## ITEMS TO BE CAPITALIZED PER GASB 34: ADDITIONS/RECONSTRUCTION/BETTERMENTS ONLY

COUNCIL APPROVED NOTICE OF COMPLETION STAFF REPORT DATE / DEDICATION TO THE CITY (FOR DONATED INFRASTRUCTURE)

Street Light Asset Transfer and

TOTAL PROJECT COST

3,523,473.00

PROJECT NAME

LED Conversion

TOTAL PROJECT COST TO BE CAPITALIZED

3,523,473.00

PROJECT # (IF APPLICABLE)

170803

| Project Costs/Location           | Design, Environmental & ROW |          | Project/Construction Management |          |                   | Construction |    | Total Project Cos |
|----------------------------------|-----------------------------|----------|---------------------------------|----------|-------------------|--------------|----|-------------------|
| Foothill Boulevard at Home Depot |                             |          |                                 |          |                   |              |    |                   |
| Traffic Signal and Cedar Avenue  |                             |          |                                 |          |                   |              |    |                   |
| Median Improvements              | \$                          | 8,118.00 | \$                              | 1,250.00 | \$                | 3,514,105.00 | \$ | 3,523,473.00      |
|                                  |                             |          |                                 |          |                   |              | \$ | -                 |
| TOTAL PROJECT COST               | \$                          | 8,118.00 | \$                              | 1,250.00 | \$                | 3,514,105.00 | \$ | 3,523,473.00      |
| Fund Name                        |                             |          |                                 |          | Account Fund No.  |              |    |                   |
| Landscape & Lighting District 2  |                             |          |                                 |          | 224-500-7670-3001 |              | \$ | 3,136,881         |
| Street Light Assessment District |                             |          |                                 |          | 490-500-4860-3001 |              | \$ | 386,592           |
|                                  |                             |          |                                 |          |                   |              |    |                   |
| TOTAL PROJECT BUDGET             |                             |          |                                 |          |                   |              | \$ | 3,523,473.00      |
| UNDER/(OVER) BUDGET              |                             |          |                                 |          |                   |              | •  |                   |

(If there are multiple locations, please

insert a row)

| Category                | # of Units | # of Units Location Unit of Measurement |                            | Amount \$          |  |
|-------------------------|------------|---|----------------------------|--------------------|--|
| AIRPORT RUNWAY          |            |   | ft <sup>2</sup>            |                    |  |
| BERMS                   |            |   | lf                         |                    |  |
| TUNNELS                 |            |   | ft                         |                    |  |
| BIKE/JOGGING PATH       |            |   | ft                         |                    |  |
| BRIDGES AND CULVERTS    |            |   | ft <sup>2</sup>            |                    |  |
| CROSS GUTTER            |            |   | ft <sup>2</sup>            |                    |  |
| CURB & GUTTER           |            |   | ft                         |                    |  |
| DRIVE APPROACH          |            |   | ft <sup>2</sup>            |                    |  |
| WATER VALVES            |            |   | ea                         |                    |  |
| HYDRANTS                |            |   | ea                         |                    |  |
| LAND EASEMENTS          |            |   | ft <sup>2</sup>            |                    |  |
| PAVEMENT                |            |   | ft <sup>2</sup> /in(thick) |                    |  |
| PUMPING EQUIPMENT       |            |   | ea                         |                    |  |
| RAMP                    |            |   | ea                         |                    |  |
| RIGHT-OF-WAY            |            |   | ft <sup>2</sup>            |                    |  |
| SEWER LINES             |            |   | ft/in(diamtr)              |                    |  |
| SIDEWALK                |            |   | ft <sup>2</sup>            |                    |  |
| STORM DRAINS            |            |   | ft/in(diamtr)              |                    |  |
|                         |            | Various City Wide, see attached         | ·                          |                    |  |
| STREET LIGHTS           | 3729       | detail of locations                     | ea                         | \$<br>3,523,473.00 |  |
| TRAFFIC SIGNAL          |            |   | ea                         |                    |  |
| OTHERS - PLEASE SPECIFY |            |   |                            |                    |  |
|                         |            |   | ,                          | \$<br>3,523,473.00 |  |

For projects spent by the City (not donated)

GL ACCOUNT VENDOR PO#

<u>224-500-7670-3001-170803-22,</u> <u>490-500-4860-3001-170803-05</u> <u>Siemens Industry, Inc.</u>

2017-2191

If there are multiple GL account and vendor, please list.