

NUMBER OF LOTS: 8
GROSS AREA = 2.51 ACRES
NET AREA = 1.55 ACRES

IN THE CITY OF RIALTO

SHEET 1 OF 2 SHEETS

TRACT NO. 20086

BEING A SUBDIVISION OF THE EAST 165 FEET OF THE WEST ONE HALF OF FARM LOT 156, ACCORDING TO SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11, PAGE 12 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

S. D. ENGINEERING AND ASSOCIATES

(SEC. 14, T. 1 S., R. 5 W.)

NOVEMBER, 2019

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY DEDICATE TO THE CITY OF RIALTO, THE PUBLIC IN GENERAL, AND PUBLIC UTILITY COMPANIES, AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES, IN, UNDER, OVER, THROUGH AND ACROSS ALICE AVENUE AND RANDALL AVENUE, SUBJECT TO IMPROVEMENT, AS SHOWN ON THIS FINAL MAP.

WE HEREBY DEDICATE TO THE CITY OF RIALTO, ALL VEHICULAR ACCESS RIGHTS TO LOT 1, WHERE IT ABUTS RANDALL AVENUE AS SHOWN ON THIS FINAL MAP.

DIAR LLC

BY: [Signature] DATE: 11/25/2019
SHAREEF AWAD, PRESIDENT

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }

COUNTY OF SAN BERNARDINO }

ON 11/25/19 BEFORE ME, Jodi Castenada

A NOTARY PUBLIC, PERSONALLY APPEARED Shareef Awad, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

[Signature], MY COMMISSION EXPIRES Nov 12, 2021

SIGNATURE

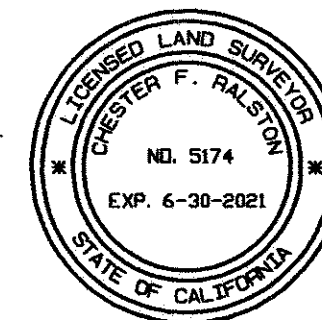
MY COMMISSION NUMBER 2218457

THE COUNTY OF MY PRINCIPAL BUSINESS IS: San Bernardino

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHAREEF AWAD IN JUNE, 2018 AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN 24 MONTHS AFTER RECORDATION DATE OF THIS MAP AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED IN COMPLIANCE WITH SECTION 66495 AND 66496 OF THE SUBDIVISION MAP ACT. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

[Signature] 1-14-2020
CHESTER F. RALSTON, L.S. 5174
LICENSE EXPIRES: 6-30-21
DATE



CITY ENGINEER'S STATEMENT

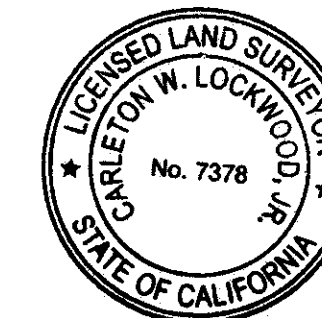
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND I FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE APPROVED TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

[Signature] 3/23/2020
SAVAT KHAMPHOU, RCE 62019
CITY ENGINEER
CITY OF RIALTO
DATE

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND I HAVE FOUND THAT IT CONFORMS WITH MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

[Signature] 2/19/20
CARLETON W. LOCKWOOD, JR. PLS 7378
ACTING CITY SURVEYOR
CITY OF RIALTO
DATE



AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ 6,800.

DATED: 1-28-2020

ENSEN MASON, AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO

BY: [Signature] DEPUTY

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 6,800 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY OF SAN BERNARDINO ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUB-DIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 1-28-2020

LYNNA MONELL, CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO

BY: [Signature] DEPUTY

CITY CLERK'S STATEMENT

I, BARBARA A. MCGEE, CITY CLERK FOR THE CITY OF RIALTO, DO HEREBY CERTIFY THAT THE CITY COUNCIL, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ATTACHED MAP ON THE _____ DAY OF _____, 2020

AND THAT THEREUPON, SAID COUNCIL DID ACCEPT, ON BEHALF OF THE CITY OF RIALTO FOR PUBLIC USE:

EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES, IN, UNDER, OVER, THROUGH AND ACROSS ALICE AVENUE AND RANDALL AVENUE, SUBJECT TO THEIR IMPROVEMENT AND ACCEPTANCE BY THE CITY OF RIALTO, AS SHOWN ON THIS FINAL MAP.

DATED THIS _____ DAY OF _____, 20____

BARBARA A. MCGEE
CITY CLERK
CITY OF RIALTO

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____ AT _____ M, IN BOOK _____ DAY OF _____, 20____, (THROUGH _____), AT THE REQUEST OF _____ OF MAPS AT PAGE(S) _____, IN THE AMOUNT OF \$ _____

BOB DUTTON
ASSESSOR - RECORDER - COUNTY CLERK
COUNTY OF SAN BERNARDINO

BY: _____ DEPUTY RECORDER

NUMBERED LOTS: 8
GROSS AREA = 2.51 ACRES
NET AREA = 1.55 ACRES

IN THE CITY OF RIALTO

TRACT NO. 20086

SHEET 2 OF 2 SHEETS

BEING A SUBDIVISION OF THE EAST 165 FEET OF THE WEST ONE HALF OF FARM LOT 156, ACCORDING TO SUBDIVISION OF LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY, AS PER PLAT RECORDED IN BOOK 11, PAGE 12 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
S. D. ENGINEERING AND ASSOCIATES (SEC. 14, T. 1 S., R. 5 W.) NOVEMBER, 2019



SCALE: 1"=40'

SEARCHED AND FOUND NOTHING.
ESTABLISHED BY INTERSECTION
FROM EAST AND SOUTH

