENCE WEST 435.60 FEET; THENCE SOUTH 100 FEET; THENCE EAST 435.60 FEET TO THE POINT OF BEGINNING.

APN: 0240-191-22-0-000 PARCEL 7:

THE NORTH 50 FEET OF THE SOUTH 580 FEET OF THE EAST 435.6 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 32, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. ACCORDING TO U.S. GOVERNMENT TOWNSHIP PLAT FILED IN THE OFFICE OF THE SURVEYOR GENERAL ON JUNE 24, 1898. APN:0240-191-26-0-000

PARCEL 8:

THE SOUTH 330 FEET OF THE EAST 435.60 FEET OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST

ONE-QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO U.S. GOVERNMENT SURVEY THEREOF.

EXCEPTING THEREFROM THE EAST 50 FEET AS CONVEYED TO THE CITY OF RIALTO IN DEED RECORDED MARCH 16, 1984, AS INSTRUMENT NO.84-061685 OF OFFICIAL RECORDS.

APN: 0240-191-27-0-000

SITE PLAN KEYNOTES

1 > HEAVY BROOM FINISH CONCRETE PAVEMENT.

$\langle 2 \rangle$ NOT USED.

- $\langle 3 \rangle$ concrete walkway, medium broom finish
- (4) DRIVEWAY APRONS WITH DECORATIVE PAVEMENT.
- $\langle 5 \rangle$ 5'-6"X5'-6"X4" THICK CONCRETE EXTERIOR LANDING PAD TYP. AT ALL EXTERIOR MAN DOORS TO LANDSCAPED AREAS. FINISH TO BE MEDIUM BROOM FINISH PROVIDE WALK TO PUBLIC WAY OR DRIVE WAY AS REQ. BY CITY INSPECTOR.
- $\langle 6 \rangle$ APPROXIMATE LOCATION OF TRANSFORMER. CONTRACTOR TO VERIFY WITH S.C.E.,
- $\langle 7 \rangle$ provide metal gate w/ knox-box per fire department standards PER DRIVEWAY. CONTRACTOR TO DESIGN & DETAIL GATES.
- DRAWINGS AND CALCULATIONS PRIOR TO FABRICATION. PROVIDE CONDUIT FOR FUTURE. (8) CONCRETE RAMP
- \langle 9 \rangle bike rack typical.
- $\langle 10 \rangle$ EXISTING STREET LIGHT

150 SOUTH PALM AVENUE RIALTO, CA 92376 PHONE (909) 820-2546 TELE COMMUNICATIONS TIME WARNER CABLE 1500 S. AUTO CENTER DR. ONTARIO, CA 91761

ANAHEIM, CALIFORNIA 91761 ATTN: BOB STURTEVANT PHONE: (714) 237-7195 GAS

REDLANDS, CA 92373-0306 PHONE: (909) 428-8401

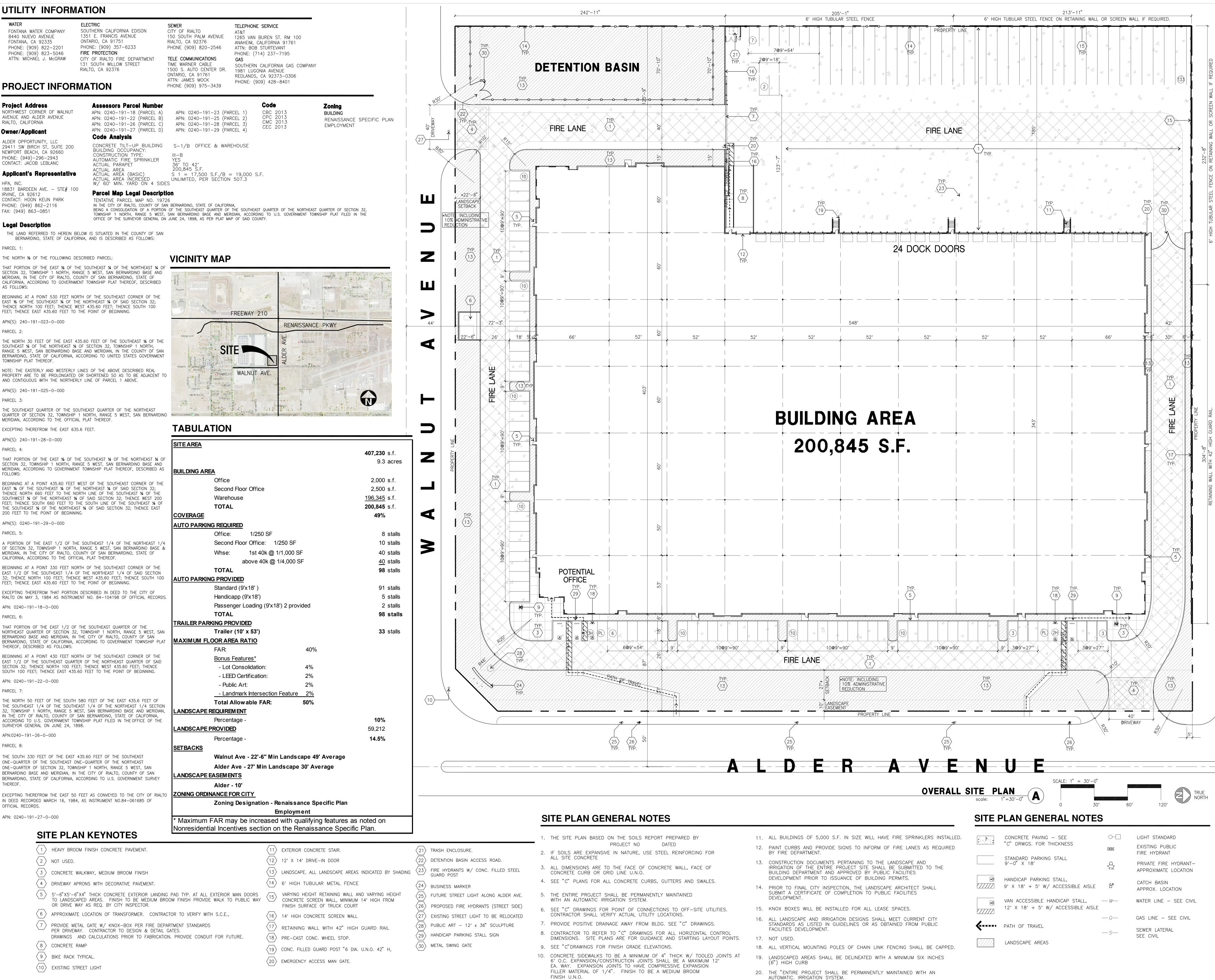
YES

W/ 60' MIN. YARD ON 4 SIDES

Parcel Map Legal Description TENTATIVE PARCEL MAP NO. 19726

BEING A CONSOLIDATION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32. TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO U.S. GOVERNMENT TOWNSHIP PLAT FILED IN THE OFFICE OF THE SURVEYOR GENERAL ON JUNE 24, 1898, AS PER PLAT MAP OF SAID COUNTY.

VICINITY MAP



SITE AREA			
			407,23
			9
BUILDING ARE			0.00
	Office		2,00
	Second Floor Office		2,50
	Warehouse		<u>196,34</u>
	TOTAL		200,84
			49
AUTO PARKIN			
	Office: 1/250 SF		
	Second Floor Office: 1/250 SF		1
	Whse: 1st 40k @ 1/1,000 Si		4
	above 40k @ 1/4,000 S	F	4
	TOTAL		9
AUTO PARKIN			
	Standard (9'x18')		ç
	Handicapp (9'x18')		
	Passenger Loading (9'x18') 2 prov	ided	
	TOTAL		9
TRAILER PAR			
	Trailer (10' x 53')		3
MAXIMUM FL		400/	
	FAR:	40%	
	Bonus Features*	40/	
	- Lot Consolidation:	4%	
	- LEED Certification:	2%	
	- Public Art:	2%	
	- Landmark Intersection Feature	<u>2%</u>	
	Total Allowable FAR:	50%	
LANDSCAPE	REQUIREMENT		4.0
	Percentage -		10 ⁰
			59,21
	Percentage -		14.5
<u>SETBACKS</u>			
	Walnut Ave - 22'-6" Min Landsc	ape 49' Average	
	Alder Ave - 27' Min Landscape	30' Average	
	EASEMENTS		
	Alder - 10'		
ZONING ORDI	NANCE FOR CITY		
	Zoning Designation - Renaissa	nce Specific Plan	
	Employm	ent	

ion or	the Renaissance Specific Plan.
$\langle 11 \rangle$	EXTERIOR CONCRETE STAIR.
$\langle 12 \rangle$	12' X 14' DRIVE-IN DOOR
$\langle 13 \rangle$	LANDSCAPE. ALL LANDSCAPE AREAS INDICATE
$\langle 14 \rangle$	6' HIGH TUBULAR METAL FENCE
(15)	VARYING HEIGHT RETAINING WALL AND VARYIN CONCRETE SCREEN WALL, MINIMUM 14' HIGH FINISH SURFACE OF TRUCK COURT
$\left< 16 \right>$	14' HIGH CONCRETE SCREEN WALL
$\langle 17 \rangle$	RETAINING WALL WITH 42" HIGH GUARD
$\langle 18 \rangle$	PRE-CAST CONC. WHEEL STOP.
$\langle 19 \rangle$	CONC. FILLED GUARD POST "6 DIA. U.N.O. 4
$\langle 20 \rangle$	EMERGENCY ACCESS MAN GATE.

