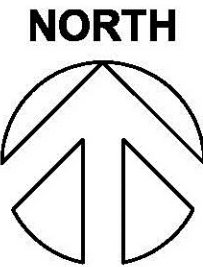
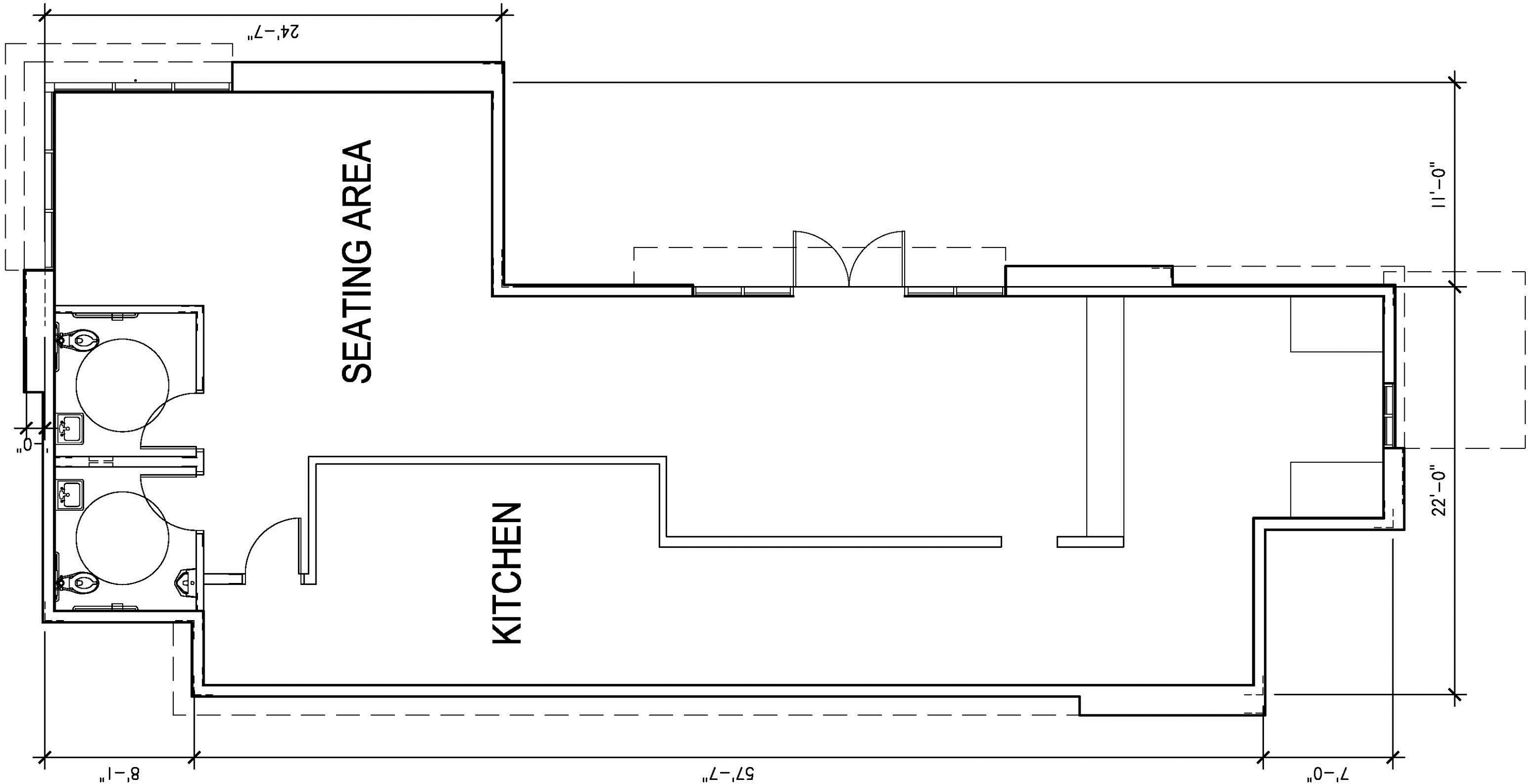
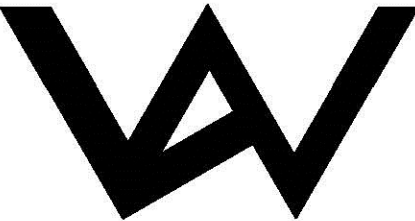


