

LEGAL DESCRIPTION

APN 0131-111-07

THE NORTH 60 FEET OF THE WEST 330 FEET OF THE SOUTH 210 FEET OF LOT 138, TOWN OF RIALTO AND ADJOINING SUBDIVISION, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPTING THEREFROM THE EAST 525 FEET AND THE NORTH 310 FEET OF THE WEST 330 FEET THEREOF. ALSO EXCEPTING THEREFROM THE EAST 2 FEET OF THE WEST 32 FEET OF SAID LAND AS CONVEYED TO THE CITY OF RIALTO IN THE DEED RECORDED NOVEMBER 12, 1973, IN BOOK 8305, PAGE 514, OF OFFICIAL RECORDS.

APN 0131-111-05

THE SOUTH 330 FEET OF FARM LOT 138, TOWN OF RIALTO AND ADJOINING SUBDIVISIONS, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPTING THEREFROM THE EAST 525 FEET AND THE NORTH 310 FEET OF THE WEST 330 FEET THEREOF. ALSO EXCEPTING THEREFROM THE EAST 2 FEET OF THE WEST 32 FEET OF SAID LAND AS CONVEYED TO THE CITY OF RIALTO IN THE DEED RECORDED NOVEMBER 12, 1973, IN BOOK 8305, PAGE 514, OF OFFICIAL RECORDS.

IN THE CITY OF RIALTO, STATE OF CALIFORNIA
TENTATIVE TRACT MAP 20108

ABBREVIATIONS

AB	AGGREGATE BASE	FS	FINISHED SURFACE
AC	ASPHALT CONCRETE	GB	GRADE BREAK
C/L	CENTERLINE	HP	HIGH POINT
CB	CATCH BASIN	LP	LOW POINT
EG	EXISTING GROUND	PE	PAD ELEVATION
E'SMT	EASEMENT	PROP	PROPOSED
EX	EXISTING	SD	STORM DRAIN
FL	FLOWLINE	TC	TOP OF CURB

OWNER

ASIAN PACIFIC, INC.
22632 GOLDEN SPRINGS DR
DIAMOND BAR, CA 91765
PHONE: (626) 671-4780

DEVELOPER/APPLICANT

ASIAN PACIFIC, INC.
22632 GOLDEN SPRINGS DR
DIAMOND BAR, CA 91765
PHONE: (760) 810-8548

ENGINEER OF WORK/PLAN PREPARER

LOVE ENGINEERING
ATTN: THOMAS LOVE
31915 RANCHO CALIFORNIA ROAD, SUITE 200-166
TEMECULA, CA 92591
PHONE: (951) 440-8149 FAX: (951) 303-6701

