GROSS AREA = 8.078 ACRES NET AREA = 7.676 ACRESNUMBER OF PARCELS: 1

DATE OF SURVEY: JANUARY, 2019

## PARCEL MAP NO. 19981

IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 3 AND 4, GOLDEN ORANGE ACRES, AS SHOWN BY MAP ON FILE IN BOOK 20, PAGE 58 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA ALSO INCLUDING PARCELS 1 AND 2 OF PARCEL MAP NO. 3788, PARCEL MAP BOOK 73, PAGE 27 OF PARCEL MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

## HUITT-ZOLIARS

JEFFREY J. LENHERR, P.L.S. 9305

#### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, AND WE CONSENT TO THE PREPARATION AND FILING OF THIS PARCEL MAP.

WE HEREBY DEDICATE TO THE CITY OF RIALTO, THE PUBLIC IN GENERAL, AND PUBLIC UTILITY COMPANIES, AN EASEMENT FOR STREETS AND PUBLIC UTILITY PURPOSES, IN, UNDER, OVER, THROUGH AND ACROSS BASE LINE ROAD AND TAMARIND AVENUE, SUBJECT TO IMPROVEMENT, AS SHOWN ON THIS MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF RIALTO AN 8-FOOT WIDE EASEMENT FOR LANDSCAPE PURPOSES ALONG BASE LINE ROAD, SUBJECT TO IMPROVEMENTS, AS SHOWN ON THIS MAP.

BASELINE AVENUE INDUSTRIAL OWNER, L.P., A DELAWARE LIMITED PARTNERSHIP

stephen L. Nelsen Authorized Signatory 6/18/19

#### NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

BEFORE ME, Amanda Krull A NOTARY PUBLIC, PERSONALLY APPEARED Stephen L. Nellen Gregory D. Posel

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

MY PRINCIPAL PLACE OF BUSINESS IS IN Fulton

MY COMMISSION NO. W-00306492 MY COMMISSION EXPIRES December 24, 2020



## BOARD OF SUPERVISORS CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 74,300 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

# DF SAN BEENARDING ASSESSOR -RECORDER - COUNTY CLERK

LAURA H. WELCH CLERK OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY

DATED: 7-15-2019

## SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS THEIR INTERESTS CANNOT RIPEN INTO A FEE.

FONTANA DEVELOPMENT COMPANY, HOLDER OF AN EASEMENT FOR WATER PIPE PURPOSES RECORDED AUGUST 23, 1904, IN BOOK 296, PAGE 202, OF DEEDS (BLANKET EASEMENT OVER ENTIRE PROPERTY).

MARIA H. SPANN, HOLDER OF AN EASEMENT FOR WATER PIPE PURPOSES RECORDED JULY 27, 1951 AS INSTRUMENT NO. 406 IN BOOK 2801, PAGE 269 OF OFFICIAL RECORDS.

SALLIE GARRETTE, HOLDER OF AN EASEMENT FOR WATER PIPE PURPOSES RECORDED NOVEMBER 17, 1952, IN BOOK 3055, PAGE 85 OF OFFICIAL RECORDS (BLANKET EASEMENT OVER LOT 4).

#### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF BASELINE AVENUE INDUSTRIAL OWNER, L.P. IN JANUARY, 2019 AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN 24 MONTHS AFTER RECORDATION DATE, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED IN COMPLIANCE WITH SECTION 66495 AND 66496 OF THE SUBDIVISION MAP ACT. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY.

DATED: June 5

JEFFREY J. LENHERR, P.L.S. 9305 MY REGISTRATION EXPIRES: 9/30/2020



#### CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND I HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

ROBERT G. EISENBEISZ, RCE 54931 CITY ENGINEER, CITY OF RIALTO

DATE



#### CITY SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT IT CONFORMS WITH MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CARLETON W. LOCKWOOD JR., PLS 7378 ACTING CITY SURVEYOR, CITY OF RIALTO

DATE



## CITY CLERK CERTIFICATE

I BARBARA A. McGEE, CITY CLERK FOR THE CITY OF RIALTO, DO HEREBY CERTIFY THE THE CITY COUNCIL, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ATTACHED MAP ON THE \_\_\_\_\_ , 2019.

AND THAT THEREUPON, SAID COUNCIL DID ACCEPT, ON BEHALF OF THE CITY OF RIALTO FOR PUBLIC USE:

AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES, IN, UNDER, OVER, THROUGH AND ACROSS BASE LINE ROAD AND TAMARIND AVENUE, SUBJECT TO THEIR IMPROVEMENTS AND ACCEPTANCE BY THE CITY OF RIALTO, AS SHOWN ON THIS MAP.

AN 8-FOOT WIDE EASEMENT FOR LANDSCAPE PURPOSES ALONG BASE LINE ROAD, SUBJECT TO IMPROVEMENT, AS SHOWN ON THIS MAP.

DAY OF DATED THIS

, 2019 BARBARA A. McGEE CITY CLERK, CITY OF RIALTO

## COUNTY AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE: \$74,300

ENSEN MASON

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR COUNTY OF SAN BERNARDINO

7-15-2019

DATED:

DEPUTY

CAN DEDNADDÍNO COUNTY DECODRED'S CERTIFICATE

## NOTE

SEE SHEET 2 FOR BASIS OF BEARINGS, DATUM STATEMENT, REFERENCES AND MONUMENT NOTES.

SAN BERNARDING COUNTY RECORDER 3 CERTIFICATE	
THIS MAP HAS BEEN FILED UNDER DOCUMENT NO.	<del></del>
THIS, 2019, AT	
IN BOOK OF MAPS AT PAGES THROUGH	<del></del>
AT THE REQUEST OF	
IN THE AMOUNT OF \$	
BOB DUTTON	
ASSESSOR-RECORDER-COUNTY CLERK BY	<del> </del>
COUNTY OF SAN BERNARDINO DEPUTY RECORDER	
<u></u>	

SHEET 2 OF 3 SHEETS

GROSS AREA = 8.078 ACRES NET AREA = 7.676 ACRESNUMBER OF PARCELS: 1

# PARCEL MAP NO. 19981

DATE OF SURVEY: JANUARY, 2019

IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

HUITT~ZOLIARS

JEFFREY J. LENHERR, P.L.S. 9305

BENEFICIARY:

SUNTRUST BANK AS BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 26, 2019,

AS INSTRUMENT NO. 2019-0132209 OF OFFICIAL RECORDS

TITLE: SENIOR VICE PRESIDENT

#### NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

COUNTY OF FULTON

ON June 14, 2019 BEFORE ME, Amanda Krull A NOTARY PUBLIC, PERSONALLY APPEARED Nation Mahmoud

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE MY PRINCIPAL PLACE OF BUSINESS IS IN

FULTON COUNTY MY COMMISSION NO. W-00306492