PHONE (909) 975-3439 **Assessors Parcel Number**

	CONCRET	E CURB	OR G	RID LI	NE U.N.C	Э.		
4.	SFF "C"	PLANS F	OR A		NCRFTF	CURBS.	GUTTERS	А



hpa, inc. 18831 bardeen avenue, - ste. #100 irvine, ca 92612 tel: 949 • 863 • 1770 fax: 949 • 863 • 0851 email: hpa@hparchs.com



뷆 ΡΑΝΑΤΤΟΝΙ 20411 SW Birch St #200 Newport Beach, CA 92660 Tel: 949-474-7830 Fax: 949-474-7833



I-210 LOGISTICS **CENTER V**

Rialto, CA 92376



Structural Mechanical Plumbing: Electrical Landscape: Fire Protection:

Thienes Engineering

Hunter Landscape

Soils Engineer: So Cal Geotechnical

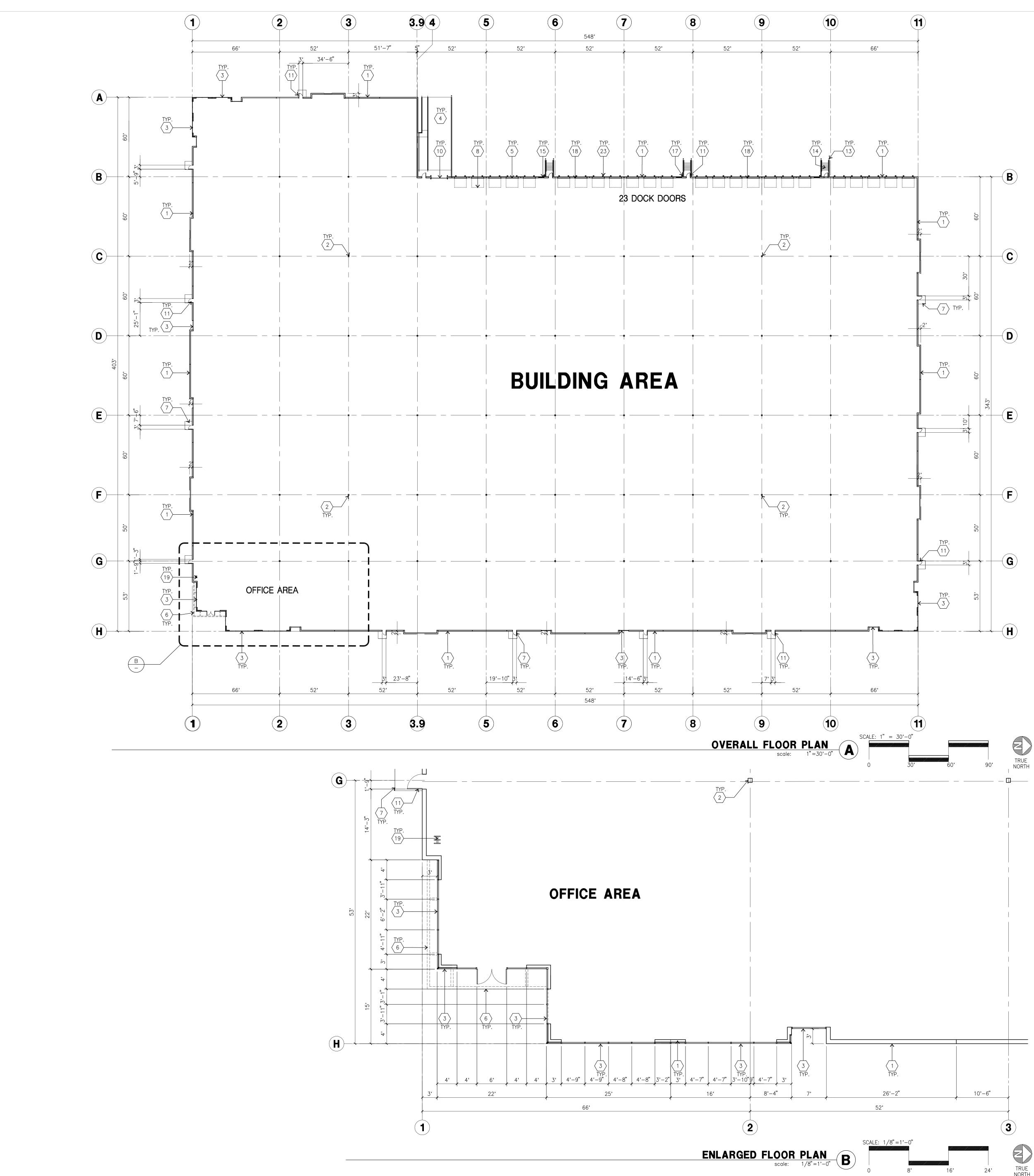
Title:

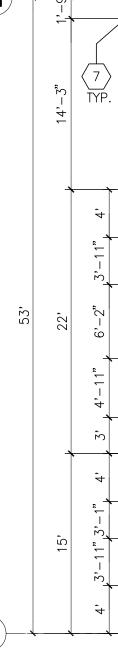
overall site plan

Project Number: Drawn by: Date: Revision:

13082 G.V. 03/23/16

Sheet:





KEYNOTES-FLOOR PLAN

- (1) concrete tilt-up panel.
- 2 \rangle STRUCTURAL STEEL COLUMN.
- 3 \rangle TYPICAL STOREFRONT SYSTEM WITH GLAZING. SEE OFFICE BLOW-UP AND --- ELEVATIONS FOR SIZE, COLOR AND LOCATIONS.
- \langle 4 \rangle concrete ramp.
- \langle 5 \rangle 9'X10' TRUCK DOOR. SECTIONAL O.H., STANDARD GRADE. $^{\prime}$ ALL DOCKS DOOR WITH CONDUITS AND JUNCTION BOX FIR FUTURE.
- $\langle 6 \rangle$ metal canopy.
- 7 > 5'-6" X5'-6" X4" THICK CONCRETE EXTERIOR LANDING PAD TYPICAL AT $-\!-\!/$ ALL EXTERIOR MAN DOORS TO LANDSCAPED AREA. FINISH TO BE MEDIUM BROOM FINISH. PROVIDE WALK TO HARD SURFACE PER CITY REQUIREMENTS.
- $\langle 8 \rangle$ dock leveler
- $\langle 9 \rangle$ NOT USED
- $\langle 10 \rangle$ 12'X14' GRADE LEVEL DOOR, SECTIONAL O.H., STANDARD GRADE.
- $\langle 11 \rangle$ 3'X7' HOLLOW METAL EXTERIOR MAN DOOR.
- $\langle 12 \rangle$ SOFFIT LINE ABOVE
- $\langle 13 \rangle$ concrete filled guard post. 6" dia. U.N.O. 42"H.
- $\langle 14 \rangle$ concrete stairs and landing.
- $\langle 15 \rangle$ 4'X8' METAL LOUVER
- $\langle 16 \rangle$ INTERIOR ROOF DRAIN AND OVERFLOW DRAIN.
- $\langle 17 \rangle$ EXTERIOR METAL DOWNSPOUT WITH OVERFLOW SCUPPER.
- $\langle 18 \rangle$ Z-guard dock door protection
- $\langle 19 \rangle$ INTERIOR BIKE RACK
- $\langle 20 \rangle$ NOT USED
- $\langle 21 \rangle$ NOT USED
- $\langle 22 \rangle$ NOT USED
- $\langle 23 \rangle$ DOCK DOOR BUMPER