ASSESSORS PARCEL NUMBERS

0131-111-05, 07, 75, & 76

BASIS OF BEARINGS

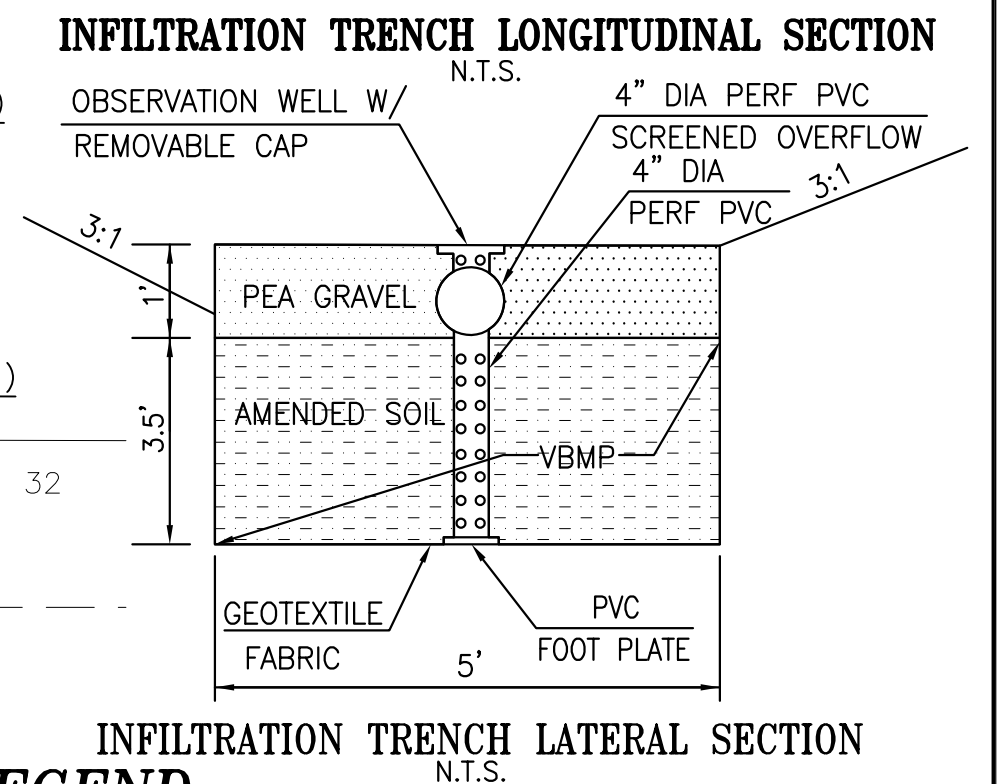
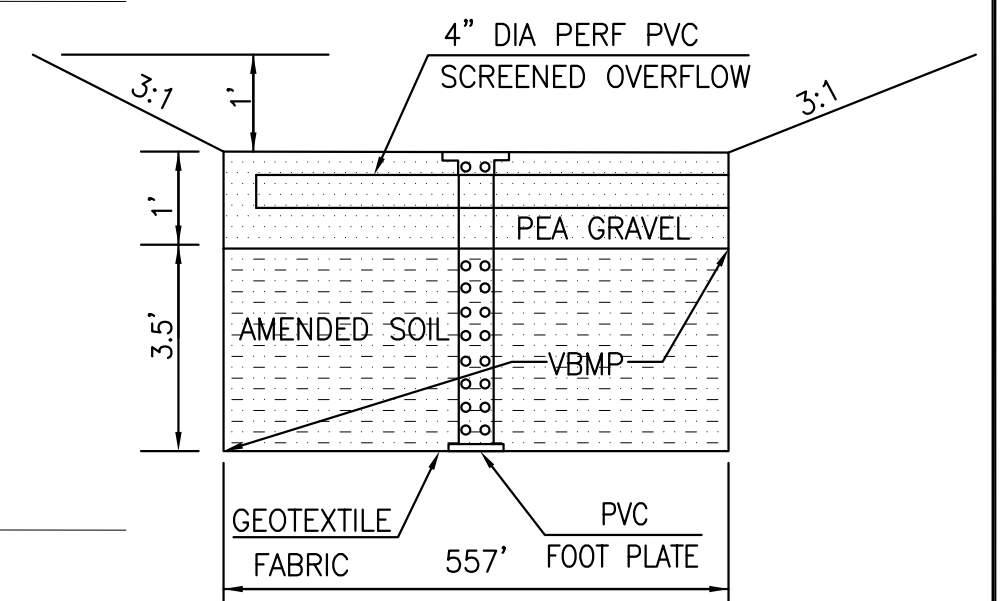
