



DATE FILED & POSTED

Posted On: 6-14-17

Removed On: 7-26-17

Receipt No: 36-061417-349

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Rialto
Development Services Department
150 South Palm Avenue
Rialto, CA 92376

Clerk of the Board
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Environmental Assessment Review No. 15-19, Amendment No. 6 to the Agua Mansa Specific Plan, Tentative Parcel Map No. 19639 & Precise Plan of Design No. 2391

State Clearinghouse Number: N/A

Lead Agency Contact Person: Daniel Casey, Associate Planner

Area Code/Telephone: (909) 820-2535

Project Location: Northeast corner of Willow Avenue and Santa Ana Avenue (APNs: 0258-041-04, -06, -12, -32, -33 & -34)

Project Description: The project consists of the development of 525,110-square foot warehouse building, ancillary office space (10,000 square feet), the consolidation of six (6) parcels into one (1) 24.34 net acre parcel of land, and a modification to the required amount of off-street parking for Warehouse/Storage uses. Other proposed on-site improvements include installation of parking spaces, drive aisles, landscaping, lighting, detention basins, curbs gutters, and sidewalks. The building would be approximately 42 feet tall and have 76 dock doors and 8 loading docks. Based on the square footage of the proposed project, the warehouse is expected to employ approximately 483 people. Although the future tenant of the proposed project is not known at this time, operations at the project site would potentially occur over a 24-hour period, seven days per week. Access to the proposed project will be provided by four project driveways consisting of two driveways on Willow Avenue, one driveway on Santa Ana Avenue, and one right-in/right-out driveway on Riverside Avenue. All project driveways will provide access to passenger vehicles and trucks. Improvements along the project site's frontage on both of these roadways would comply with applicable City standards.

Project Proponent & Address: CapRock Partners, LLC - 2050 Main Street, Suite 240, Irvine, CA 92614

Contact info & Phone: Pat Daniels - (949) 342-8000

This is to advise that the City of Rialto has approved the above described project on **June 13, 2017** and has made the following determinations regarding the above described project.

1. The project { will will not} have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures { were were not} made a condition of the approval of the project.
4. A statement of Overriding Considerations { was was not} adopted for this project.

This is to certify that the **Environmental Impact Report** and record of project approval is available to the general public at the City of Rialto, Development Services Department, Planning Division, 150 South Palm Avenue, Rialto, CA 92376



Daniel Casey, Associate Planner

Date: 6-14-2017



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 061417 — 349
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Rialto Development Services Dept.	LEAD AGENCY EMAIL	DATE 061417
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
EAR No. 15-19, Amend #6 Agua Mansa Specific Plan, Tentative Parcel Map 19639 & Precise Plan Design #2391

PROJECT APPLICANT NAME CapRock Partners, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 342-8000
PROJECT APPLICANT ADDRESS 2050 Main Street, Suite 240	CITY Irvine	STATE CA
		ZIP CODE 92614

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>3,078.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD: **ck # 1059**

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,128.25

SIGNATURE X Norma Fite	AGENCY OF FILING PRINTED NAME AND TITLE Norma Fite, Deputy Clerk
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