GENERAL NOTES-FLOOR PLAN

- A. THIS BUILDING IS DESIGNED FOR HIGH PILE STORAGE WITH FIRE ACCESS MAN DOORS AT APRROXIMATELY 100' MAXIMUM O.C. A SEPERATE PERMIT WILL BE REQUIRED FOR ANY RACKING/CONVEYER SYSTEMS.
- B. FIRE HOSE LOCATIONS SHALL BE APPROVED PER FIRE DEPARTMENT.
- C. THE BUILDING FLOOR SLAB IS SLOPE AT 0.5% D. PROVIDE 6" DIA. COCNRETE BOLLARD AT ALL FIRE RISER AND UNPROTECTED INTERIOR ROOF DRAIN.
- E. NOT USED
- F. ALL DIMENSIONS ARE TO THE FACE OF CONCRETE PANEL WALL, GRIDLINE, OR FACE OF STUD U.N.O.
- G. SEE CIVIL DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES. CONTRACTOR TO VERIFY ACTUAL UTILITY LOCATIONS.
- H. FOR DOOR TYPES AND SIZES, SEE DETAIL SHEET A5.1. NOTE: ALL DOORS
- PER DOOR SCHEDULE ARE FINISH OPENINGS. I. CONTRACTOR TO PROTECT AND KEEP THE FLOOR SLAB CLEAN. ALL EQUIPMENT TO BE DIAPERED INCLUDING CARS AND TRUCKS.
- J. ALL MAN DOORS IN WAREHOUSE TO HAVE ILLUMINATED EXIT SIGN. EXITS MARKED WITH AN SHALL ALSO BE PROVIDED WITH A SIGN ON THE INTERIOR SIDE OF THE DOOR STATING " NOT A WHEELCHAIR ACCESSIBLE EXIT."
- REMOVE ALL ACCESS HARDWARE ON EXTERIOR SIDE OF THE DOOR. K. HIGHLY FLAMMABLE AND COMBUSTIBLE MATERIAL SHALL NOT BE USED OR STORED IN THIS BUILDING.

FLOOR NOTES AND POUR STRIPS REQUIREMENTS

- THESE NOTES ARE VERY MIN. REQUIREMENT. SEE "S" DWGS FOR ADDITIONAL REQUIREMENTS
- 1. FLOOR COMPACTION 95%
- 2. TRENCH COMPACTION 90%
- 3. BUILDING FLOOR SLAB: SEE "S" DWGS 4. CONTRACTOR TO BUILD FOR CLASS V FLOOR PER A.C.I. 302-IR-89
- 5. SLAB SAW-CUT TO BE DONE WITH A "SOFT CUT" G-2000 OR LARGER MACHINE IMMEDIATELY
- AFTER FINISH TROWELING. CLEAN OUT SAW CUT JOINTS AT THE END OF PROJECT.
- 6. CONCRETE SLAB TO HAVE STEEL FLOAT HARD TROWEL BURNISHED FINISH.
- 7. CONTRACTOR TO CURE SLAB WITH WET CURING USING BURLEEN OR TRANSGUARD COVER. FOR 7 DAYS MIN. 8. ALL EQUIPMENT & MOVING VEHICLES SHALL BE DIAPERED. 9. NO CRANES, CONCRETE TRUCKS, OR ANYTHING HEAVIER WILL BE PLACED ON THE SLAB.
- 10.FF=50,FL=35 OVERALL AVERAGE.
- FF=34,FL=24 LOCAL MINIMUM. AVERAGE TO BE APPLIED ON A PER POUR BASIS. LOCAL MINIMUM
- MINIMUM TO APPLY ON EACH TEST WITHIN POUR. 11.NO FLY ASH IN THE CONCRETE
- 12.SHURESEAL,LAPIDOLITH OR APPROVED EQUAL FLOOR SEALER APPLIED ONE COAT AT END OF JOB IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATION.
- 13.NO PERMANENT GREASE PEN PANEL MARKS ON FLOOR SLAB.
- NO RED CAULK MARKS. ALL CONSTRUCTION MARKS TO BE REMOVED BEFORE SEALING.
- 14.10' POUR STRIP AT TRUCK DOOR. 4FT. MAX. ELSEWHERE.

15.ALL FLOOR SLAB NAIL OR BRACE FRAME HOLES FILLED WITH APPROVED 2 PART EPOXY COMPOUND TO MATCH CONCRETE COLOR. PEGA BOND LV 2000, BURKE EPOXY INJECTION RESIN OR EQUAL. 16. PROVIDE FIRE EXTINGUISHERS PER FIRE DEPARTMENT REQUIREMENT.

PAINT NOTES

- 1. INTERIOR CONC. WALL : FRAZEE SWISS COFFEE 2. ALL STRUCTURAL STEEL MEMBER INC. COLUMNS, LEDGERS, JOISTS, & GIRDERS:
- LIGHT GRAY SHOP PRIMER. 3. COLUMN PAINT: SAFETY YELLOW UP TO 12' A.F.F AND PAINT WAREHOUSE WALL COLOR FROM 12' TO BOTTOM OF GIRDERS



hpa, inc. 18831 bardeen avenue, - ste. #100 irvine, ca 92612 tel: 949 •863 •1770 fax: 949 • 863 • 0851 email: hpa@hparchs.com



🖞 Panattoni® 20411 SW Birch St #200 Newport Beach, CA 92660 Tel: 949-474-7830 Fax: 949-474-7833



I-210 LOGISTICS **CENTER V**

Rialto, CA 92376



Civil: Structural: Mechanical: Plumbing: Electrical: Landscape: Fire Protection:

Hunter Landscape

Thienes Engineering

Soils Engineer: So Cal Geotechnical

Title: overall floor plan

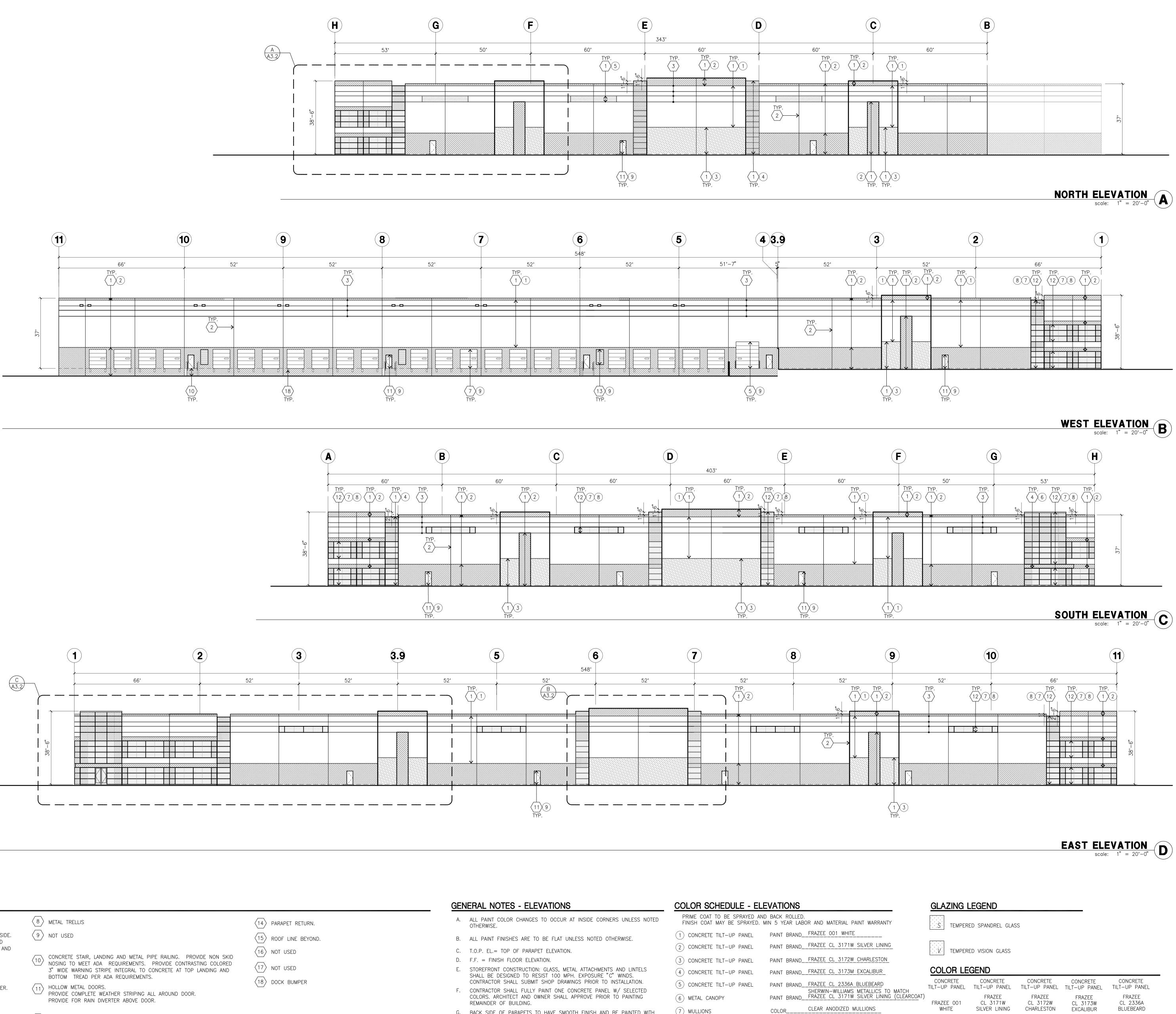
Project Number: Drawn by: Date:

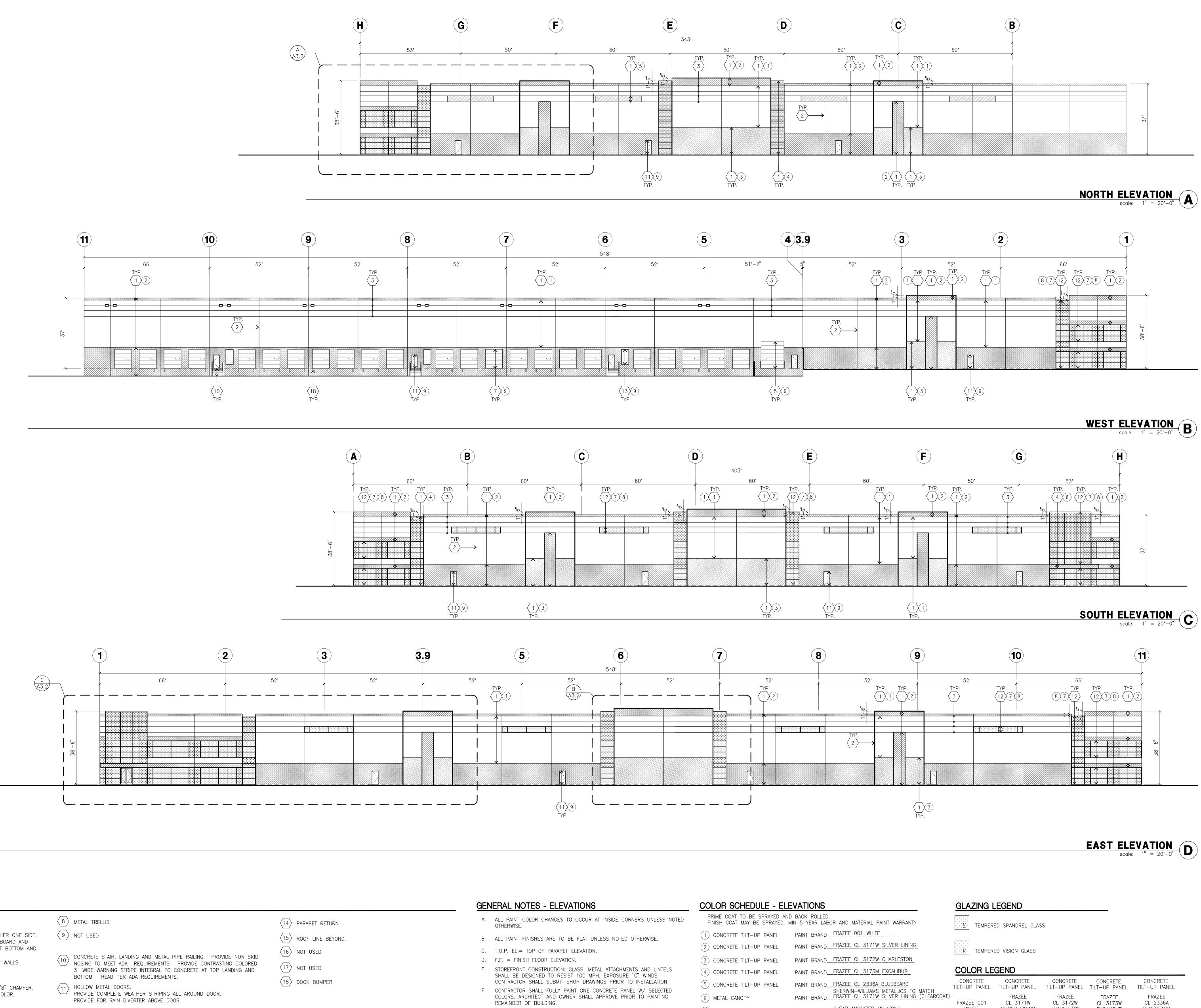
Revision:

13082 G.V. 03/23/16

Sheet:

DAB-2

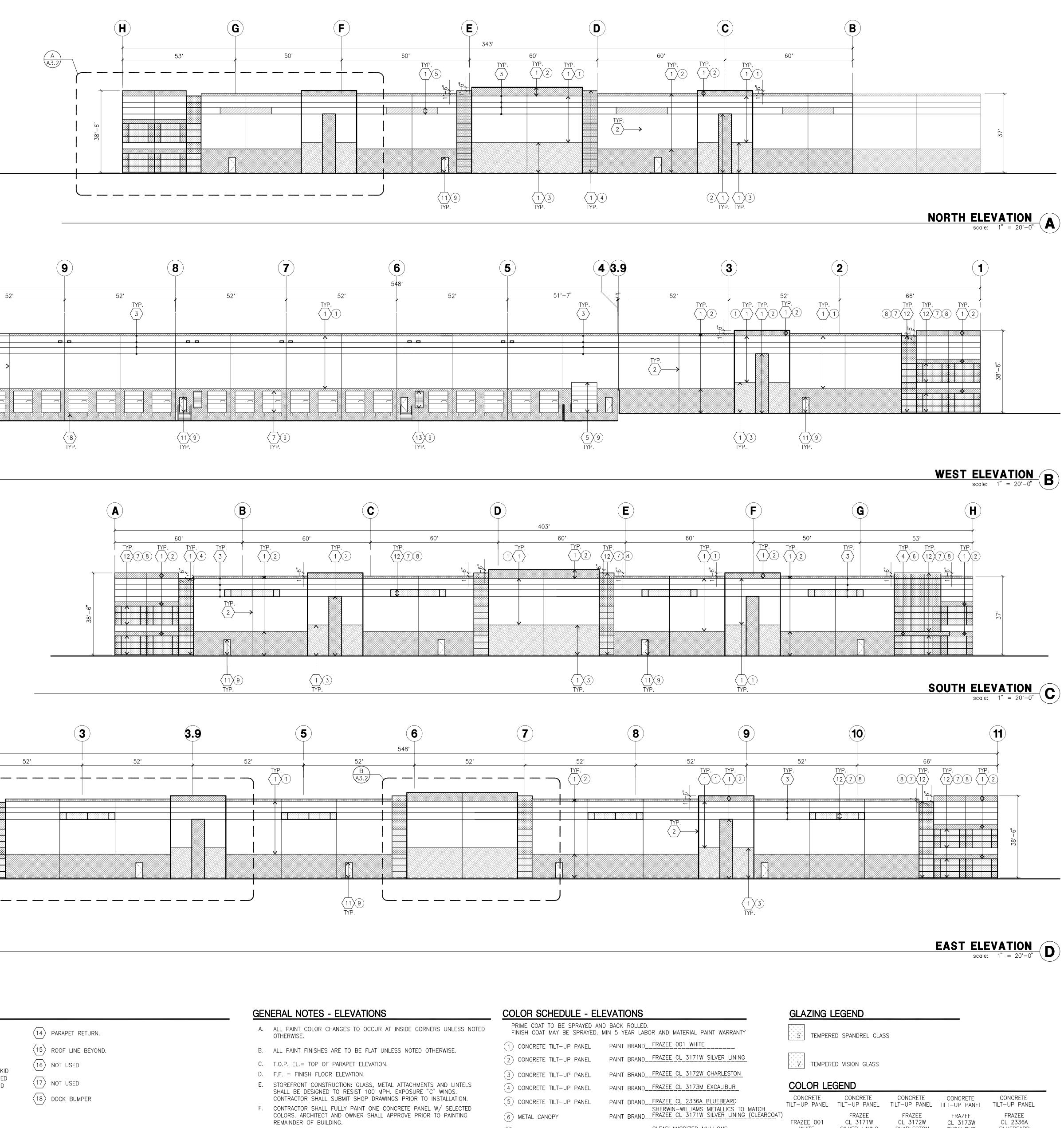


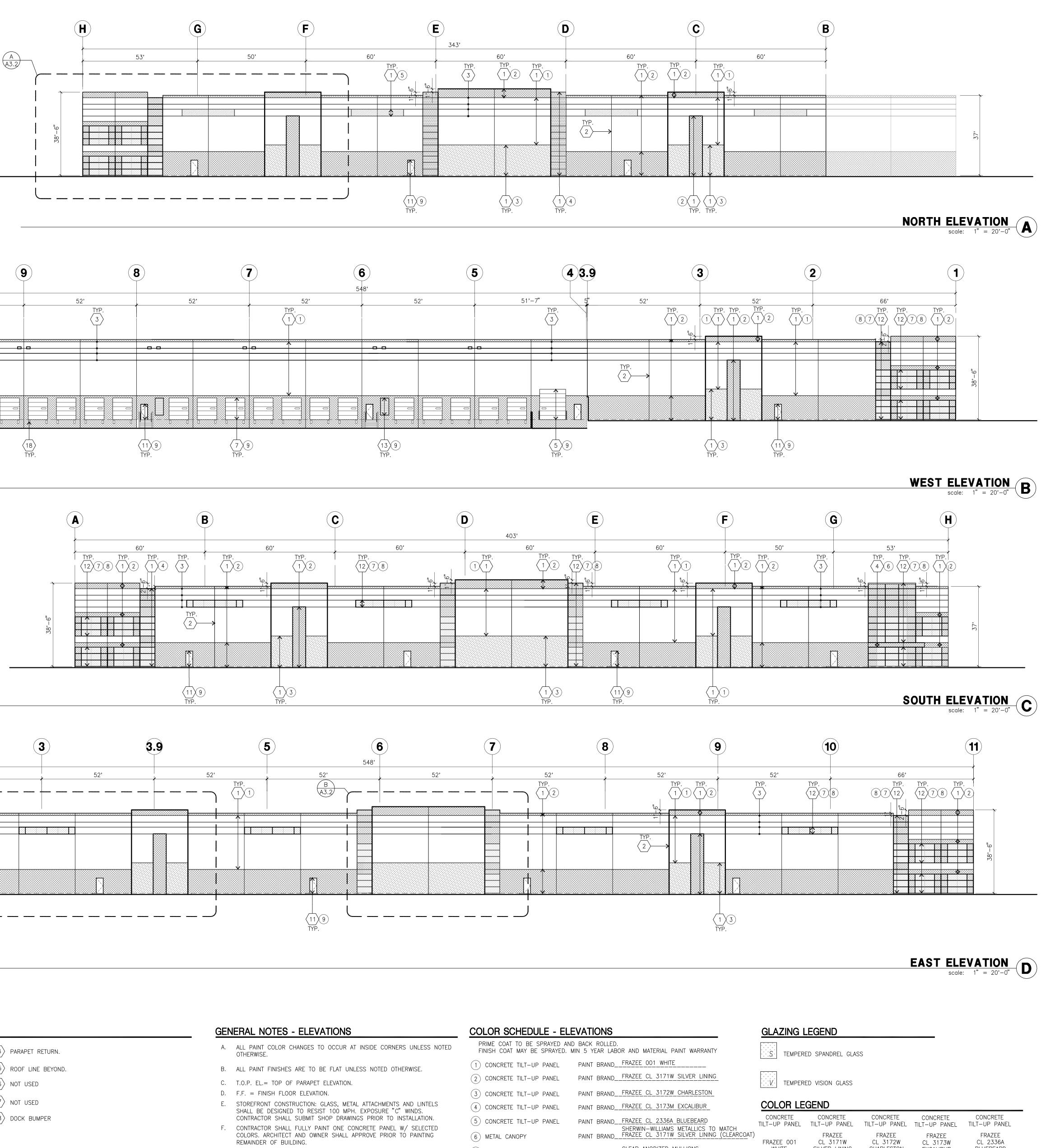


KEYNOTES - ELEVATIONS

- $\langle 1 \rangle$ concrete tilt-up panel(painted). FINISH GRADE VARIES. WATERPROOF ALL WALLS WHERE GRADE IS HIGHER AND EXPOSED TO THE WEATHER ONE SIDE. WATERPROOFING TO BE PROTECTED WITH PROTECTION BOARD AND A MIN. OF 6" OF GRAVEL. PROVIDE TRENCH DRAIN AT BOTTOM AND DAYLIGHT TO CURB OR TAKE TO STORM DRAIN. NOT REQUIRED AT DOCK HIGH CONDITION OR AT RAMP WALLS.
- $\langle 2 \rangle$ PANEL JOINT.
- $\langle 3 \rangle$ panel reveal. All reveals to have a max. OF 3/8" Chamfer.
- REVEAL COLOR TO MATCH ADJACENT BUILDING FIELD COLOR. $\langle 4 \rangle$ METAL CANOPY
- 5 12'W X 14'H OVERHEAD DOOR **@** DRIVE THRU. PROVIDE COMPLETE WEATHER-STRIPPING PROTECTION ALL AROUND.
- $\langle 6 \rangle$ concrete tilt-up screen wall.
- 7OVERHEAD DOOR @ DOCK HIGH.PROVIDE COMPLETE WEATHER-STRIPPING PROTECTION ALL AROUND.

- $\langle 12 \rangle$ Aluminum storefront framing with tempered glazing at all DOORS, SIDELITES ADJACENT TO DOORS AND GLAZING WITH BOTTOMS LESS THAN 18" ABOVE FINISH FLOOR ELEVATION. DESIGN TO RESIST 100 MPH WIND EXPOSURE "C"
- $\langle 13 \rangle$ 4'W. X 8' H METAL LOUVER, PAINT TO MATCH BUILDING COLOR





- G. BACK SIDE OF PARAPETS TO HAVE SMOOTH FINISH AND BE PAINTED WITH ELASTOMERIC PAINT. H. FOR SPANDREL GLAZING, ALLOW SPACE BEHIND SPANDREL TO BREATH.
- I. HIGH PERFORMANACE GLASS ALL CONCRETE OPENING ARE TO BE PRE-GUARANTEED THAT GLASS CAN BE ORDERED WIHTIN 30 DAYS OF START OF GRADING. THIS IS INCLUDE TIME REQUIRED FOR SHOP DRAWING REVIEW. PREFERENCE IS FOR MEDIUM PERFORMANACE GLASS

- (7) MULLIONS
- (10) METAL TRELLIS

(8) GLAZING

(9) DOORS

PAINT BRAND MATCH BUILDING COLOR SHERWIN-WILLIAMS METALLICS TO MATCH PAINT BRAND__FRAZEE_CL_3171W_SILVER_LINING (CLEARCOAT)

COLOR___

MEDIUM PERFORMANCE

BLUE REFLECTIVE GLAZING

WHITE SILVER LINING

(2)

(1)



hpa, inc. 18831 bardeen avenue, - ste. #100 irvine, ca 92612 tel: 949 •863 •1770 fax: 949 • 863 • 0851 email: hpa@hparchs.com



■ PANATTONI[®] 20411 SW Birch St #200 Newport Beach, CA 92660 Tel: 949-474-7830 Fax: 949-474-7833



I-210 LOGISTICS **CENTER V**

Rialto, CA 92376



Civil: Structural: Mechanical Plumbing: **Electrical:** Landscape: Fire Protection:

Hunter Landscape

Thienes Engineering

Soils Engineer: So Cal Geotechnical

Title:

Elevations

Project Number: Drawn by: Date: Revision:

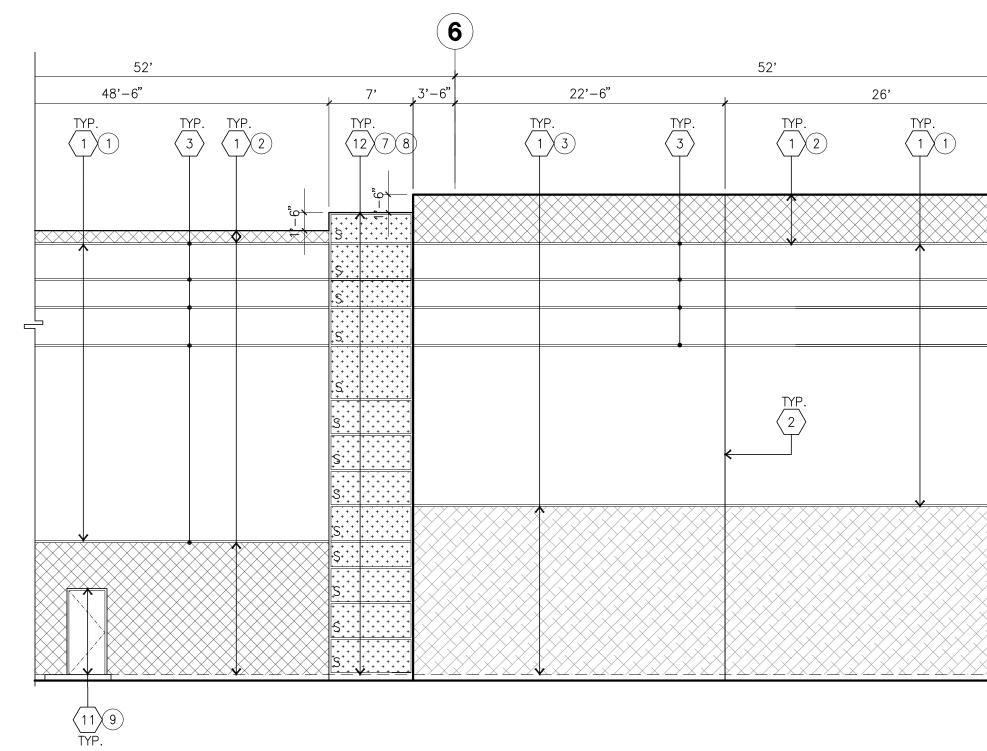
13082 G.V. 03/23/16

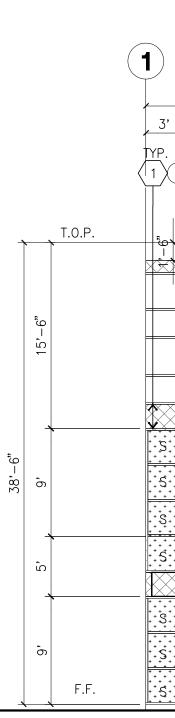
Sheet:

(5)

4

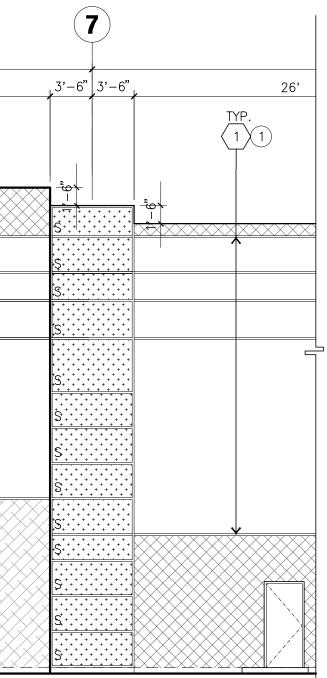
(3)

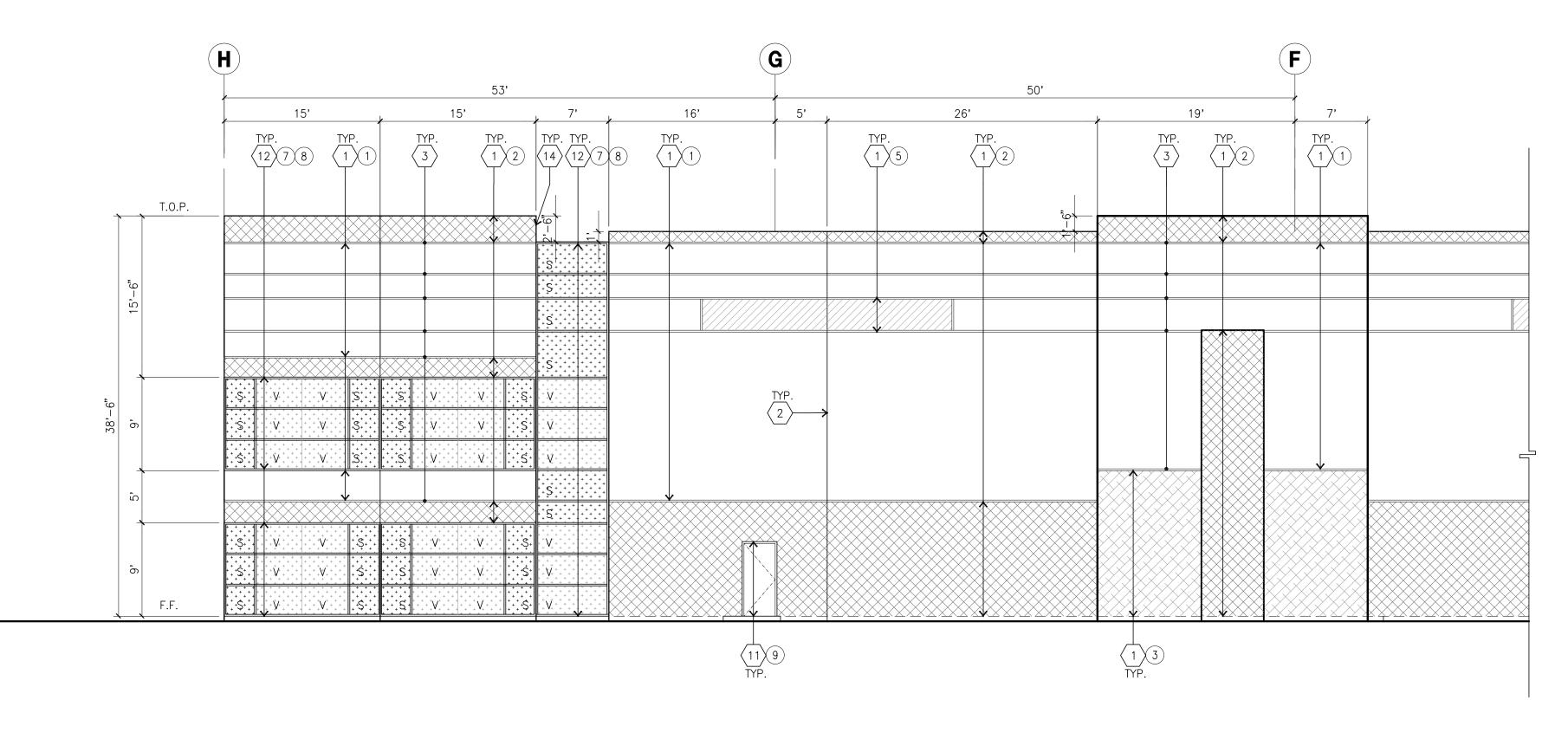




KEYNOTES - ELEVATIONS

- $\langle 1 \rangle$ concrete tilt-up panel(painted). FINISH GRADE VARIES. WATERPROOF ALL WALLS WHERE GRADE IS HIGHER AND EXPOSED TO THE WEATHER ONE SIDE. WATERPROOFING TO BE PROTECTED WITH PROTECTION BOARD AND A MIN. OF 6" OF GRAVEL. PROVIDE TRENCH DRAIN AT BOTTOM AND DAYLIGHT TO CURB OR TAKE TO STORM DRAIN. NOT REQUIRED AT DOCK HIGH CONDITION OR AT RAMP WALLS.
- $\langle 2 \rangle$ panel joint.
- \langle 3 \rangle panel reveal. All reveals to have a max. OF 3/8" Chamfer. REVEAL COLOR TO MATCH ADJACENT BUILDING FIELD COLOR. $\langle 4 \rangle$ metal canopy
- 5 12'W X 14'H OVERHEAD DOOR @ DRIVE THRU. PROVIDE COMPLETE WEATHER-STRIPPING PROTECTION ALL AROUND.
- $\langle 6 \rangle$ concrete tilt-up screen wall.
- 7OVERHEAD DOOR @ DOCK HIGH.PROVIDE COMPLETE WEATHER-STRIPPING PROTECTION ALL AROUND.
- $\langle 8 \rangle$ metal trellis
- 9 NOT USED
- (10) CONCRETE STAIR, LANDING AND METAL PIPE RAILING. PROVIDE NON SKID NOSING TO MEET ADA REQUIREMENTS. PROVIDE CONTRASTING COLORED 3" WIDE WARNING STRIPE INTEGRAL TO CONCRETE AT TOP LANDING AND BOTTOM TREAD PER ADA REQUIREMENTS.
- $\left< \frac{1}{11} \right>$ HOLLOW METAL DOORS. PROVIDE COMPLETE WEATHER STRIPING ALL AROUND DOOR. PROVIDE FOR RAIN DIVERTER ABOVE DOOR.
- $\begin{pmatrix} 12 \end{pmatrix}$ Aluminum storefront framing with tempered glazing at all doors, sidelites adjacent to doors and glazing with bottoms LESS THAN 18" ABOVE FINISH FLOOR ELEVATION. DESIGN TO RESIST 100 MPH WIND EXPOSURE "C"
- $\overline{13}$ 4'W. X 8' H METAL LOUVER, PAINT TO MATCH BUILDING COLOR





ENLARGED EAST ELEVATION scale: 1/8" = 1'-0"