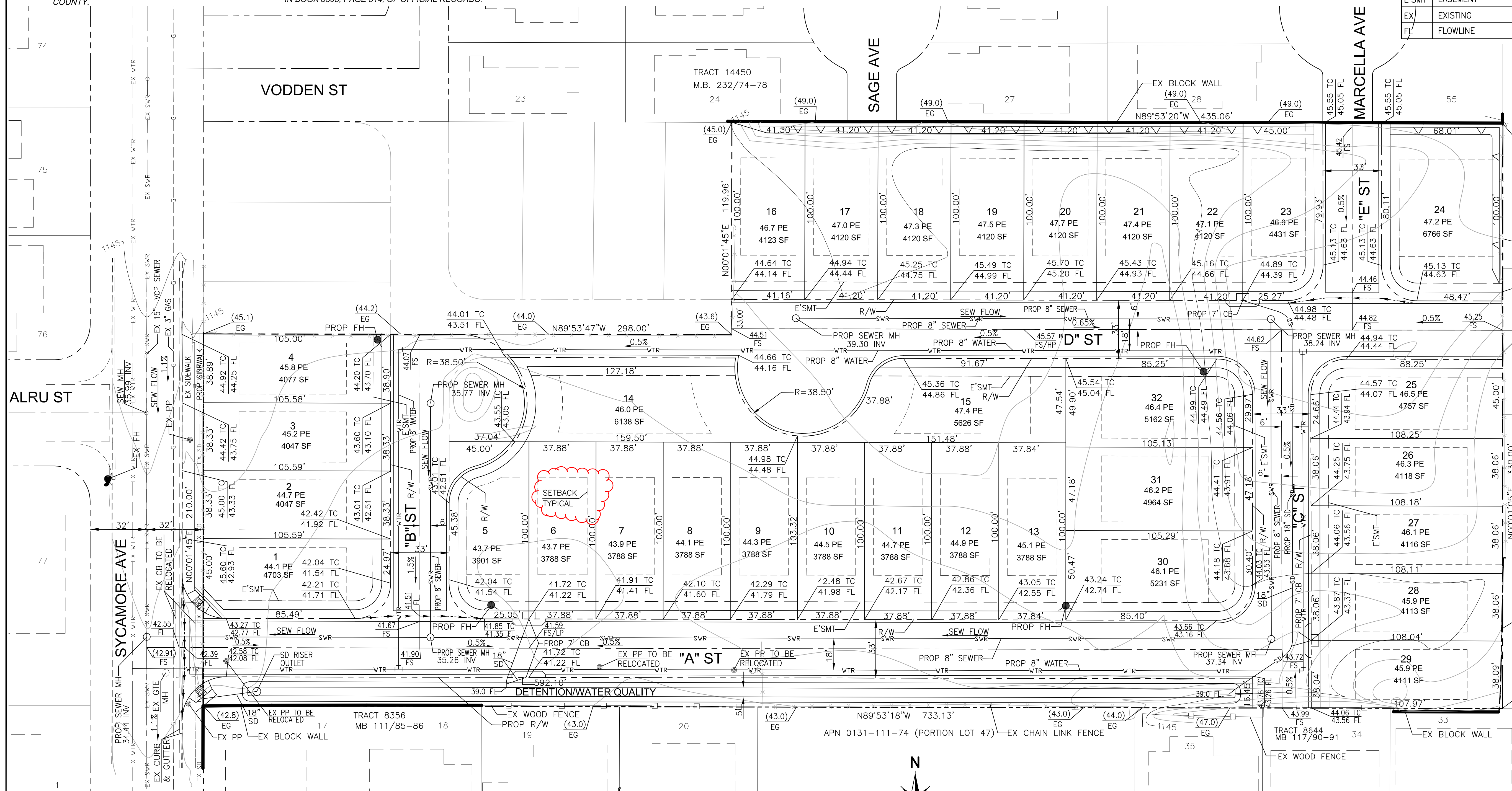
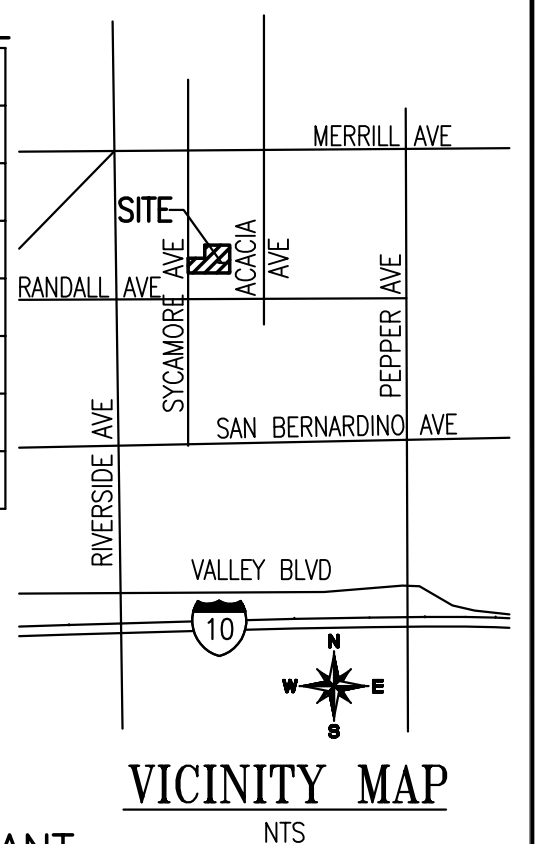
BASIS OF BEARINGS IS THE CENTERLINE OF SYCAMORE AVENUE BEING N00°01'15"E PER TRACT NO. 14450, MB 232/74-78

