

NUMBER OF LOTS: 8
GROSS AREA = 2.50 AC.
NET AREA = 2.38 AC.

IN THE CITY OF RIALTO

TRACT NO. 20085

SHEET 1 OF 2 SHEETS

BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF FARM LOT 418,
ACCORDING TO SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS
PER PLAT RECORDED IN BOOK 11, PAGE 12 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

S. D. ENGINEERING AND ASSOCIATES

(SEC. 4, T. 1 S., R. 5 W.)

NOVEMBER, 2017

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY
RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, AND WE HEREBY
CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY DEDICATE TO THE CITY OF RIALTO, THE PUBLIC IN GENERAL, AND PUBLIC
UTILITY COMPANIES, AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES, IN,
UNDER, OVER, THROUGH AND ACROSS LINDEN AVENUE AND WEST CORNELL STREET,
SUBJECT TO IMPROVEMENT, AS SHOWN ON THIS FINAL MAP.

WE HEREBY DEDICATE TO THE CITY OF RIALTO, ALL VEHICULAR ACCESS RIGHTS TO LOT
1, WHERE IT ABUTS LINDEN AVENUE AS SHOWN ON THIS FINAL MAP.

642 N LINDEN LLC

BY: SABER AWAD
SABER AWAD, PRESIDENT

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE
IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }

COUNTY OF SAN BERNARDINO }

ON MARCH 21, 2018 BEFORE ME, Hugo E Sanchez, A NOTARY PUBLIC,

PERSONALLY APPEARED SABER H H AWAD, WHO PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Hugo E Sanchez, MY COMMISSION EXPIRES SEPT 27, 2021
SIGNATURE

MY COMMISSION NUMBER 2212103

THE COUNTY OF MY PRINCIPAL BUSINESS IS: San Bernardino

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS
OF SECTION 66436(a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT OF THE STATE OF
CALIFORNIA, AS THEIR INTERESTS CANNOT RIPEN INTO FEE.

1. EASEMENTS, COVENANTS AND CONDITIONS CONTAINED IN THE DEED FROM FONTANA
LAND COMPANY, AS GRANTOR, TO EDNA J. BITWOOD, AS GRANTEE, RECORDED OCTOBER 9,
1929 AS INSTRUMENT NO. 2, IN BOOK 550, PAGE 334 OF OFFICIAL RECORDS.

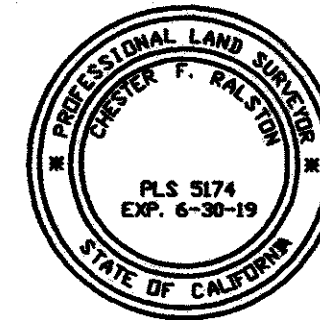


SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SABER AWAD IN JANUARY, 2017
AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY
THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN 24 MONTHS
AFTER RECORDATION DATE OF THIS MAP AND THAT SAID MONUMENTS ARE SUFFICIENT
TO ENABLE THE SURVEY TO BE RETRACED IN COMPLIANCE WITH SECTION 66495 AND
66496 OF THE SUBDIVISION MAP ACT. I HEREBY STATE THAT THIS FINAL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP, IF ANY.

Chester F. Ralston
CHESTER F. RALSTON, P.L.S. 5174
LICENSE EXPIRES: 6-30-19

March 18, 2018
DATE



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND I FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE APPROVED TENTATIVE MAP, IF
REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE PLANNING
COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY
SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

ROBERT G. EISENBEISZ, RCE 54931
CITY ENGINEER
CITY OF RIALTO

DATE

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND I HAVE FOUND THAT IT
CONFORMS WITH MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM
SATISFIED SAID MAP IS TECHNICALLY CORRECT.

Carleton W. Lockwood, Jr.
CARLETON W. LOCKWOOD, JR. PLS 7378
ACTING CITY SURVEYOR
CITY OF RIALTO

4/3/18
DATE



COUNTY AUDITOR'S STATEMENT

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE,
AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY
SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL
OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT
TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE:

\$800

OSCAR VALDEZ
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO, CALIFORNIA

DATED: 3/26/18

BY: Marissa Nunez
DEPUTY

BOARD OF SUPERVISOR'S STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$800 HAS BEEN EXECUTED
AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO,
STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE,
COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES,
WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN
AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED
WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT
OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

LAURA H. WELCH
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

DATED: 3/26/18

BY: Marissa Nunez
DEPUTY

CITY CLERK'S STATEMENT

I, BARBARA A. MCGEE, CITY CLERK FOR THE CITY OF RIALTO, DO HEREBY CERTIFY THAT
THE CITY COUNCIL, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ATTACHED
MAP ON THE _____ DAY OF _____, 2018.

AND THAT THEREUPON, SAID COUNCIL DID ACCEPT, ON BEHALF OF THE CITY OF RIALTO
FOR PUBLIC USE:

EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES, IN, UNDER, OVER, THROUGH AND
ACROSS LINDEN AVENUE AND WEST CORNELL STREET, SUBJECT TO THEIR IMPROVEMENT AND
ACCEPTANCE BY THE CITY OF RIALTO, AS SHOWN ON THIS FINAL MAP.

DATED THIS _____ DAY OF _____, 2018

BARBARA A. MCGEE
CITY CLERK
CITY OF RIALTO

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____
THIS _____ DAY OF _____, 2018, AT _____ M, IN BOOK
_____ OF MAPS AT PAGE(S) _____, (THROUGH _____), AT THE
REQUEST OF _____, IN THE AMOUNT OF
\$ _____

BOB DUTTON
ASSESSOR - RECORDER - COUNTY CLERK
COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY RECORDER

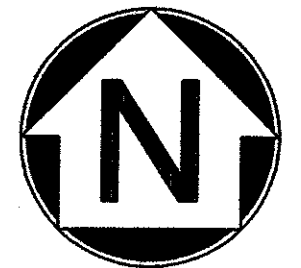
TRACT NO. 20085

BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF FARM LOT 418,
ACCORDING TO SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS
PER PLAT RECORDED IN BOOK 11, PAGE 12 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

S. D. ENGINEERING AND ASSOCIATES

(SEC. 4, T. 1 S., R. 5 W.)

NOVEMBER, 2017



SCALE: = 1"=50'

SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE NORTH LINE OF THE SOUTH ONE HALF OF THE SOUTH ONE HALF OF THE EAST ONE HALF OF FARM LOT 418, BEING N.89°44'41"E., PER P.M.B. 43/78, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" I.P., 18" IN LENGTH AND TAGGED L.S. 5174 UNLESS OTHERWISE NOTED. CENTERLINE MONUMENTS ARE SET 1/4" BELOW FINISHED PAVEMENT SURFACE.
4. SET NAIL AND TAG L.S. 5174 IN TOP OF CURB ON THE PROLONGATION OF SIDE LOT LINES IN LIEU OF FRONT LOT CORNERS.
5. SET NAIL AND TAG L.S. 5174 IN FACE OF WALL, 2 FEET ABOVE FINISHED GRADE IN LIEU OF REAR LOT CORNERS WHERE APPLICABLE.
6. SET 1" I.P., 18" IN LENGTH AND TAGGED L.S. 5174 AT ALL REAR LOT CORNERS WHERE APPLICABLE.
7. () INDICATES RECORD DATA PER M.B. 11/12, UNLESS OTHERWISE NOTED.
8. [] INDICATES RECORD DATA PER PARCEL MAP 4618, P.M.B. 43/78.
9. ///// INDICATES NON - VEHICULAR ACCESS.