)											(2							
				6	6'											52'		
3'		22'		k	25	,		/		16'		9'		7'		25'-	-6"	
Р.)/2	. /	(P. 4)6	TYP. (12)(7)(8)		$\overbrace{3}^{\text{TYP.}}$	TYF <12	5. 78		TYP.	2	YP. 1 1 1 1			TYP. (12)7)	8	TYP. 1)11		P. 2
	····]+.+.+.+.+.+.+.	1.+															
XX	<u> </u>	+ + + + + S + + + + + + + + + + + + + +	+ + + + + + + + + + + + + + + + + + +							XXXXXX			$\times \times \times$	io i	<u> </u>		\times	
	* * * \$ * * * *	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		_									++++++++++++++++++++++++++++++++++++++	+ * * * + * + *			
	**************************************		· · · · · · · · · · · · · · · · · · ·											+ + + + + + + + + + + + + + + + + + +	+ + + + + + + + + + + + + + + + + + +			
\otimes	\$ • • • \$ • • • • • • • • • • • • • • •	· · · · · · · · · · · · · · · · · · ·	·····S···S···		•						¥				* + + + + + + + + + + + + + + + + + + +			
\$; ; ; ; ; ;		$\begin{array}{c} & & & & & & & & & & & & & & & & & & &$		$\begin{array}{c} & & & & \\ & & & & \\ & & & & \\ & & & & $	$\begin{array}{c} + & + & + & + & + & + & + & + & + & + $	+ + + + + + + + + + + + + + + + + + +		***** +\$+******* * + + + + + + + + + + + + + + +	+ + + + + + + + + + + + + + + + + + +			$\begin{array}{c} & & & & & \\ & & & & & \\ + & + & + & + &$	+ + + + + + + + + + + + + + + + + + +	$\begin{array}{c} & & & & & & & & & & & & & & & & & & &$				
\$ \$ •			V	+ + + + + + + + + + + + + + + + + + +	$\begin{array}{c} & + & + & + & + & + & + & + & + & + & $	$\begin{array}{c} + & + & + & + & + & + & + & + & + & + $	$\left \begin{array}{c} + & + & + & + & + & + & + \\ + & + & + &$	$^{+}$			$\begin{array}{c} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$	* * * * * * * * * * * * * * * * * * *	+++++ ++++++++++++++++++++++++++++++++	$\begin{array}{c} & + & + & + & + & + & + & + & + & + & $	+ + + + + + + + + +			
\$-** \$-*		$\begin{array}{c} + & + & + & + & + & + & + & + & + & + $	$\begin{array}{c} & & & & \\ & & & & \\ & & & & \\ & & & & $	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\left \begin{array}{c} & & & & \\ & & & & \\ & & & & \\ & & & & $			**************************************			+ + + + + + + + + + + + + + + + + + +	+ + + + + + + + + + + + + + + + + + +	+ + + + + + + \$\$ + \$ + + + + + + + + + +	$\begin{array}{c} + & + & + & + & + & + & + & + & + & + $	+ + + + + + + + + + + + + + + + + + + +			
\$*.						~~~~		~~~~~	~~~			~~~~~		+ + + + + + + + + + + + + + + + + + +	+	¥~~~~~~		~~~~
								+ + + + +					$\frac{1}{1}$	* * * * * * * * * * * * * * * * * * \$- * * * * * * * * * * * * * * * * * * *	• •			
\$.** \$.** * *			$\begin{array}{c} & & & & \\ & & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ & & & \\ \end{array} \begin{array}{c} & & & \\ & & & \\ & & & \\ \end{array} \end{array}$	$\begin{array}{c} & \bullet & \bullet & \bullet & \bullet \\ \bullet & \bullet & \bullet & \bullet & \bullet & \bullet$	++++++++++++++++++++++++++++++++++++	+ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$		+ + + + + + + + + + + + + + + + + + +			+ + + + + + + + + + + + + + + + + + +	$\begin{array}{c} & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & \\ & & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ \end{array} $	+ + + + + + + + + + + + + + + + + + +	$\begin{array}{c} + & + & + & + & + & + & + & + & + & + $				
\$			$\begin{array}{c} & & & & & & & & & & & & & & & & & & &$	* * * * * * * * * * * * * * * * * * *	$\begin{array}{c} + & + & + & + & + & + & + & + \\ + & + &$	++++++++++++++++++++++++++++++++++++		+ + + + + + + + + + + + + + + + + + +	+ + + + + + + + + + + + + + + + + + +		* * * * * * * * * * * * * * * * * * *	+ + + + + + + + + + + + + + + + + + +	+ + + + + + \$ + + + + + + + +	$\begin{array}{c} + & + & + & + & + & + & + & + & + & + $				
\$+,+,+ \$+,+				+ + + + + + + + + + + + + + + + + + +	$\begin{array}{c} & & & \\ & & & & \\ & & & \\ & & & \\ & & & & \\ & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & &$	++++++++++++++++++++++++++++++++++++	$\begin{vmatrix} + & + & + & + & + & + & + & + & + & + $	**************************************	$\left[\begin{smallmatrix} + & + & + & + & + \\ + & + & + & + & + \\ + & + &$	· · · · · · · · · · · · · · · · · · ·	$\begin{array}{c} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$	$\begin{array}{c} & & & \\ & & & & \\ & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & &$	* * * * * * * \$ * * * * \$ * * *					

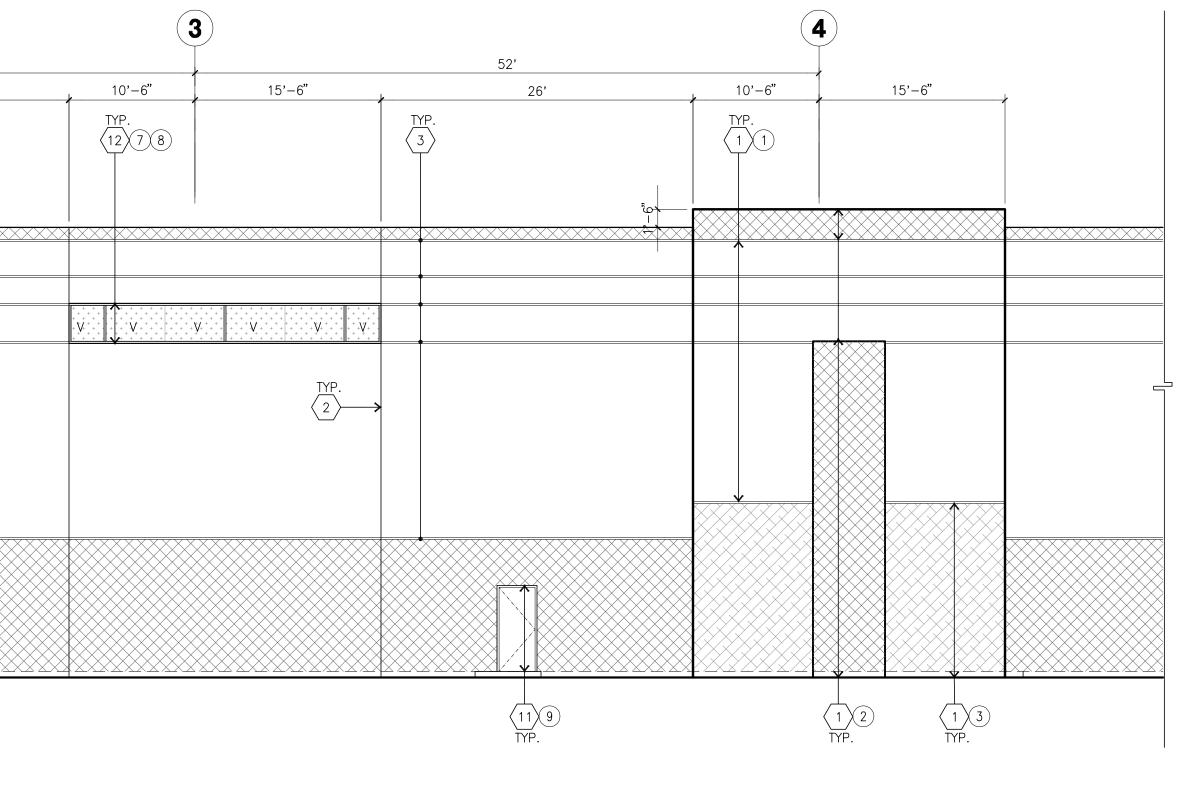
- $\langle 14 \rangle$ parapet return.
- $\left< 15 \right>$ roof line beyond.
- $\langle 16 \rangle$ NOT USED
- $\langle 17 \rangle$ NOT USED
- $\langle 18 \rangle$ dock bumper

