

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

CHRISTOPHER ELLIS
RIALTO CITY CLERK
290 W RIALTO AVE
RIALTO, CA - 92376

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
DCA Marijuana

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/14/2017

Executed on: 10/16/2017
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



SB #: 3060646

**CITY OF RIALTO
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING BY THE CITY COUNCIL OF THE CITY OF RIALTO WILL BE HELD FOR CONSIDERING: **DEVELOPMENT CODE AMENDMENT NO. 16-01 TO TITLES 9 AND 18 OF THE RIALTO MUNICIPAL CODE, CHAPTERS 9.45 MOBILE MARIJUANA DISPENSARIES AND DELIVERY AND 18.112 REGULATION OF MEDICAL MARIJUANA DISPENSARIES AND CULTIVATION.**

NOTICE IS FURTHER GIVEN THAT THE ABOVE MATTER HAS BEEN SET FOR PUBLIC HEARING BEFORE THE CITY OF RIALTO CITY COUNCIL TO BE HELD ON **TUESDAY, JULY 26, 2016, AT THE HOUR OF 6:00 P.M. IN THE COUNCIL CHAMBERS, 150 SOUTH PALM AVENUE, RIALTO, CALIFORNIA 92376.** ANY PERSON CONCERNED MAY APPEAR AND BE HEARD IN SUPPORT OF OR IN OPPOSITION TO THIS MATTER AT THE TIME OF HEARING. IF YOU CHALLENGE THIS PROPOSAL IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY COUNCIL, AT, OR PRIOR TO, THE PUBLIC HEARING. SHOULD YOU HAVE ANY QUESTIONS IN RELATION TO THIS PROJECT, PLEASE CONTACT GINA M. GIBSON, PLANNING MANAGER, AT (909) 421-7240 OR AT ggibson@railtoca.gov.

10/14/17

SBS-3060646#