| Colors & Materials |                                 |                                                                                                                                     |  |
|--------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| 1                  | CEMENT BOARD SIDING             | VINTAGE WOOD, NICHIIA OR EQUAL<br>COLOR: ESPRESSO                                                                                   |  |
| 2                  | ALUMINUM PERFORATED METAL PANEL | GRAINGER OR EQUAL<br>16-GAUGE, ROUND HOLE SHAPE,<br>STAGGERED HOLE PATTERN<br>COLOR: SHERWIN WILLIAMS<br>7037 BALANCED BEIGE-249-C2 |  |
| 3                  | STUCCO FINISH                   | COLOR: SHERWIN WILLIAMS<br>7005 PURE WHITE-255-C1                                                                                   |  |
| 4                  | GLASS/ALUM STOREFRONT           | CLEAR ANDOZIED                                                                                                                      |  |
| 5                  | METAL COPING                    | COLOR: SHERWIN WILLIAMS<br>7005 PURE WHITE-255-C1                                                                                   |  |
| 6                  | ALUMINUM PERFORATED METAL PANEL | COLOR: SHERWIN WILLIAMS<br>7040 SMOKEHOUSE-249-C6                                                                                   |  |
| 7                  | GLASS CURTAIN WALL              | CLEAR GLASS                                                                                                                         |  |
| 8                  | STEEL CHANNEL                   | COLOR: SHERWIN WILLIAMS<br>7040 SMOKEHOUSE-249-C6                                                                                   |  |
| 9                  | STUCCO FINISH                   | COLOR: SHERWIN WILLIAMS<br>7037 BALANCED BEIGE-249-C2                                                                               |  |
| 10                 | GLASS CURTAIN WALL              | FROSTED GLASS                                                                                                                       |  |
| 11                 | 3/4" FRY REVEAL                 | COLOR: SHERWIN WILLIAMS<br>7005 PURE WHITE-255-C1                                                                                   |  |
| 12                 | GLASS/ALUM WINDOW               | CLEAR GLASS/CLEAR ANDOIZED                                                                                                          |  |
| 13                 | STUCCO FINISH                   | COLOR: SHERWIN WILLIAMS<br>7040 SMOKEHOUSE-249-C6                                                                                   |  |
| 14                 | METAL DOOR AND FRAME            | COLOR: SHERWIN WILLIAMS<br>7005 PURE WHITE-255-C1 (METALLIC)                                                                        |  |
| 15                 | LAP SIDING                      | HARDIE PLANK<br>SHERWIN WILLIAMS,<br>COLOR: SW7005 PURE WHITE                                                                       |  |
| 16                 | STUCCO FINISH                   | SHERWIN WILLIAMS,<br>COLOR: 7040 SMOKEHOUSE 249-C6                                                                                  |  |



Proposed Floor Plan

SCALE: 3/16" = 1'-0"



**W&W LAND DESIGN CONSULTANTS INC.**  
ARCHITECTURE, CIVIL ENGINEERING & INTERIOR

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PHONE: (909) 608-7118 FAX: (909) 946-1137

PROJECT: **SERVICE STATION WITH DRIVE THRU & CAR WASH, AND 1-QSR**

ADDRESS: SWC OF RANDALL AVE., & RIVERSIDE AVE., RIALTO, CA

CLIENT: SATER BROS. 4300 EDISON AVE., CHINO, CA 91710

SHEET TITLE:  
**FLOOR PLAN/ELEVATIONS (QSR-A)**

KEY MAP SEAL/STAMP

JOB NO. 1810 AR

DRAWN BY: TL

SUPERVISED BY: TL

CHECKED BY: TL

PLAN CHECK: / /

PERMIT SET: / /

BID SET: / /

**REVISIONS**

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|---|--------------------|------------|
| △ | PLANNING SUBMITTAL | 07/23/2018 |
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