- GENERAL NOTES ELEVATIONS
- A. ALL PAINT COLOR CHANGES TO OCCUR AT INSIDE CORNERS UNLESS NOTED OTHERWISE.
- B. ALL PAINT FINISHES ARE TO BE FLAT UNLESS NOTED OTHERWISE.
- C. T.O.P. EL.= TOP OF PARAPET ELEVATION.
- D. F.F. = FINISH FLOOR ELEVATION.
- E. STOREFRONT CONSTRUCTION: GLASS, METAL ATTACHMENTS AND LINTELS SHALL BE DESIGNED TO RESIST 100 MPH. EXPOSURE "C" WINDS. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS PRIOR TO INSTALLATION. F. CONTRACTOR SHALL FULLY PAINT ONE CONCRETE PANEL W/ SELECTED COLORS. ARCHITECT AND OWNER SHALL APPROVE PRIOR TO PAINTING
- REMAINDER OF BUILDING. G. BACK SIDE OF PARAPETS TO HAVE SMOOTH FINISH AND BE PAINTED WITH ELASTOMERIC PAINT.
- H. FOR SPANDREL GLAZING, ALLOW SPACE BEHIND SPANDREL TO BREATH. I. HIGH PERFORMANACE GLASS
- ALL CONCRETE OPENING ARE TO BE PRE-GUARANTEED THAT GLASS CAN BE ORDERED WIHTIN 30 DAYS OF START OF GRADING. THIS IS INCLUDE TIME REQUIRED FOR SHOP DRAWING REVIEW. PREFERENCE IS FOR MEDIUM PERFORMANACE GLASS

COLOR SC

- PRIME COAT T FINISH COAT I
- 1 CONCRETE
- (2) CONCRETE
- (3) CONCRETE
- (4) CONCRETE
- 5 CONCRETE
- (6) METAL CANC
- (7) MULLIONS
- (8) GLAZING 9 DOORS
- (10) METAL TREL

ENLARGED NORTH ELEVATION scale: 1/8" = 1'-0"



ENLARGED EAST ELEVATION scale: 1/8" = 1'-0"

TO BE SPRAYED AND MAY BE SPRAYED. MI		OR AND MATERIAL PAINT WARRANTY
E TILT-UP PANEL	PAINT BRAND	FRAZEE 001 WHITE
E TILT-UP PANEL	PAINT BRAND	FRAZEE CL 3171W SILVER LINING
E TILT-UP PANEL	PAINT BRAND	FRAZEE CL 3172W CHARLESTON
E TILT-UP PANEL	PAINT BRAND	FRAZEE CL 3173M EXCALIBUR
E TILT-UP PANEL	PAINT BRAND	FRAZEE CL_2336A_BLUEBEARD
NOPY	PAINT BRAND	SHERWIN–WILLIAMS METALLICS TO MATCH FRAZEE CL 3171W SILVER LINING (CLEARCOAT
	COLOR	CLEAR ANODIZED MULLIONS
	COLOR	MEDIUM PERFORMANCE BLUE REFLECTIVE GLAZING
	PAINT BRAND	MATCH BUILDING COLOR
ELLIS	PAINT BRAND	SHERWIN–WILLIAMS METALLICS TO MATCH FRAZEE CL 3171W SILVER LINING (CLEARCOAT

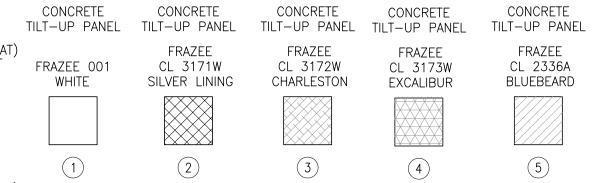
GLAZING LEGEND

TEMPERED SPANDREL GLASS

+ + + + +

 $\begin{array}{c} \begin{array}{c} & & & \\ & & & \\ & & & \\ & & & \\ \end{array} \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \end{array} \begin{array}{c} & & \\ & & \\ \end{array} \end{array} \begin{array}{c} & & \\ & & \\ & & \\ \end{array} \end{array} \end{array}$

COLOR LEGEND





hpa, inc. 18831 bardeen avenue, - ste. #100 irvine, ca 92612 tel: 949 •863 •1770 fax: 949 • 863 • 0851 email: hpa@hparchs.com



🛍 Panattoni® 20411 SW Birch St #200 Newport Beach, CA 92660 Tel: 949-474-7830 Fax: 949-474-7833



I-210 LOGISTICS CENTER V

Rialto, CA 92376



Civil: Structural: Mechanical Plumbing: **Electrical:** Landscape: Fire Protection:

Thienes Engineering

Hunter Landscape

Soils Engineer: So Cal Geotechnical

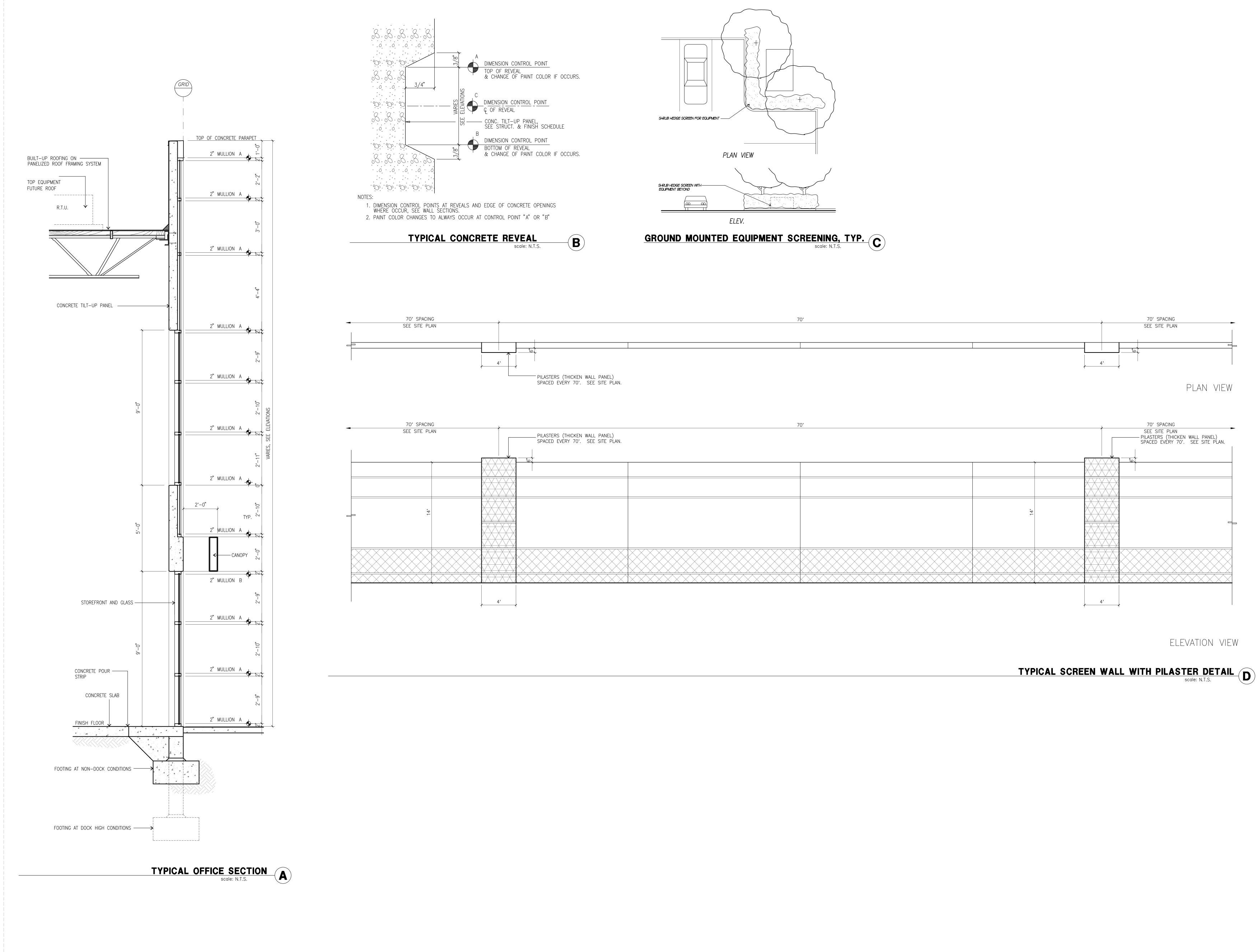
Title:

Elevations

Project Number: Drawn by: Date: Revision:

13082 G.V. 03/23/16

Sheet:



70' SPACINO	A				70'
SEE SITE PLA	N	PILASTERS (THIC SPACED EVERY	CKEN WALL PANEL) 70'. SEE SITE PLAN.		
14,					
	4'				





hpa, inc. 18831 bardeen avenue, - ste. #100 irvine, ca 92612 tel: 949 •863 •1770 fax: 949 • 863 • 0851 email: hpa@hparchs.com



🛍 Panattoni® 20411 SW Birch St #200 Newport Beach, CA 92660 Tel: 949-474-7830 Fax: 949-474-7833



I-210 LOGISTICS CENTER V

Rialto, CA 92376



Civil: Structural: Mechanical: Plumbing: Electrical: Landscape: Fire Protection:

Thienes Engineering

Hunter Landscape

Soils Engineer: So Cal Geotechnical

Title:

DETAILS

Project Number: Drawn by: Date: Revision:

13082 G.V. 03/23/16

Sheet:

DAB-4.