ZONING

PRD

GENERAL PLAN DESIGNATION

PRD



LEGAL DESCRIPTION

APN 0131-111-76

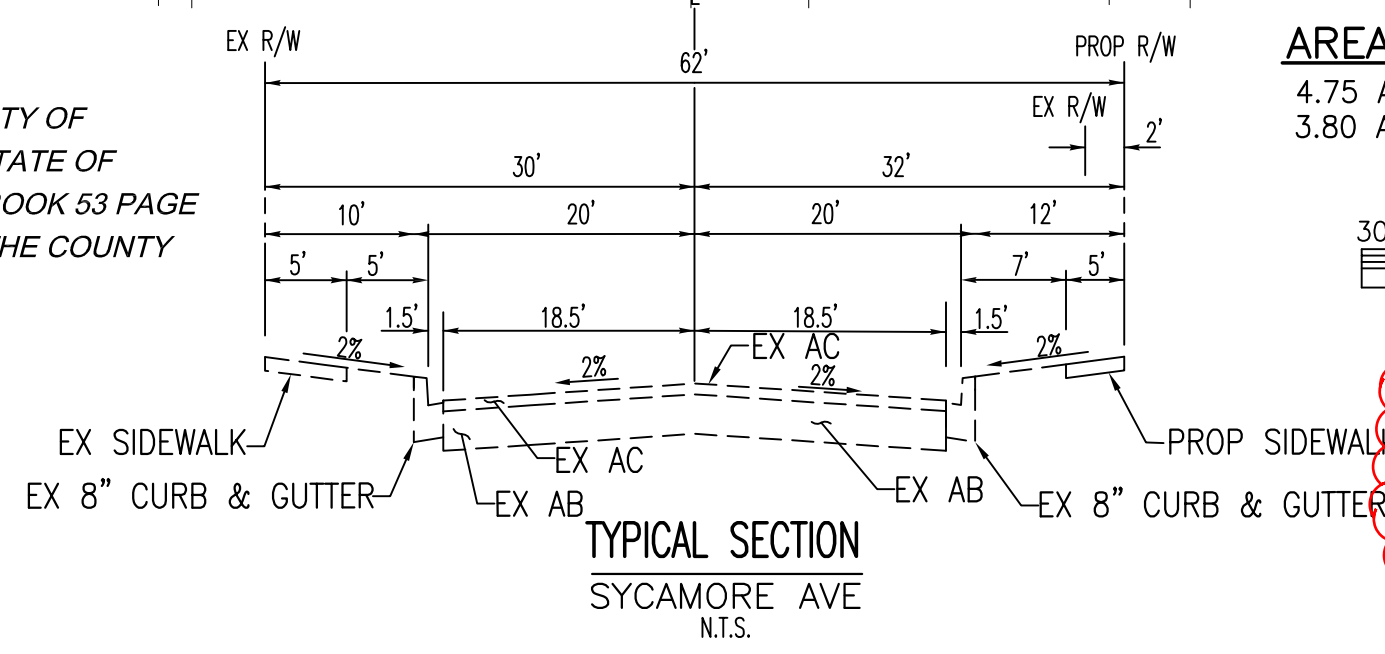
PARCEL 2 OF PARCEL MAP NUMBER 4596, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 53, PAGE 94, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

UTILITY INFO

WATER: VEOLIA WATER (909) 820-0449
SEWER: VEOLIA WATER (909) 820-0449
ELECTRICAL: SOUTHERN CALIFORNIA EDISON (800) 684-8123
GAS: SOUTHERN CALIFORNIA GAS CO (800) 427-2000
TELEPHONE: AT&T (800) 288-2020
SOLID WASTE: EDCO DISPOSAL (909) 877-1596
RIALTO UNIFIED SCHOOL DISTRICT (909) 820-7700

