

CF0057B UNDERGROUND

**AFTER RECORDING, RETURN TO:**

**PACIFIC BELL TELEPHONE COMPANY**

R/W OFFICE

3939 E. CORONADO, 2<sup>ND</sup> FLR

ANAHEIM, CA 92807

CONSIDERATION LESS THAN \$100

DOCUMENT TRANSFER TAX \$0

Signature of declarant or agent determining tax:

\_\_\_\_\_  
Agent

Exchange: Fontana

APNs: 0264-151-82

Por. NW ¼ S34,T1N,R5W

LB(23)A011LTK

E111805/60917-01

Page 1 of 3

## **GRANT OF EASEMENT**

The undersigned Grantor, hereby grants to PACIFIC BELL TELEPHONE COMPANY, a California corporation dba AT&T California, its associated and affiliated companies, its and their successors, assigns, lessees and agents, hereinafter referred to as "Grantee," an easement to construct, reconstruct and maintain (place, operate, inspect, repair, replace and remove) such underground communication facilities as Grantee may from time to time require (including ingress thereto and egress therefrom) consisting of wires, cables, conduits, pipes, manholes, handholes, service boxes, aboveground markers, risers, service pedestals, underground and aboveground switches, fuses, terminals, terminal equipment cabinets, transformers with associated concrete pads, associated electrical conductors, necessary fixtures and appurtenances necessary to any and all thereof, together with the right of way therefore in, over, under and upon that certain real property in the City of Rialto, in the County of San Bernardino, State of California, described as follows:

A portion of the Northwest quarter of Section 34, Township 1 North, Range 5 West, San Bernardino Meridian.

The above-described easement shall be located on the following portions of said property and as shown on Exhibit "A" attached hereto and made a part hereof:

Commencing at the intersection of the centerline of Renaissance Parkway with the centerline of Linden Avenue, thence South 00°17'49" East along said centerline of Linden Avenue, 1,035.00 feet; thence North 89°41'56" East from the centerline of Linden Avenue 40.00 feet, to a point at the easterly line of Linden Avenue, said point being the **True Point of Beginning**; thence East 10.00 feet, thence South 25.00 feet, thence West 10.00 feet to the easterly line of Linden Avenue, thence North 25.00 feet to the **True Point of Beginning**.

CONTAINING 250.00 SQUARE FEET, MORE OR LESS

This legal description was prepared pursuant to Section 8730(c) of the Business and Professions Code.

Grantor also grants to Grantee the right to trim such trees and other foliage and to cut such limbs and roots on said property as may be necessary for the protection of said facilities.

Grantor, his/her/their successors and assigns, shall not erect or construct any building or other structure or drill or operate any well within said easement.

Grantor also grants to Grantee the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as Grantee may elect for the protection of such facilities.

Grantor also grants to Grantee the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees, while exercising the rights granted herein.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**CITY OF RIALTO, a California municipal corporation**

**BY:** \_\_\_\_\_

**Print Name**\_\_\_\_\_

**ITS:** \_\_\_\_\_

**APPROVED AS TO FORM:**

**BY:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**BY:** \_\_\_\_\_

**Print Name** \_\_\_\_\_

**ITS:** \_\_\_\_\_

**ATTEST:**

**BY:** \_\_\_\_\_

*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
(Signature of Notary)

# EXHIBIT "A"

