



# City of Rialto

## Legislation Details

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**File #:** 18-981      **Version:** 1      **Name:**

**Type:** Agenda Item      **Status:** Agenda Ready

**File created:** 10/3/2018      **In control:** Utilities Commission

**On agenda:** 10/16/2018      **Final action:**

**Title:** San Bernardino Valley Municipal Water District Quarterly Update Report: Receive and File a Presentation on the "Defend the Drop" Regional Water Conservation Campaign. (RECEIVE AND FILE)

**Sponsors:** Susanne Wilcox

**Indexes:**

**Code sections:**

**Attachments:** 1. Defend the Drop Final Research Full 081418

Date	Ver.	Action By	Action	Result
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