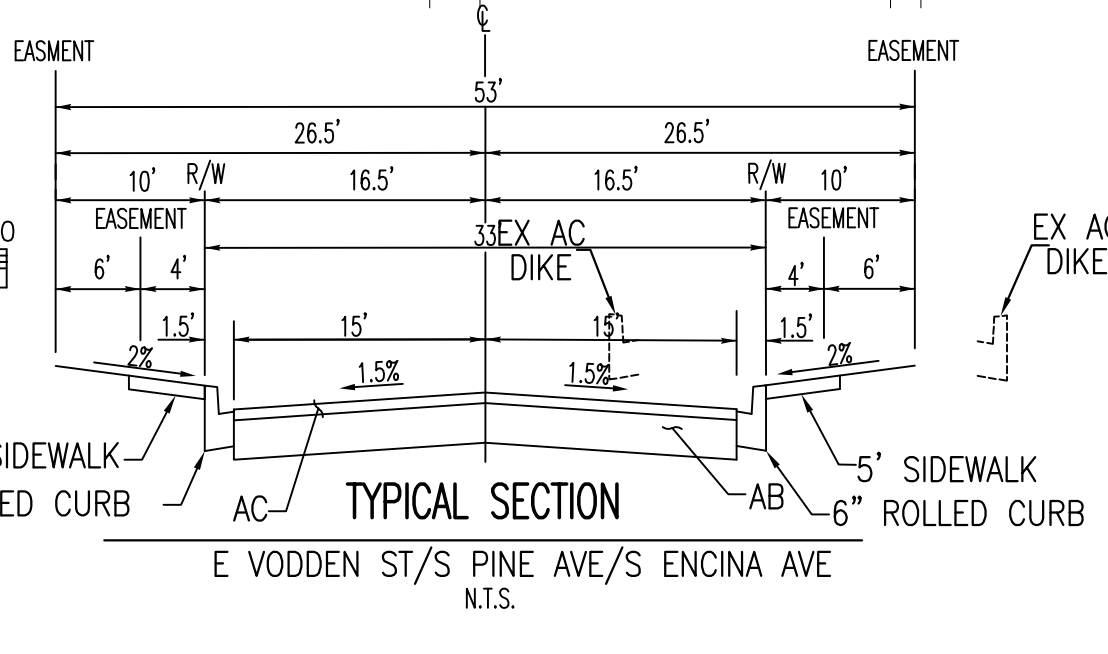
APN 0131-111-75

PARCEL 2 OF PARCEL MAP 4596, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 53, PAGE 94, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY



AREA
4.75 ACRES (GROSS)
3.80 ACRES (NET)

SETBACKS	
FRONT	25'
SIDE (INTERIOR)	5'
SIDE (STREET)	10'
REAR	20'



BENCHMARK DESCRIPTION:

CITY OF RIALTO 002-88
CITY OF RIALTO BRASS DISC FD
IN PCC SIDEWALK 1 FOOT EAST
OF FIRE HYD, 1 FOOT WEST OF
PCC CURB 21 FOOT WEST OF
CENTERLINE LILAC, 54 FEET
SOUTH OF CENTERLINE MERRILL
ELEVATION = 1182.174
DATUM NGVD 29

LEGEND

BOUNDARY	---
CENTERLINE	---
GAS (EXIST)	---
POWER POLE (EXIST)	---
RIGHT-OF-WAY	---
SETBACK	---
SEWER (EXIST)	---
SEWER (PROP)	---
STORM DRAIN (EXIST)	---
STORM DRAIN (PROP)	---
WATER (EXIST)	---
WATER (PROP)	---

Underground Service Alert

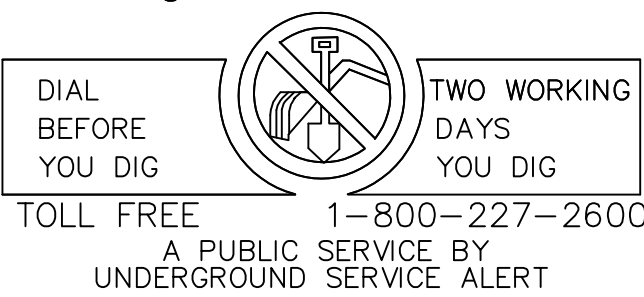
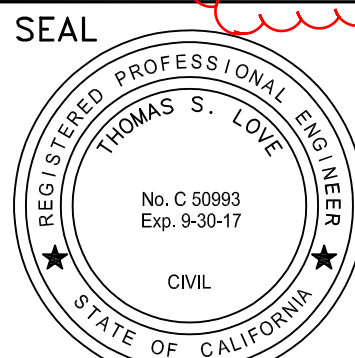


EXHIBIT AMENDMENTS		
DATE	BY	DESCRIPTION



LOVE ENGINEERING

PLANNING • ENGINEERING • SURVEYING
31915 RANCHO CALIFORNIA ROAD/SUITE 200-166
TEMECULA, CA 92591
TEL (951) 440-8149 / FAX (951) 303-6701

PREPARED UNDER THE SUPERVISION OF:

R.C.E. NO. 50993
EXP. DATE: 9-30-17

THOMAS S. LOVE

DATE

BENCHMARK:

SEE ABOVE

SCALE: 1"=20'

DATE: APRIL 3, 2017

IN THE CITY OF RIALTO, CALIFORNIA

SYCAMORE AVE PROJECT
APNS 0131-111-05, 07, 75, & 76
TENTATIVE MAP 20108

Client: ASIAN PACIFIC

ID: 17-001

SHEET NO.

1

OF 1 SHEETS

COUNTY FILE No.